Andre, Morrisa Buttery

APN#: 1319-30-523-001

RPTT: Exemption per NRS 375.090, Section #9

RECORDING REQUESTED BY AND WHEN RECORDED MAIL TO: Andre, Morris & Buttery (WVD) 1102 Laurel Lane San Luis Obispo, CA 93401

MAIL TAX STATEMENTS TO: Michael Kozuschek 645 Tank Farm Road, Suite F San Luis Obispo, CA 93401.

DOUGLAS COUNTY, NV

Rec:\$16.00

Total:\$16.00

02/22/2016 11:48 AM

2016-877108

ANDRE, MORRIS & BUTTERY

Pas=4



KAREN ELLISON, RECORDER

E07

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030)

Signature

William V. Douglass

Grant Deed

This page added to provide additional information required by NRS 111.312 (additional recording fees applies)

GRANT DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Michael A. Kozuschek, Trustee of the Michael A. Kozuschek Separate Property Trust Under Agreement dated June 12, 2015,

do(es) hereby GRANT(s) to

MK STATELINE, LLC,

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Stateline, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Unit A of TAHOE VILLAGE CONDOMINIUM 6, as set forth on the Condominium Map of Lot 6 Tahoe Village Unit No. 1, filed for record November 12, 1974, as Document No. 76337, Official Records of Douglas County, State of Nevada.

Together with an undivided 1/4th interest in and to those portions designated as Common Areas of TAHOE VILLAGE CONDOMINIUM 6, being a Condominium Map of Lot 6 Tahoe Village Unit No. 1, filed for record November 12, 1974, as Document No. 76337, Official Records of Douglas County, State of Nevada.

TOGETHER with all tenements, hereditaments and appurtenances, if any, hereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof

Dated: 6-NOV-2015, 2015

Micheal Kozuschek, Trustee of the Michael A. Kozuscheck Separate Property Trust Under Agreement dated June 12, 2015

CERTIFICATE OF ACKNOWLEDGMENT OF NOTARY PUBLIC

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

| State of Catifornia County of ANLUISORISPO | }ss. | | \ \ |
|---|------------------------------|------------------------------------|--|
| | N | | \ \ |
| appeared Corus (s) whose name(s) is/an he/she/they executed the same in his/hi instrument the person(s), or the entity is | er/their authorized capacity | (ies), and that by his/her/th | eir signature(s) on the |
| I certify under PENALTY paragraph is true and correct. | OF PERJURY under the la | ws of the State of Californi | ia that the foregoing |
| Signature Mul | ficial seal | Commissi Notary Pul San Luis | AMBERELLA ion # 2027359 blic - California Obispo County xpires Jul 2, 2017 |
| | | | |

| STATE OF NEVADA | |
|---|---|
| DECLARATION OF VALUE | |
| 1. Assessor Parcel Number(s) | |
| a) 1319-30-523-001 | ^ |
| b) | /\ |
| c) | |
| d) | \ \ |
| | \ \ |
| 2. Type of Property: | \ \ |
| a) Vacant Land b) Single Fam. Res | 3. |
| c) Condo/Twnhse d) 2-4 Plex | FOR RECORDERS OPTIONAL USE ONLY |
| e) Apt. Bldg f) Comm'l/Ind'l | BOOK PAGE |
| g) Agricultural h) Mobile Home | DATE OF RECORDING: |
| i) Other | NOTES: SA-Trust Haviliant |
| 1) L_1 Other | - SP TI WITHUR |
| 2 Total Valua/Salag Pring of Dramouta | ф. |
| 3. Total Value/Sales Price of Property: Deed in Lieu of Foreclosure Only (value of property) | \$ |
| Transfer Tax Value: | \$ |
| Real Property Transfer Tax Due: | \$ |
| | |
| 4. If Exemption Claimed: | |
| a. Transfer Tax Exemption per NRS 375.090, S | ection # 7 |
| b. Explain Reason for Exemption: A transfer of | of real property to a trust |
| which the person conveying the property | |
| This transfer is "without | |
| 5. Partial Interest: Percentage being transferred: | <u></u> % |
| 79 1 1 1 1 1 1 1 1 1 1 1 | 0 C : |
| The undersigned declares and acknowledges, under p | |
| 375.110, that the information provided is correct to the | tiate the information provided herein. Furthermore, the |
| | ntion, or other determination of additional tax due, may |
| result in a penalty of 10% of the tax due plus interest | at 1% per month |
| result in a penalty of 10% of the tax due plus interest | at 170 per month. |
| Pursuant to NRS 375,030, the Buyer and Seller shall be join | itly and severally liable for any additional amount owed. |
| | |
| Signature | Capacity TNUGTEE / Member |
| | |
| Signature | _ Capacity |
| GELLER (CRANTOR) INFORM (EIOX) | DUVED (OD ANTEEN INFORMATION |
| SELLER (GRANTOR) INFORMATION | BUYER (GRANTEE) INFORMATION |
| (REQUIRED) | (REQUIRED) |
| Michael A. Kozuschek, Trustee Print Name: | MK Stateline, LLC Print Name: |
| | Address: 645 Tank Farm Road, Suite F |
| | City: San Luis Obispo |
| | State: Ca Zip: 93401 |
| | |
| COMPANY/PERSON REQUESTING RECORDING | |
| (required if not the seller or buyer) | |
| Print Name: Andre Morris & Buttery, PC (WVD) | Escrow # n/a |
| Address: 1102 Laurel Lane | |
| City: San Luis Obispo State: Ca (AS A PUBLIC RECORD THIS FORM N | |
| (AS A FUBLIC RECORD THIS FURNIT | MAT DE RECORDEDIMENOTIEMED) |