DOUGLAS COUNTY, NV

2016-877173

RPTT:\$118.95 Rec:\$15.00 \$133.95

Pgs=2

KAREN ELLISON, RECORDER

02/23/2016 09:59 AM

ANDERSON, DORN, & RADER, LTD.

#### WHEN RECORDED MAIL TO:

Dallas T. Boyer and Lauren E. Gregorek 3481 Tourmaline Way Carson City, NV 89705

### **MAIL TAX STATEMENT TO:**

Same as above

The undersigned hereby affirms that this document does not contain the SSN of any person. (Pursuant to NRS 239b.030)

APN: 1420-07-310-038

RPTT: \$118.95

# GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: Lauren E. Gregorek, an unmarried woman

For NO consideration, does hereby Grant, Bargain, Sell and Convey to Dallas T. Boyer, an unmarried man and Lauren E. Gregorek, an unmarried woman as joint tenants with right of survivorship

all that real property situated in the County of Douglas, State of Nevada, described as follows: SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERNCE MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

WITNESS my hand, this 19th day of February, 2016

Lauren E Gregorek

STATE OF NEVADA

)ss:

**COUNTY OF WASHOE** 

This instrument was acknowledged before me this 19th day of February, 2016 by Lauren E. Gregorek.

Notary Public

JULIE SCHIELD Notary Public - State of Nevada Appointment Recorded in Washoe County No: 99-4151-2 - Expires June 1, 2019

## **EXHIBIT "A"**

## Legal Description:

All that real property situated in the County of Douglas, State of Nevada, described as follows:

Lot 20, in Block K, of VISTA GRANDE SUBDIVISION UNIT NO. 1, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada, on November 9, 1964, as Document No. 26518.

**APN:** 1420-07-310-038

Property Address: 3481 Tourmaline Way, Carson City, NV 89705



STATE OF NEVADA	^
DECLARATION OF VALUE	
1. Assessor Parcel Number(s)	( )
a) 1420-07-310-038	\ \
b)	\ \
c)	\ \
d)	
"/ <del></del>	\ \
2. Type of Property:	~ \ \
c) Condo/Twnhse d) 2-4 Plex	FOR RECORDERS OPTIONAL USE ONLY
e) 🖳 Apt. Bldg f)   Comm'l/Ind'l	BOOK PAGE
g) Agricultural h) Mobile Home	DATE OF RECORDING: NOTES:
i) Other	NOTES.
1) <u>La Other</u>	
3. Total Value/Sales Price of Property:	\$ 0.00
Deed in Lieu of Foreclosure Only (value of property	
Transfer Tax Value:	\$ 30,162.00
Real Property Transfer Tax Due:	3 18.95
	\ \ <del>\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\</del>
4. If Exemption Claimed:	
a. Transfer Tax Exemption per NRS 375.090,	. Section #
b. Explain Reason for Exemption:	
	<u> </u>
5. Partial Interest: Percentage being transferred:	%
The understance declares and polynomials as under	penalty of perjury, pursuant to NRS 375.060 and NRS
375.110, that the information provided is correct to	
	antiate the information provided herein. Furthermore, the
	nption, or other determination of additional tax due, may
result in a penalty of 10% of the tax due plus interes	st at 1% per month.
Pursuant to NRS 375.030, the Buyer and Seller shall be jo	ointly and severally liable for any additional amount owed.
	Canacity Grantor
Signature	Capacity Grantor
() () (	_ /. /
Signature	Capacity
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
(REQUIRED)	(REQUIRED)
Lauren E. Gregorek	Dallas T. Boyer and Lauren E. Gregorek, JTWROS
Print Name:	Print Name:
Address: 3481 Tourmaline Way	Address: 3481 Tourmaline Way
City: Carson City	City: Carson City
State: NV Zip: 89705	State: <u>NV</u> Zip: <u>89705</u>
OOM DANKATA OM DEGLES OF THE OFFICE OF THE O	
COMPANY/PERSON REQUESTING RECORDING	
(required if not the seller or buyer)	
Print Name: Anderson Dom & Rader, Ltd.	Escrow #
Address: 500 Damonte Ranch Parkway, Suite 860	
City: REno State: N	
(AS A PUBLIC RECORD THIS FORM	MAY BE RECORDED/MICROFILMED)