

RECORDING REQUESTED BY  
AND WHEN RECORDED MAIL TO

Washburn Real Estate Services, Inc.  
c/o Socotra Capital  
2208 29<sup>th</sup> Street, Suite 100  
Sacramento, CA 95817

24981045C  
2016-14N

APN 1220-15-110-039

**ASSIGNMENT OF DEED OF TRUST AND ASSIGNMENT OF RENTS**

FOR A VALUABLE CONSIDERATION, the undersigned ("Grantor") hereby grants, assigns and transfers to:

Washburn Real Estate Services, Inc., a Nevada Corporation

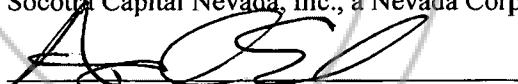
All of their beneficial interest under that certain Deed of Trust dated January 29, 2016, executed by JF Investments, LLC, a Nevada Limited Liability Company Trustor, to First American Title, Trustee, and recorded on February 2, 2016, as Document #2016-876200, of Official Records in the Office of the County Recorder of Douglas County, State of Nevada.

TOGETHER with the Promissory Note or Notes secured by said Deed of Trust and Assignment of Rent therein described or referred to the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust. The property secured by said Deed of Trust is briefly described as follows:

**See Exhibit A**

Which currently has the address of 951 Monument Peak Drive, Gardnerville, NV, 89460.

Socotra Capital Nevada, Inc., a Nevada Corporation



By: Adham Sbeih

Its: President

Date 2/18/16

Dated: 2/18/2016

A Notary Public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California

County of Sacramento

On February 18, 2016 before me, Tami McClain, Notary Public, personally appeared Adam Shuk

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the forgoing paragraph is true and correct. WITNESS my hand and official seal.  
WITNESS my hand and official seal.

Tami McClain



**EXHIBIT "A"**

The land referred to in this Commitment is situated in the County of Douglas, State of Nevada and is described as follows:

LOT 79, AS SHOWN ON THE MAP OF GARDNERVILLE RANCHOS UNIT NUMBER 2, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA , ON JUNE 1, 1965, AS DOCUMENT NUMBER 28309 AND ON JUNE 4, 1965, AS DOCUMENT NUMBER 28377.

