

APN# 1220-21-111-038

**Recording Requested by:**

Name: First American Title  
Address: 5310 Kietzke Lane #100  
City/State/Zip: Reno NV 89511  
121-2486790C-MLR

(for Recorder's use only)

Grant Bargain and Sale Deed  
Given to re-record doc #2016-876973  
correcting grantee name spelling  
(Title of Document)


**Recorder Affirmation Statement**

**Please complete Affirmation Statement below:**

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030)

**-OR-**

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does contain the social security number of a person or persons as required by law:

 (State specific law)  
EA  
**Signature Title**

PAMELA BECKER  
**Print Signature**

This page added to provide additional information required by NRS 111.312 Sections 1-2 and NRS 239B.030 Section 4.

(Additional recording fee applies)

A.P.N.: 1220-21-111-038  
File No: 121-2486790C (MLR)  
R.P.T.T.: \$0 C

When Recorded Mail To: Mail Tax Statements To:  
Dooston Gardnerville LLC  
13504 Beaumont Ave.  
Saratoga, CA 95070

***GRANT, BARGAIN and SALE DEED***

*FOR A VALUABLE CONSIDERATION*, receipt of which is hereby acknowledged,

Landsmith Appreciation Fund, LLC, a California limited liability company

do(es) hereby *GRANT, BARGAIN and SELL* to

Dooston Gardnerville LLC, a California limited liability company

the real property situate in the County of Douglas, State of Nevada, described as follows:

**LOT 38, AS SHOWN ON THE FINAL MAP HERITAGE NEVADA SENIOR HOUSING, A PLANNED DEVELOPMENT #PD 05-003, RECORDED IN THE OFFICE OF THE DOUGLAS COUNTY RECORDER, STATE OF NEVADA, ON SEPTEMBER 11, 2006, IN BOOK 0906, PAGE 2968, AS DOCUMENT NO. 684198, OFFICIAL RECORDS.**

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

*TOGETHER* with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 02/04/2016

DOUGLAS COUNTY, NV      **2016-876973**  
RPTT:\$195.00 Rec:\$16.00  
\$211.00      Pgs=3      02/18/2016 01:26 PM  
FIRST AMERICAN TITLE RENO  
KAREN ELLISON, RECORDER

A.P.N.:            1220-21-111-038  
File No:           121-2486790C (MLR)  
R.P.T.T.:          \$195.00 C

When Recorded Mail To: Mail Tax Statements To:  
Dootson Gardnerville LLC  
13504 Beaumont Ave.  
Saratoga, CA 95070

***GRANT, BARGAIN and SALE DEED***

*FOR A VALUABLE CONSIDERATION*, receipt of which is hereby acknowledged,  
Landsmith Appreciation Fund, LLC, a California limited liability company  
do(es) hereby *GRANT, BARGAIN and SELL* to

Dootson Gardnerville LLC, a California limited liability company

the real property situate in the County of Douglas, State of Nevada, described as follows:

**LOT 38, AS SHOWN ON THE FINAL MAP HERITAGE NEVADA SENIOR HOUSING, A  
PLANNED DEVELOPMENT #PD 05-003, RECORDED IN THE OFFICE OF THE DOUGLAS  
COUNTY RECORDER, STATE OF NEVADA, ON SEPTEMBER 11, 2006, IN BOOK 0906,  
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Date: 02/04/2016

Landsmith Appreciation Fund, LLC, a California  
limited liability company

By: [Signature]  
Name: James L. Breitenstein  
Title: Authorized Signor

STATE OF \_\_\_\_\_ )  
COUNTY OF \_\_\_\_\_ )

ss.

*see attached*

This instrument was acknowledged before me on \_\_\_\_\_ by  
**James L. Breitenstein.**

\_\_\_\_\_  
Notary Public  
(My commission expires: \_\_\_\_\_)

This Notary Acknowledgement is attached to that certain Grant, Bargain, Sale Deed dated  
**February 04, 2016** under Escrow No. **121-2486790C.**

**CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT**

**CIVIL CODE § 1189**

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California )  
County of San Mateo )

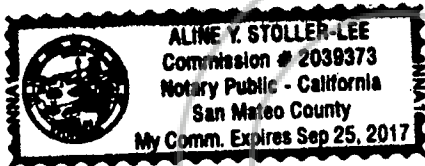
On Feb. 12, 2016 before me, Aline Y. Stoller-Lee, Notary Public  
Date Here Insert Name and Title of the Officer

personally appeared James L. Breitenstein  
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Signature Aline Y. Stoller-Lee  
Signature of Notary Public

Place Notary Seal Above

**OPTIONAL**

Though this section is optional, completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

**Description of Attached Document**

Title or Type of Document: Grant Bargain & Sale Deed Document Date: 2-4-2016  
Number of Pages: 1 Signer(s) Other Than Named Above: \_\_\_\_\_

**Capacity(ies) Claimed by Signer(s)**

Signer's Name: \_\_\_\_\_  
 Corporate Officer — Title(s): \_\_\_\_\_  
 Partner —  Limited  General  
 Individual  Attorney in Fact  
 Trustee  Guardian or Conservator  
 Other: \_\_\_\_\_  
Signer Is Representing: \_\_\_\_\_

Signer's Name: \_\_\_\_\_  
 Corporate Officer — Title(s): \_\_\_\_\_  
 Partner —  Limited  General  
 Individual  Attorney in Fact  
 Trustee  Guardian or Conservator  
 Other: \_\_\_\_\_  
Signer Is Representing: \_\_\_\_\_

**STATE OF NEVADA  
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)

- a) 1220-21-111-038
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

2. Type of Property

- a)  Vacant Land
- b)  Single Fam. Res.
- c)  Condo/Twnhse
- d)  2-4 Plex
- e)  Apt. Bldg.
- f)  Comm'l/Ind'l
- g)  Agricultural
- h)  Mobile Home
- i)  Other \_\_\_\_\_

FOR RECORDERS OPTIONAL USE	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

- 3. a) Total Value/Sales Price of Property: \$0
- b) Deed in Lieu of Foreclosure Only (value of ( \$ \_\_\_\_\_ ))
- c) Transfer Tax Value: \$0
- d) Real Property Transfer Tax Due \$0

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per 375.090, Section: 3
- b. Explain reason for exemption: Document is given to correct spelling RPTTS paid on doc # 2016-876973

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [Signature] Capacity: As Agent  
 Signature: \_\_\_\_\_ Capacity: \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION**  
**(REQUIRED)**

Landsmith Appreciation Fund,  
 Print Name: LLC  
 Address: 1001 Marshall St. #450  
 City: Redwood City  
 State: CA Zip: 94063

**BUYER (GRANTEE) INFORMATION**  
**(REQUIRED)**

Dootson Gardnerville LLC  
 Print Name: Dootson Gardnerville LLC  
 Address: 13504 Beaumont Ave.  
 City: Saratoga  
 State: CA Zip: 95070

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

First American Title Insurance  
 Print Name: Company File Number: 121-2486790C MLR/pb  
 Address 5310 Kietzke Lane, Suite 100  
 City: Reno State: NV Zip: 89511-2043

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)