DOUGLAS COUNTY, NV Rec:\$18.00

2016-877255

02/25/2016 10:41 AM

Total:\$18.00 HELP WITH PAPERWORK

Pgs=6

WHEN RECORDED, MAIL TAX STATEMENTS TO:

MR. & MRS. GEORGE RODRIGUEZ 25385 Singleleaf Street Corona, CA 92883



KAREN ELLISON, RECORDER

E05

### WHEN RECORDED MAIL TO:

'HELP WITH PAPERWORK' Terri S. Mason Post Office Box 2740 Palm Desert, CA 92261-2740

APN: 1318-26-101-006

## **#466 KINGBURY CROSSING GRANT DEED**

Interval Number: 420349A

HOA Number: 479928224

Season: XX High Low

Use: Annual

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, KARL K. KRAMER and NANCY J. KRAMER, husband and wife, Joint Tenants with Rights of Survivorship, whose principal address is 78983 Waterford Lane, Palm Desert, California 92211, does hereby grant, bargain, sell and convey unto:

GEORGE RODRIGUEZ and KRISTEN K. RODRIGUEZ, of 25385 Singleleaf Street, Corona, California 92883, as husband and wife, Joint Tenants with Rights of Survivorship hereinafter referred to as the Grantee(s), the following described real property situated in the County of Douglas, State of Nevada:

All of the property described on Exhibit "A" hereto, incorporated herein by this reference (the "Property")

## SUBJECT TO:

- 1. Any and all rights of way, reservations, restrictions, easements, mineral exceptions and reservations, and conditions of record;
- 2. The covenants, conditions, restrictions and liens set forth in the Declaration, and any supplements and amendments thereto, hereinafter filed; and
- 3. Real estate taxes that are currently not due and payable but are a lien against the property.

By accepting this deed the Grantee(s) does) hereby agree to assume the obligation for the payment of a pro rata or proportionate share of the real estate taxes for the current year and subsequent years. Further, by accepting this deed the Grantee(s) accept(s) title subject to the restrictions, liens and obligations set forth above and agree(s) to perform the obligations set forth in the Declaration in accordance with the terms thereof.

Title to the Property is herein transferred with all tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the revision and reversions, remainder and remainders, rents, issues and profits thereof.

SELLER(S)

KARL K. KRAMER

NANCY J. KRAMER

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

## ACKNOWLEDGMENT

State	of	California	)	
			)	SS
ounts	, of	Riverside	١	1

On February 23, 2016, before me, Terri S. Mason, Notary Public, personally appeared KARL K. KRAMER and NANCY J. KRAMER who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. WITNESS my hand and official seal.

Signature of Notary Public

Zun & Mason

TERRI S. MASON
Commission # 2122197
Notary Public - California
Riverside County
My Comm. Expires Sep 2, 2019

### **EXHIBIT "A"**

## KINGSBURY CROSSING LEGAL DESCRIPTION

#466

INTERVAL NUMBER:

420349A

HOA NUMBER:

479928224

XX HIGH \_\_\_\_LOW

USE: ANNUAL

The land situated in the State of Nevada, County of Douglas, and described as follows:

#### PARCEL A:

An undivided [one-three thousand two hundred and thirteenths (1/3213)] interest as a tenant-incommon in the following described real property (the "Property");

A portion of the North one-half of the Northwest one-quarter of Section 26, Township 13 North, Range 18 East, MDB&M, described as follows:

Parcel 3, as shown on that amended Parcel Maps for John E. Michaelson and Walter Cox recorded February 3, 1981, in Book 281 of Official Records, at Page 172, Douglas County, Nevada, as Document No. 53178, said Map being an Amended Map of Parcels 3 and 4 as shown on that certain map for John E. Michaelson and Walter Cox, recorded February 10, 1978, in Book 278, of Official Records at Page 591, Douglas County, Nevada, as Document No. 17578.

Excepting from the property and reserving to Grantor, its successors and assigns, all those certain easements referred to in Paragraphs 2.5, 2.6 and 2.7 of the Declaration of Timeshare Use (Kingsbury Crossing) recorded February 16, 1983 in Book 283, Page 1431 as Document No. 076233, Official Records of Douglas County, Nevada, as amended (the "Declaration"), together with the right to grant said easements to others.

Also excepting therefrom the non-exclusive rights to use the "common areas" as defined in the Declaration.

### PARCEL B:

The exclusive right and easement to use and occupy an "Assigned Unit" and the "Common Furnishings" therein, together with the non-exclusive right to occupy the "Common Areas" in Parcel A above during a properly reserved "Use Week", during the "Season" identified above, on an [ANNUAL] basis, as designated above, provided that such use periods are first reserved in accordance with the Declaration and the "Rules and Regulations", as each of said terms are defined in the Declaration referred to above.

# PARCEL C:

All rights of Membership in Kingsbury Crossing Owners Association, a Nevada Non-Profit Corporation ("Association"), which are appurtenant to the interests described in Parcels A and B under the Declaration and Bylaws of the Association.



STATE OF NEVADA			
DECLARATION OF VALUE			
Assessor Parcel Number(s)	^		
a) 1318-26-101-006	/\		
b)	\ \		
c)	\ \		
d)	\ \		
u)	\ \		
	\ \		
2. Type of Property:	\ \		
a) Vacant Land b) Single Fam. Re	.es.		
c) Condo/Twnhse d) 2-4 Plex	FOR RECORDERS OPTIONAL USE ONLY		
	BOOK PAGE		
	DATE OF PECOPDING:		
g) Agricultural h) Mobile Home	NOTES:		
i) 🗹 Other timeshare			
<u>.                                      </u>			
3. Total Value/Sales Price of Property:	\$\$0.00		
Deed in Lieu of Foreclosure Only (value of property			
Transfer Tax Value:	\$\$0.00		
Real Property Transfer Tax Due:	\$.\$0.00		
Real Property Transfer Tax Bue.	Ψ.ΦΟ.ΟΟ		
4 If Evenution Claimed			
4. If Exemption Claimed:	6 - d - 4 - 4 - 4 - 5		
<ul><li>a. Transfer Tax Exemption per NRS 375.090,</li><li>b. Explain Reason for Exemption: Transfer f</li></ul>	from parent to skild. No consideration		
b. Explain Reason for Exemption: I ransfer f	norm parent to child. No consideration.		
5 Denti-l'Internet D. 1 1 1 1 C 1	400 0 or		
5. Partial Interest: Percentage being transferred:	100.0'%		
The undersigned declares and acknowledges, under	penalty of perjury, pursuant to NRS 375.060 and NRS		
375.110, that the information provided is correct to	the best of their information and belief, and can be		
supported by documentation if called upon to substa	antiate the information provided herein. Furthermore, the		
	nption, or other determination of additional tax due, may		
result in a penalty of 10% of the tax due plus interes			
	20 at 1,0 p 21 and 11.		
Pursuant to NRS 375.030, the Buyer and Seller shall be jo	ointly and severally liable for any additional amount owed.		
	.		
Signature Kulkumm	Capacity Grantee		
The state of the s			
Signature & any & Jumes	Capacity Grantee		
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION		
(REQUIRED)	(REQUIRED)		
(	(**************************************		
Print Name: Karl & Nancy Kramer	Print Name: George & Kristen Rodriguez		
Address: 78983 Waterford Lane	Address: 25385 Singleleaf Street		
City: Palm Desert	City: Corona		
State: CA Zip: 92260	State: CA Zip: 92883		
State. On Zip. 92200	Zip. 92003		
COMPANY/PERSON REQUESTING RECORDING			
(required if not the seller or buyer)			
Print Name: Terri S. Mason 'Help With Paperwork'	Escrow # n/a		
Address: Post Office Box 2740	EPOIOM #		
Address: Post Office Box 2740 City: Palm Desert State: C	ZA 7in: 92261-2740		
	/D / TD / TE - 1 TO		

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)