<u>}</u>	
1	
5	
9	
0	
5	
0	

APN: <b>1220-03-212-001</b>	
Alt. APN: Recording requested by:	DOUGLAS COUNTY, NV Rec:\$39.00 \$39.00 Pgs=1 02/23/2016 10:20 AM PREMIUM TITLE TSG KAREN ELLISON, RECORDER
When recorded, mail to:	
Western Progressive - Nevada, Inc.  1000 Abernathy Road  Bldg 400; Ste 200  Atlanta, GA 30328	-
CF	CRTIFICATE
STATE OF NEVADA FO	RECLOSURE MEDIATION PROGRAM
Property Owner(s):	Property Address:
Firpo, Robert Clark-Firpo, Rachell	1395 Sugar Maple Avenue
Ciark Impo, Racinen	Gardnerville, NV 89410
Trustee:	Douglas Co. Instrument Number:
Western Progressive -Nevada 1000 Abernathy Rd Bldg 400 Ste 200 Atlanta, GA 30328	0673106  Deed of Trust Doc Number: 04/20/2006  Book: 0406  Page: 6807
Mediation Waived: The Beneficiary may pr	oceed with the foreclosure process.
Non-Applicable Property: The Beneficiary	may proceed with the foreclosure process.
No Agreement: A Foreclosure Mediation Co a resolution of this matter. The Beneficiary n	onference was held on <u>N/A</u> . The parties were unable to agree to may proceed with the foreclosure process.
Relinquish the Property: A Foreclosure Me homeowner would voluntarily relinquish the this matter. The Beneficiary may proceed w	diation Conference was held on <u>N/A</u> . The parties agreed property. The mediation required by law has been completed in ith the foreclosure process.
Grantor Non-Compliance: The Grantor or p Mediation Conference or failed to produce th the foreclosure process.	person who holds the title of record did not attend the Foreclosure e necessary disclosure forms. The Beneficiary may proceed with
Certificate Reissuance: The Beneficiary may	y proceed with the foreclosure process.
Court Ordered: The Beneficiary may proceed	y proceed with the foreclosure process.  ed with the foreclosure process.  12-04-2015  DEPUTY DIRECTOR SOLUTION AND THE CLOSURE AND THE CLOSUR
NOD Date: 11-25-2015 Proof of Service Date:	12-04-2015 VERISE V.
Certificate Issued Date: <u>02-09-2016</u>	S CAMPBELL 13
FMP CERT: 2016-02-09-005	9 DEDUTY / DE
	DIRECTOR S

White the Manual Committee of the Commit