DOUGLAS COUNTY, NV

2016-877118

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FIRST CENTENNIAL - RENO KAREN ELLISON, RECORDER

APN: 1420-19-101-011

Escrow No. 00216931 - 002 - 16

When Recorded Return to: **Nathaniel Hanson** 932 Powers Avenue Minden, NV 89423

SPACE ABOVE FOR RECORDERS USE

DECLARATION OF HOMESTEAD

BY A SINGLE PERSON NOT THE HEAD OF FAMILY \square

| Nathaniel Hanson do individually or severally certify and declare as follows: |
|---|
| A. ☑ I am single, not the head of family |
| is the head of a family, consisting of himself/herself and and is now residing with that family on the land and premises (or in the mobile home) located in the City of city of, County of Douglas, State of Nevada and more particularly described as follows: |
| See Exhibit A attached hereto and made a part hereof |

932 Powers Avenue, Minden, NV 89423 and commonly known as

- B. i/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, (or the described mobile home) as a Homestead.
- (1) No former declaration of homestead has been made by me, or us, or either of C. 🗆 us.
 - \square (2) This declaration constitutes an abandonment of the former declaration recorded March 5, 2010 as Document No. 759763, Official Records, Douglas County

| SPACE BELOW FOR RECORDER | |
|---------------------------|--|
| SDATE BELLOW FOR RECORDER | |
| OF ACE DELOW FOR RECORDER | |
| | |

IN WITNESS WHEREOF, I/we have hereunto set my hand/our hands this 17 day of February, 2016. **Nathaniel Hanson** STATE OF NEVADA **COUNTY OF CARSON CITY** This instrument was acknowledged before me on 2/17/10 by Nathaniel Hanson . AMY GUTIERREZ Notary Public - State of Nevada NOTARY PUBLIC Appointment Recorded in Carson City No: 09-10312-3 - Expires April 1, 2017 SPACE BELOW FOR RECORDER

Exhibit A

Being a portion of the North one-half of Lot 1 of the Northwest one-quarter (Northeast ¼ of the Northwest ¼) of Section 19, Township 14 North, Range 20 East, M.D.B. & M., and more particularly described as follows:

Starting at the Northwest corner of the North one-half of Lot 1 of the Northwest one-quarter of Section 19, Township 14 North, Range 20 East, M.D.B. & M., said point being marked by an iron pipe; thence East 616.12 feet to the POINT OF BEGINNING; thence continuing East 223.96 feet to a point on the edge of a road; thence South 26°10' West the distance of 315.09 feet to a point; thence West 84.11 feet to a point; thence North 0°11' West, a distance of 282.80 feet to the point of ending.

NOTE: The above metes and bounds description appeared previously in that certain Grant, Bargain and Sale Deed recorded in the Office of the County Recorder of Douglas County, Nevada on April 28, 2009, in Book 409, Page 7186, as Document No. 742196, Official Records.



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