RECORDING REQUESTED BY, AND WHEN RECORDED MAIL ORIGINAL TO: Patrick K Willis, Trustee The Patrick K. Willis Family Trust utd 3/28/00 5118 Robert J. Matthews Parkway El Dorado Hills, CA 95672

Pursuant to NRS 239B.030(4), I affirm that the foregoing instrument does not Contain the social security number of any person.

DOUGLAS COUNTY, NV Rec:\$15.00

THOMAS J HALL ESQ

Total:\$15.00

02/19/2016 01:38 PM

2016-877055

Pgs=3

KAREN ELLISON, RECORDER

E03

WATER RIGHTS DEED

FOR A VALUABLE CONSIDERATION receipt of which is hereby acknowledged, Sheri L. Bourne-Avis, also known as Sheri L. Avis, Successor Trustee of the S. H. Bourne 1994 Trust Agreement, as Grantor, does hereby RELEASE AND FOREVER QUITCLAIM AND ASSIGN to Patrick K. Willis, Trustee of the Patrick K. Willis Family Trust utd 3/28/00, 5118 Robert J. Matthews Parkway, El Dorado Hills, CA 95672, as Grantee, all her right, title and interest in and to the certain water rights on file in the Office of the Nevada State Engineer, Division of Water Resources, Carson City, Nevada, together with the pro rata rates of diversion, described as follows:

| Application | Certificate | Duty |
|--------------------|--------------------|-----------|
| 85413 | N/A | 8.00 AFA |
| Permit | Certificate | Duty |
| 66388 | 18682 | 6.00 AFA |
| 66389 | N/A | 2.00 AFA |
| 66390 | N/A | 2.00 AFA |
| 66391 | 18683 | 6.00 AFA |
| | | |
| Decree | <u>Certificate</u> | Duty |
| 539DCR | N/A | 15.53 AFA |
| 539DCR | N/A | 21.67 AFA |

539DCR is a portion of the Carson River Decree, situate in Douglas County, Nevada. All of the above-referenced water rights are appurtenant to and benefiting that certain real property commonly known as 277 and 281 Fredericksburg Road, Gardnerville, Nevada (Douglas County APNs 1219-36-002-015 and 1220-31-002-006).

TOGETHER WITH, all singular, the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, all and singular, the said water rights and the appurtenances, unto the Grantee and to his successors, heirs and assigns forever.

DATED this day of September, 2015.

GRANTOR:

Sherik Barne 17.

Sheri L. Bourne-Avis, also known as Sheri L. Avis, Successor Trustee of the S.H. Bourne 1994 Trust Agreement

STATE OF NEVADA

)ss.

COUNTY OF DOUGLAS

This instrument was acknowledged before me on September 2015, by Sheri L. Bourne-Avis, also known as Sheri L. Avis.

WITNESS my hand and official seal.

NOTARY PUBLIC

SHARI L. HALL
Notary Public-State of Nevada
Appointment No. 15-2058-5
My Appointment Expires July 6, 2019

| STATE OF NEVADA | |
|---|---|
| DECLARATION OF VALUE | |
| 1. Assessor Parcel Number(s) | |
| a) 1219-36-002-015 | |
| b) 1220-31-002-006 | \wedge |
| c) | |
| d) | \ \ |
| 2 T | \ \ |
| 2. Type of Property: | \ \ |
| a) Vacant Land b) Single Fam. R | es. |
| c) Condo/Twnhse d) 2-4 Plex | FOR RECORDERS OPTIONAL USE ONLY |
| e) Apt. Bldg f) Comm'l/Ind'l | BOOK PAGE |
| g) Agricultural h) Mobile Home | DATE OF RECORDING: NOTES: |
| i) Other water rights | NOTES. |
| | |
| 3. Total Value/Sales Price of Property: | \$\$0.00 |
| Deed in Lieu of Foreclosure Only (value of property | |
| Transfer Tax Value: | \$\$0.00 |
| Real Property Transfer Tax Due: | \$\$0.00 |
| A ICP of China | |
| 4. <u>If Exemption Claimed:</u> | |
| a. Transfer Tax Exemption per NRS 375.090, | Section #3_ er rights are appurtenant to real property transferred |
| to Grantee on September 4, 2015, Doc | ument 2015-860213 |
| | unicit 2010-000213 |
| 5. Partial Interest: Percentage being transferred: 1 | 00.00% |
| g. Tang tanakanta <u>r</u> | <u> </u> |
| The undersigned declares and acknowledges, under | penalty of perjury, pursuant to NRS 375.060 and NRS |
| 375.110, that the information provided is correct to | the best of their information and belief, and can be |
| supported by documentation if called upon to substa | intiate the information provided herein. Furthermore, the |
| parties agree that disallowance of any claimed exem | ption, or other determination of additional tax due, may |
| result in a penalty of 10% of the tax due plus interes | t at 1% per month. |
| \ \ | \ \ \ \ |
| Pursuant to NRS 375,030, the Buyer and Seller shall be join | intly and severally liable for any additional amount owed. |
| Signature mm > AM | Capacity Attorney |
| Signature // / / / / / / / / / / / / / / / / / | Capacity Attorney |
| Signature | Consolu |
| organicar c | Capacity |
| SELLER (GRANTOR) INFORMATION | BUYER (GRANTEE) INFORMATION |
| (REQUIRED) | (REQUIRED) |
| | , |
| Print Name: Sheri L. Bourne-Avis, Trustee | Print Name: Patrick K. Willis, Trustee |
| Address: 1284 Eastside Lane | Address: Post Office Box 10093 |
| City: Coleville | City: Zephyr Cove |
| State: CA Zip: 96107 | State: NV Zip: 89448 |
| COMPANY/PEDGONI DEGLIEGERNIC DEGONDRIG | |
| <u>COMPANY/PERSON REQUESTING RECORDING</u> (required if not the seller or buyer) | |
| Print Name: Thomas J. Hall, Esq. | Eggravy # |
| Address: Post Office Box 3948 | Escrow # |
| City: Reno State: NV | Zip: 89505 |
| Blatc. | MAY BE RECORDED/MICROFILMED) |
| | , |