W

DOUGLAS COUNTY, NV RPTT:\$1132.95 Rec:\$15.00

2016-877264

Total:\$1,147.95

02/25/2016 11:54 AM

R.O ANDERSON ENGINEERING

Pgs=

When recorded return to:

W.B. Park Family Trust 1030 Frieda Lane Minden, NV 89423

The party executing this document hereby affirms that this document submitted for recording does not contain the social security number of any person or persons pursuant to NRS 239B.030

KAREN ELLISON, RECORDER

DEVELOPMENT RIGHTS DEED

THIS DEED, made and entered into this 3rd day of December, 2015 between H & S CONSTRUCTION, INC., a Nevada corporation (hereinafter referred to as "Seller"), and W.B. PARK FAMILY TRUST DATED JULY 24, 1997 (hereinafter referred to as "Buyer").

WITNESSETH:

THAT Seller in consideration of TEN DOLLARS (\$10.00), lawful money of the United States, and other good and valuable consideration to it in hand paid by the Buyer, the receipt of which is hereby acknowledged, does by these presents grant, bargain, and sell to the Buyer, and to its successors and assigns forever, all of its right, title and interest in all those certain development rights situate in Douglas County, state of Nevada, more particularly described as follows:

One Hundred Thirty-Two (132) development rights, as certified by Community Development Department, Douglas County, NV, pursuant to Douglas County Development Code §20.500, et seq., and evidenced by Development Rights Deed from Bedford Properties Management Co LLC to H & S Construction, Inc., recorded as Document No. 0597011, Book 1103, Page 07540 in the official records of Douglas County, NV, attached hereto as Exhibit "A".

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining thereof.

TO HAVE AND TO HOLD the said development rights, unto Buyer, and to Buyer's successors and assigns forever.

IN WITNESS WHEREOF, the Seller has executed this conveyance the day and year first hereinabove written.

SELLER: H & S CONSTRUCTION, INC.

By:

Randall S. Harris, President

STATE OF NEVADA

: ss.

COUNTY OF DOUGLAS

On this 3rd day of December, 2015, personally appeared before me, a Notary Public, Randall S. Harris, President, of H & S Construction Inc., a Nevada corporation, and in his capacity as such, acknowledged to me that he executed the above instrument.

MOTARV RIBI I

NOTARY PUBLIC
STATE OF NEVADA
County of Douglas
ALLISON J. FLOYD
My Commission Expires August 16, 2018
Certificate No: 10-2752-5

STATE OF NEVADA	
DECLARATION OF VALUE	
1. Assessor Parcel Number(s)	^
a)n/a	
b)	()
c)	\ \
d)	\ \
0 E CD	\ \
2. Type of Property:	\ \
a) Vacant Land b) Single Fam. Re	es.
c) Condo/Twnhse d) 2-4 Plex	FOR RECORDERS OPTIONAL USE ONLY
e) Apt. Bldg f) Comm'l/Ind'l	BOOKPAGE
g) Agricultural h) Mobile Home	DATE OF RECORDING: NOTES:
i) Other Development Rights	NOTES.
·) <u> </u>	
3. Total Value/Sales Price of Property:	\$ \$290,400.00
Deed in Lieu of Foreclosure Only (value of property	
Transfer Tax Value:	\$\$290,400.00
Real Property Transfer Tax Due:	\$\$1,132.95
4. <u>If Exemption Claimed:</u>	
a. Transfer Tax Exemption per NRS 375.090,	Section #
b. Explain Reason for Exemption:	
5. Partial Interest: Percentage being transferred:	%
3. Faitiai interest. Fercentage being transferred.	
The undersigned declares and acknowledges, under	penalty of perjury, pursuant to NRS 375.060 and NRS
375.110, that the information provided is correct to	
	ntiate the information provided herein. Furthermore, the
	ption, or other determination of additional tax due, may
result in a penalty of 10% of the tax due plus interes	
result in a penalty of 1070 of the tail due plus interes	tut 170 por month.
Pursuant to NRS 375,030, the Buyer and Seller shall be jo	intly and severally liable for any additional amount owed.
	Calley
Signature /// / Non-	CapacitySeller
	/. /
Signature	Capacity
OFFIED (OD ANITOD) INFORMATION	DUNTED (CD ANTEEN INTEGRALATION)
SELLER (GRANTOR) INFORMATION (REQUIRED)	BUYER (GRANTEE) INFORMATION (REQUIRED)
	(REQUIRED)
Print Name: Randall S. Harris H&S Construction, Inc.	Print Name: W.B Park Family Trust
Address: 1650 Highway 395, Suite 203	Address: 1030 Frieda Lane
City: Minden	City: Minden
State: NV Zip: 89423	State: NV Zip: 89423
	*
COMPANY/PERSON REQUESTING RECORDING	
(required if not the seller or buyer)	
Print Name: Ro. Anderson Engineering, Inc.	Escrow # N / k
Address: Po. Box 2229 0	
City: Minden State: 1	
(A2 A LORFIC RECORD THIS LORW	MAY BE RECORDED/MICROFILMED)