

APN: 1022-32-210-014  
ORDER NO.: 01600599-rt

DOUGLAS COUNTY, NV	<b>2016-877088</b>
RPTT:\$0.00 Rec:\$16.00	02/22/2016 09:22 AM
\$16.00 Pgs=3	
TICOR TITLE - GARDNERVILLE	
KAREN ELLISON, RECORDER	E03

FOR RECORDER'S USE ONLY

TITLE OF DOCUMENT: Quitclaim Deed

Quitclaim Deed recorded on May 17, 1991 in Book 591 at Page 2421 as Document No. 250879 and re-recorded March 4, 2003 in Book 0303 at Page 907 as Document No. 568835 is being re-recorded to correct Parcel 2 of the legal description as follows:

Parcel 2:

Lot 12, as shown on the map of TOPAZ SUBDIVISION, filed in the office of the County Recorder of Douglas County, Nevada, on August 10, 1954, and that portion of Lot 11 as shown on said map, described as follows:

Beginning at the most Northerly corner of said Lot 11, being the lot corner common to Lots 11 and 12 on the Easterly line of Comstock Drive, as shown on said map; thence from the point of beginning South 62°31' East along the Northerly line of said Lot 11, being the lot line common to said Lots 11 and 12, a distance of 200.00 feet, to the most Easterly corner common to said Lots; thence South 27°47' West along the Easterly line of said Lot 11, a distance of 17.18 feet; thence leaving said Easterly line North 59°04'46" West a distance of 200.30 feet to a point in the Westerly line of Lot 11; thence North 27°47' East along said Westerly line a distance of 5.17 feet to the point of beginning.

Note: Legal description previously contained in Book 48, Page 218 Document No. 35615 recorded on March 3, 1967

WHEN RECORDED MAIL TO:

John Giomi  
2051 Comstock Drive  
Gardnerville, NV 89410

APN 1022-32-110-035  
1022-32-210-015

# Quitclaim Deed

The undersigned grantor(s) declare(s):

Documentary transfer tax is \$ 0.00 # 8

( ) computed on full value of property conveyed, or

( ) computed on full value less value of liens and encumbrances remaining at time of sale.

( ) Unincorporated area: ( ) City of \_\_\_\_\_, and

(X) Realty not sold.

In consideration of \$ 1.00, receipt of which is acknowledged JOHN F. GIOMI and JERE P. GIOMI,  
husband and wife

do \_\_\_\_\_ hereby quitclaim to JOHN F. GIOMI and JERE P. GIOMI, Trustees of the JOHN F. GIOMI  
and JERE P. GIOMI 1991 TRUST, dated May 3, 1991

\_\_\_\_\_ the real property in the  
County of DOUGLAS State of Nevada, described as:

See Exhibit "A" attached hereto and made a part hereof for legal description

THIS QUITCLAIM DEED IS BEING RE-RECORDED FOR THE SOLE PURPOSE OF ADDING PARCEL  
2 TO EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

Witness our hand this 7th day of May, 1991

STATE OF NEVADA, }  
COUNTY OF LYON } ss.  
On May 13, 1991 personally  
appeared before me, a Notary Public,

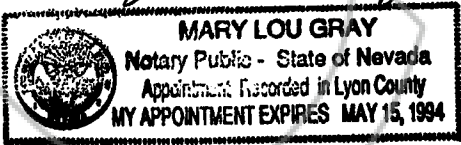
John F. Giomi and Jere P. Giomi

John F. Giomi  
Jere P. Giomi

who acknowledged that the Y executed the above instrument.

Signature Mary Lou Gray  
(Notary Public)

→ If executed by a Corporation the Corporation Form of Acknowledgment must be used.



Notarial Seal

Escrow No. \_\_\_\_\_

SPACE BELOW THIS LINE FOR RECORDER'S USE

THIS FORM FURNISHED BY NORTHERN NEVADA TITLE COMPANY

Requestor:  
NO. 6770 Side Co.  
20 Wilson Bldg St. Las Vegas, NV 89447  
WHEN RECORDED MAIL TO

Name Mr. and Mrs. John F. Giomi

Street Address 22 Maple Drive

City & State Yerington, NV 89447

250879

0568835

BK0303PG00907

BOOK 591 PAGE 2421

ATTACHED TO AND MADE A PART OF QUITCLAIM DEED

EXHIBIT "A"

PARCEL 1

SITUATE in the County of Douglas, State of Nevada, described as follows:

Lot 11 as shown on the map of TOPAZ SUBDIVISION, filed in the office of the County Recorder of Douglas County, Nevada, on August 10, 1954.

EXCEPTING THEREFROM that portion thereof described as follows:

BEGINNING at the most Northerly corner of said Lot 11, being the lot corner common to Lots 11 and 12 on the Easterly line of Comstock Drive, as shown on said map; thence from the point of beginning South 62° 31' East along the Northerly line of said Lot 11, being the lot line common to said Lots 11 and 12, a distance of 200.00 feet to the most Easterly corner common to said lots; thence South 27° 47' West along the Easterly line of said Lot 11 a distance of 17.18 feet; thence leaving said Easterly line North 59° 04' 46" West a distance of 200.30 feet to a point in the Westerly line of Lot 11; thence North 27° 47' East along said Westerly line, a distance of 5.17 feet to the point of beginning. *pc*

PARCEL 2

Situate in the County of Douglas, State of Nevada, described as follows:

LOT 12 of TOPAZ SUBDIVISION, filed in the office of the County Recorder of Douglas County, Nevada, on August 10, 1954.

A.P.N. 39-173-08

REQUESTED BY  
*John Gioni*  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2003 MAR -4 PM 3:20

WERNER CHRISTEN  
RECORDER

*\$15.00* PAID *K* DEPUTY

REQUESTED BY  
*Northern Nevada Title*  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'91 MAY 17 AM 8:45

SUZANNE BEAUBREAU  
RECORDER

*\$6.00* PAID *K* DEPUTY **250879**  
BOOK 591 PAGE 2422

0568835

000303PG00908



I, Karen Ellison, certify that the foregoing instrument is a full, true and correct copy of the original on file in the office of the Recorder of Douglas County, Nevada. For SSN 239B, the SSN shall be redacted, but in no way affects the legality of the document.

Witness my hand this 17th of February, 2016

*Shawyne Garven*  
Shawyne Garven - Deputy Recorder



STATE OF NEVADA  
DECLARATION OF VALUE

1. Assessors Parcel Number(s)  
 a) 1022-32-210-014  
 b) \_\_\_\_\_  
 c) \_\_\_\_\_  
 d) \_\_\_\_\_

2. Type of Property:  
 a)  Vacant Land    b)  Single Fam. Res.  
 c)  Condo/Twnhse    d)  2-4 Plex  
 e)  Apt. Bldg        f)  Comm'l/Ind'l  
 g)  Agricultural      h)  Mobile Home  
 i)  Other \_\_\_\_\_

<b>FOR RECORDERS OPTIONAL USE ONLY</b>	
DOCUMENT/INSTRUMENT #:	_____
BOOK _____	PAGE _____
DATE OF RECORDING: _____	
NOTES: _____	

3. Total Value/Sales Price of Property: \$ \$0.00  
 Deed in Lieu of Foreclosure Only (value of property) ( \_\_\_\_\_ )  
 Transfer Tax Value: \$ \$0.00  
 Real Property Transfer Tax Due: \$ \$0.00

4. If Exemption Claimed:  
 a. Transfer Tax Exemption per NRS 375.090, Section # 3  
 b. Explain Reason for Exemption: Document No. 250879 is being re-recorded to correct Parcel 2 of the legal description

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

**Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.**

Signature: *John F. Giomi* Capacity Title Co.  
 Signature: \_\_\_\_\_ Capacity \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION  
(REQUIRED)**

Print Name: John F. Giomi & Jere P. Giomi  
 Address: 2051 Comstock Drive  
 City: Gardnerville  
 State: NV Zip: 89410

**BUYER (GRANTEE) INFORMATION  
(REQUIRED)**

Print Name: John F. Giomi & Jere P. Giomi, Trustees  
 Address: 2051 Comstock Drive  
 City: Gardnerville  
 State: NV Zip: 89410

**COMPANY/PERSON REQUESTING RECORDING**

(required if not the seller or buyer)

Print Name: Ticor Title Escrow # 01600599-RT  
 Address: 1483 US Highway 395 N Suite B  
 City: Gardnerville State: NV Zip: 89410