



00030870201608771540050058

KAREN ELLISON, RECORDER

APN# _____

Recording Requested by/Mail to:

Name: STATE of NEVADA

Address: 500 E THIRD ST

City/State/Zip: CARSON CITY, NV 89713

Mail Tax Statements to:

Name: _____

Address: _____

City/State/Zip: _____

JUDGMENT

Title of Document (required)

------(Only use if applicable)-----

The undersigned hereby affirms that the document submitted for recording contains personal information as required by law: (check applicable)

Affidavit of Death – NRS 440.380(1)(A) & NRS 40.525(5)

Judgment – NRS 17.150(4)

Military Discharge – NRS 419.020(2)

Signature

Printed Name

This document is being (re-)recorded to correct document # _____, and is correcting

\$1.00 Additional Recording Fee for Use of This Page

RECEIVED

FEB 22 2016

1 Employment Security Division
2 500 East Third Street
3 Carson City, Nevada 89713-0036
4 775-684-0475

Douglas County
District Court Clerk

2016 FEB 22 PM 12:44

K. WILFERT DEPUTY

5 IN THE NINTH JUDICIAL DISTRICT COURT OF THE STATE
6 OF NEVADA IN AND FOR THE COUNTY OF DOUGLAS

7 STATE OF NEVADA,
8 DEPARTMENT OF EMPLOYMENT, TRAINING
9 & REHABILITATION,
10 EMPLOYMENT SECURITY DIVISION,

Plaintiff,

Case No. 110-CV-0038

Dept. No. I

11 vs.

12
13 AMBER B DOBSON

14 CLAIM ID#: 3671186

Defendant.

15
16
17 JUDGMENT

18
19 THIS MATTER having come on in accordance with the provisions of
20 Section 612.365 (3) and 612.630, Nevada Revised Statutes, by way of a Certificate of
21 Judgment filed herein on February 22, 2016, and it appearing
22 from the record that the defendant AMBER B DOBSON, was given notice of more
23 than fifteen (15) days prior to this proceeding, by certified mail addressed to the last
24 known address, as appears more fully from the Affidavit of RICHARD F MORENO, on
25 file herein, and that said defendant is indebted to the Employment Security Division of
26 the State of Nevada for benefit overpayments to the Nevada Unemployment
27 Compensation Fund
28

1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25
26
27
28

and interest and forfeit thereon in the total amount of EIGHT THOUSAND ONE HUNDRED TWENTY FOUR DOLLARS AND 00/100, and it further appearing that the entry of Judgment therein is mandatory and required by Statute.

NOW, THEREFORE, Judgment is hereby awarded to plaintiff, STATE OF NEVADA, EMPLOYMENT SECURITY DIVISION, against the defendant, AMBER B DOBSON, in the sum of EIGHT THOUSAND ONE HUNDRED TWENTY FOUR DOLLARS AND 00/100 with interest thereon at the legal rate in accordance with the provisions of the aforesaid Chapter 612, Nevada Revised Statutes.

DONE AT Douglas Co., NEVADA,
this 22 Day of February 2016.

Clerk of the Ninth Judicial District
Court of the State of Nevada
In and for the County of Douglas

K. WILFERT

Deputy Clerk

1 Employment Security Division
2 500 East Third Street
3 Carson City, Nevada 89713-0036
4 775-684-0475

5 IN THE NINTH JUDICIAL DISTRICT COURT OF THE STATE
6 OF NEVADA IN AND FOR THE COUNTY OF DOUGLAS

7 STATE OF NEVADA,
8 DEPARTMENT OF EMPLOYMENT, TRAINING
9 & REHABILITATION,
10 EMPLOYMENT SECURITY DIVISION,

Plaintiff,

Case No. _____

Dept. No. _____

11 vs.

12 AMBER B DOBSON

13 CLAIM ID#: 3671186

14 Defendant.

15
16 _____ /
17
18 **AFFIDAVIT OF DEBTOR INFORMATION**

19
20 RICHARD F MORENO, being first duly sworn upon oath deposes and
21 says:

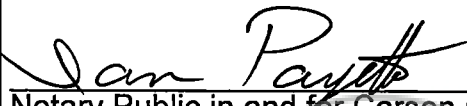
22 As an Unemployment Insurance Representative II in the Employment
23 Security Division, State of Nevada, in the Central Office at Carson City, Nevada, one
24 of the duties within said Division is the preparation of legal documents in order to
25 obtain civil judgments on overpayment accounts; that in the course of the aforesaid
26 duties, the official records of the Nevada Employment Security Division were
27 examined, and said official records reflect that the last known address of the
28

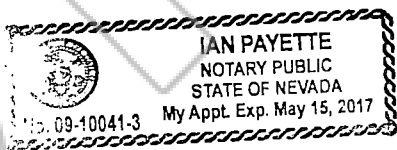
1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25
26
27
28

defendant, AMBER B DOBSON,
is PO BOX 5334
STATELINE, NV 89449
that the defendant's CLAIM ID# is 3671186
and the defendant's date of birth is 3/3/1987.


RICHARD F MORENO

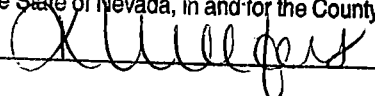
Subscribed and sworn to before me on
by RICHARD F MORENO


Notary Public in and for Carson City
State of Nevada



CERTIFIED COPY

The document to which this certificate is attached is a full, true and correct copy of the original in file and of record in my office.

DATE 2/22/16
BOBBIE R. WILLIAMS Clerk of Court
of the State of Nevada, in and for the County of Douglas,
By  Deputy