

16-  
Suzan L. Pascuzzi  
2377 W. Shaw Ave. #101  
Fresno CA 93711

DOUGLAS COUNTY, NV 2016-877125  
Rec:\$16.00  
Total:\$16.00 02/22/2016 01:11 PM  
PASCUZZI, PASCUZZI & STOKER Pgs=4

Recording requested by:

SUSAN L. PASCUZZI, ESQ.

And When recorded, mail to and  
Mail Tax Statements to:

LINDA FRELKA  
3971 HARLAN RANCH BLVD.  
CLOVIS, CA 93619



KAREN ELLISON, RECORDER E07

A portion of APN: 42-288-07 SPACE ABOVE THIS LINE FOR RECORDER'S USE

**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE made this 29<sup>TH</sup> day of December, 2015, between **JOHN A. FRELKA and LINDA A. FRELKA as Trustees of THE JOHN A. FRELKA AND LINDA A. FRELKA LIVING TRUST**, under Declaration of Trust dated January 23, 2007, ("Grantor") and **JOHN A. FRELKA and LINDA A. FRELKA** ("Grantee"),

For valuable consideration, but no more than ten dollars (\$10.00) cash in hand, paid to Grantor by Grantee, the receipt whereof is hereby acknowledged, Grantor does by these presents, grant, bargain and sell unto the Grantee and Grantee's heirs and assigns, all that certain property located and situated in Douglas County, State of Nevada, APN: 1319-30-644-108 PTN, more particularly described on Exhibit "A" attached hereto and fully incorporated herein by this reference;

TOGETHER with the tenement, hereditaments and appurtenances there unto belonging or appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof;

SUBJECT TO any and all matters of record, including taxes, assessments, easements, oil and mineral reservations and leases, if any, rights of way, agreements and the Fourth Amended and Restated Declaration of Timeshare Covenants, Conditions and Restrictions dated January 30, 1984 and recorded February 14, 1984, as Document No. 96758, Book 284, Page 5202, Official Records of Douglas county, Nevada, as amended from time to time, and which Declaration ins incorporated herein by this reference as if the same were fully set forth herein;

TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said Grantee and Grantee's assigns forever.

IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first above written.

THE JOHN A. FRELKA AND LINDA A. FRELDA LIVING TRUST

John A. Frelka  
JOHN A. FRELKA, TRUSTEE

Linda A. Frelka  
LINDA A. FRELKA, TRUSTEE

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

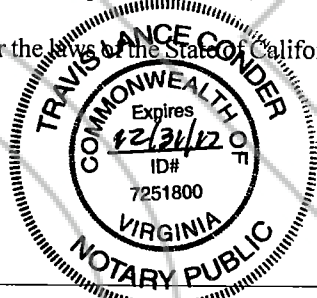
STATE OF VIRGINIA )  
COUNTY OF CHESTERFIELD )

On FEBRUARY 1 2016, before me, TRAVIS LANCE CONDER, Notary Public, personally appeared JOHN A. FRELKA, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

[Signature]  
Signature of Notary



A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA )  
COUNTY OF FRESNO )

On 12/29/15, before me, Susan L. Pascuzzi, Notary Public, personally appeared LINDA A. FRELKA, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

[Signature]  
Signature of Notary

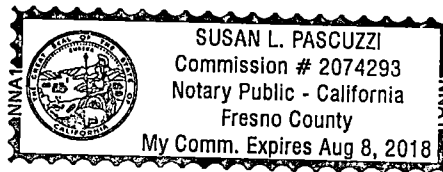


EXHIBIT "A" (37)

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/106th interest in and to Lot 37 as shown on Tahoe Village Unit No. 3-13th Amended Map, recorded December 31, 1991, as Document No. 268097, rerecorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 039 through 080 (inclusive) and Units 141 through 204 (inclusive) as shown on that certain Condominium Plan Recorded July 14, 1988, as Document No. 182057; and (B) Unit No. 197 as shown and defined on said Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Five recorded August 18, 1988, as Document No. 184461, as amended, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in Lot 37 only, for one week each year in the Prime "Season" as defined in and in accordance with said Declarations.

A portion of APN: 42-288-07

STATE OF NEVADA  
DECLARATION OF VALUE

1. Assessor Parcel Number(s)  
 a) 42-288-07  
 b) \_\_\_\_\_  
 c) \_\_\_\_\_  
 d) \_\_\_\_\_

2. Type of Property:  
 a)  Vacant Land    b)  Single Fam. Res.  
 c)  Condo/Twnhse    d)  2-4 Plex  
 e)  Apt. Bldg    f)  Comm'l/Ind'l  
 g)  Agricultural    h)  Mobile Home  
 i)  Other Timeshare

| FOR RECORDERS OPTIONAL USE ONLY |            |
|---------------------------------|------------|
| BOOK _____                      | PAGE _____ |
| DATE OF RECORDING: _____        |            |
| NOTES: <u>SD Trust Verified</u> |            |

3. Total Value/Sales Price of Property: \$ WITHOUT CONSIDERATION  
 Deed in Lieu of Foreclosure Only (value of property) \_\_\_\_\_  
 Transfer Tax Value: \$ \_\_\_\_\_  
 Real Property Transfer Tax Due: \$ \_\_\_\_\_

4. If Exemption Claimed:  
 a. Transfer Tax Exemption per NRS 375.090, Section # 7  
 b. Explain Reason for Exemption: TRANSFER FROM A REVOCABLE LIVING TRUST

5. Partial Interest: Percentage being transferred: — %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Linda A. Frelka Capacity TRUSTEE

Signature John A. Frelka Capacity TRUSTEE

SELLER (GRANTOR) INFORMATION  
(REQUIRED)

BUYER (GRANTEE) INFORMATION  
(REQUIRED)

Print Name: Linda & John Frelka  
 Address: 3971 Haddon Ranch Truistee  
 City: Chavis  
 State: CA Zip: 93619

Print Name: Linda & John Frelka  
 Address: 3971 Haddon Ranch Blvd  
 City: Chavis  
 State: CA Zip: 93619

COMPANY/PERSON REQUESTING RECORDING  
(required if not the seller or buyer)

Print Name: Susan J. Pasieczni, Esq. Escrow # —  
 Address: 2377 W. Shaw # 101  
 City: Freemont State: MD Zip: 93711

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)