RECORDING COVER PAGE

DOUGLAS COUNTY, NV

2016-877193

Rec:\$15.00

\$15.00 Pgs=2

02/24/2016 08:10 AM

SERVICELINK TITLE AGENCY INC.

KAREN ELLISON, RECORDER

APN 1220-12-310-025

CERTIFICATE

TS No: NV08000476-15-1

TO No: 150121013-NV-VOO

RECORDING REQUESTED BY:

LSI Title Company

WHEN RECORDED MAIL TO:

TRUSTEE CORPS 17100 Gillette Ave Irvine, CA 92614

This page provides additional information required by NRS 111.312 Sections 1-2.

| APN: 1220-12-310-025 | |
|---|--|
| Alt. APN: | |
| Recording requested by: | |
| | |
| •————————————————————————————————————— | |
| | |
| When recorded, mail to: TRUSTEE Colps 3571 Red Rock St., Suit A Las Vegas, NV 89103 | |
| NV08000476-15 | |
| CERT | TIFICATE |
| STATE OF NEVADA FOREC | CLOSURE MEDIATION PROGRAM |
| Property Owner(s): | Property Address: |
| ORMON, JILL | 1070 HELMAN DRIVE |
| < | Gardnerville, NV 89410 |
| | Douglas Co. |
| Trustee: | Instrument Number: |
| Trustee Corps | 0813932 |
| Attn: Diego Gonzalez | Deed of Trust Doc Number: |
| 3571 Red Rock St Suite C Las Vegas, NV 89103 | |
| Las vegas, ivv 67105 | Book: Page: |
| / / | |
| Mediation Waived: The Beneficiary may proceed | d with the foreclosure process. |
| Non-Applicable Property: The Beneficiary may | proceed with the foreclosure process. |
| No Agreement: A Foreclosure Mediation Conference a resolution of this matter. The Beneficiary may p | ence was held on <u>N/A</u> . The parties were unable to agree to proceed with the foreclosure process. |
| | on Conference was held on N/A. The parties agreed erty. The mediation required by law has been completed in the foreclosure process. |
| | on who holds the title of record did not attend the Foreclosure cessary disclosure forms. The Beneficiary may proceed with |
| Certificate Reissuance: The Beneficiary may pro | ceed with the foreclosure process. |
| Court Ordered: The Beneficiary may proceed wi | ith the foreclosure process. |
| NOD Date: <u>10-23-2015</u> Proof of Service Date: <u>10-2</u> | 9-2015 VERISE V. 16 |
| Certificate Issued Date: 12-29-2015 | S CAMPBELL S |
| FMP CERT: 2015-12-29-0002 | ith the foreclosure process. 9-2015 CAMPBELL DEPUTY DIRECTOR DEPUTY DIRECTOR |
| | ANTHORN DES |