



## EXHIBIT "A"

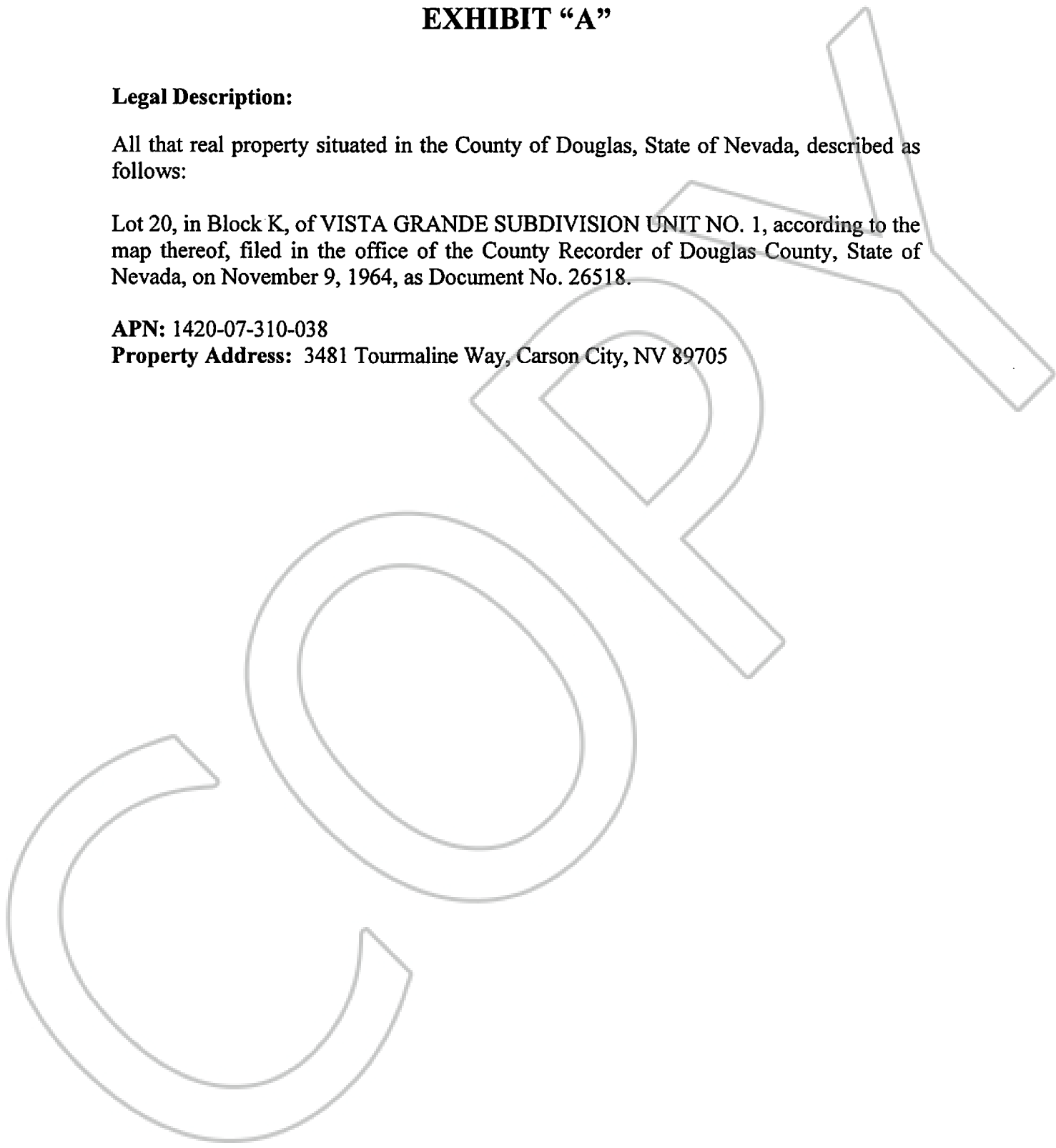
### Legal Description:

All that real property situated in the County of Douglas, State of Nevada, described as follows:

Lot 20, in Block K, of VISTA GRANDE SUBDIVISION UNIT NO. 1, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada, on November 9, 1964, as Document No. 26518.

**APN:** 1420-07-310-038

**Property Address:** 3481 Tourmaline Way, Carson City, NV 89705



STATE OF NEVADA  
DECLARATION OF VALUE

1. Assessor Parcel Number(s)  
a) 1420-07-310-038  
b) \_\_\_\_\_  
c) \_\_\_\_\_  
d) \_\_\_\_\_

2. Type of Property:  
a)  Vacant Land b)  Single Fam. Res.  
c)  Condo/Twnhse d)  2-4 Plex  
e)  Apt. Bldg f)  Comm'l/Ind'l  
g)  Agricultural h)  Mobile Home  
i)  Other \_\_\_\_\_

<b>FOR RECORDERS OPTIONAL USE ONLY</b>	
BOOK _____	PAGE _____
DATE OF RECORDING: _____	
NOTES: _____	

3. Total Value/Sales Price of Property: \$ 0.00  
Deed in Lieu of Foreclosure Only (value of property) \_\_\_\_\_  
Transfer Tax Value: \$ 30.162.00  
Real Property Transfer Tax Due: \$ 118.95

4. If Exemption Claimed:  
a. Transfer Tax Exemption per NRS 375.090, Section # \_\_\_\_\_  
b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity \_\_\_\_\_ Grantor  
Signature \_\_\_\_\_ Capacity \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION  
(REQUIRED)**

Lauren E. Gregorek  
Print Name: \_\_\_\_\_  
Address: 3481 Tourmaline Way  
City: Carson City  
State: NV Zip: 89705

**BUYER (GRANTEE) INFORMATION  
(REQUIRED)**

Dallas T. Boyer and Lauren E. Gregorek, JTWR0S  
Print Name: \_\_\_\_\_  
Address: 3481 Tourmaline Way  
City: Carson City  
State: NV Zip: 89705

**COMPANY/PERSON REQUESTING RECORDING**

(required if not the seller or buyer)  
Print Name: Anderson Dorn & Rader, Ltd. Escrow # \_\_\_\_\_  
Address: 500 Damonte Ranch Parkway, Suite 860  
City: Reno State: NV Zip: 89521

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)