

APN: 1022-32-210-014
ORDER NO.: 01600599-RT

| | |
|----------------------------|----------------------------|
| DOUGLAS COUNTY, NV | 2016-877089 |
| RPTT:\$0.00 Rec:\$16.00 | |
| \$16.00 Pgs=3 | 02/22/2016 09:22 AM |
| TICOR TITLE - GARDNERVILLE | |
| KAREN ELLISON, RECORDER | E03 |

FOR RECORDER'S USE ONLY

TITLE OF DOCUMENT: Quitclaim Deed

Quitclaim Deed recorded on September 28, 2005 in Book 0905 at Page 11167 as Document No. 656199 is being re-recorded to correct the Legal description as follows:

Lots 11 and 12 as shown on the map of TOPAZ SUBDIVISION, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on August 10, 1954 in Book 1 of Maps, as File No. 9774.

WHEN RECORDED MAIL TO:

John Giomi
2051 Comstock Drive
Gardnerville, NV 89410

RECORDING REQUESTED BY:

When Recorded Mail Document
and Tax Statement To:
John and Patricia Giomi
81320 Golf View Drive
La Quinta, CA 92253

DOC # 0656199
09/28/2005 01:02 PM Deputy: KLJ
OFFICIAL RECORD
Requested By:
FIRST AMERICAN TITLE COMPANY

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 2 Fee: 15.00
BK-0905 PG-11167 RPTT: # 5



APN: 1022-32-110-035

QUITCLAIM DEED

The undersigned grantor(s) declare(s)
Documentary transfer tax is \$ 0 (# 5) City tax \$
[] computed on full value of property conveyed, or
[] computed on full value less value of liens or encumbrances remaining at time of sale,
[] Unincorporated Area City of _____

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

JOHN C. GIOMI, A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY

hereby remises, releases and quitclaims to JOHN C. GIOMI AND PATRICIA L. GIOMI, HUSBAND
AND WIFE, AS COMMUNITY PROPERTY WITH RIGHT OF SURVIVORSHIP

The following described real property in the City of GARDNERVILLE, County of DOUGLAS, State of
NEVADA:

SEE EXHIBIT "ONE" ATTACHED HERETO AND MADE A PART HEREOF

DATED: September 2, 2005

STATE OF CALIFORNIA
COUNTY OF SAN DIEGO
ON Sept 3, 2005

before me,

John C. Giomi

BARBARA WASS, Notary Public personally appeared

John C. Giomi

personally known to me (or proved to me on the
basis of satisfactory evidence) to be the person(s)
whose name(s) is/are subscribed to the within
instrument and acknowledged to me that he/she/they
executed the same in his/hen/their authorized
capacity(ies), and that by his/hen/their signature(s) on
the instrument the person(s), or the entity upon behalf
of which the person(s) acted, executed the instrument.



Witness my hand and official seal.

Signature Barbara Wass

MAIL TAX STATEMENT AS DIRECTED ABOVE

EXHIBIT "ONE"

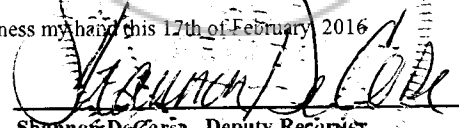
The land referred to in this Commitment is situated in the City of Gardnerville, County of Douglas, State of Nevada and is described as follows:

LOT 12 OF TOPAZ SUBDIVISION BY WALKER RIVER IRRIGATION DISTRICT IN SECTIONS 29 AND 32, T.10 N.R. 22 E. M.D.B.&M., DOUGLAS COUNTY, NEVADA, AS FILED IN THE OFFICE OF THE COUNTY RECORDER, AUGUST 10, 1954, IN BOOK 1 OF MAPS.

COPIES

I, Karen Ellison, certify that the foregoing instrument is a full, true and correct copy of the original on file in the office of the Recorder of Douglas County, Nevada. Per NRS 239B, the SSN shall be redacted, but in no way affects the legality of the document.

Witness my hand this 17th of February 2016

By: 
Shannon DeCorse, Deputy Recorder



0656199 Page: 2 Of 2

BK- 0905
PG- 11168
09/28/2005

STATE OF NEVADA
DECLARATION OF VALUE

1. Assessors Parcel Number(s)
 a) 1022-32-210-014
 b) _____
 c) _____
 d) _____

2. Type of Property:
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 i) Other _____

| | |
|--|------------|
| FOR RECORDERS OPTIONAL USE ONLY | |
| DOCUMENT/INSTRUMENT #: | _____ |
| BOOK _____ | PAGE _____ |
| DATE OF RECORDING: _____ | |
| NOTES: _____ | |

3. Total Value/Sales Price of Property: \$ \$0.00
 Deed in Lieu of Foreclosure Only (value of property) (_____)
 Transfer Tax Value: \$ \$0.00
 Real Property Transfer Tax Due: \$ \$0.00

4. If Exemption Claimed:
 a. Transfer Tax Exemption per NRS 375.090, Section # 3
 b. Explain Reason for Exemption: Document No. 656199 is being re-recorded to correct Parcel the legal description

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed

Signature Boone Graybell Capacity Title Co.
 Signature _____ Capacity _____

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**

Print Name: John C. Giomi
 Address: 2051 Comstock Drive
 City: Gardnerville
 State: NV Zip: 89410

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**

Print Name: John C. Giomi & Patricia L. Giomi
 Address: 2051 Comstock Drive
 City: Gardnerville
 State: NV Zip: 89410

COMPANY/PERSON REQUESTING RECORDING

(required if not the seller or buyer)

Print Name: Ticor Title Escrow # 01600599-RT
 Address: 1483 US Highway 395 N Suite B
 City: Gardnerville State: NV Zip: 89410