



KAREN ELLISON, RECORDER

APN # 1320-33-402-061
Instrument Prepared By
And Recording Requested By:
Top Quality Floors Inc.
DBA Full Circle Flooring
9720 S Virginia St Unit A
Reno, NV 89511

SPACE ABOVE FOR RECORDERS USE

NEVADA NOTICE OF LIEN

THE UNDERSIGNED claims a lien upon property described in this notice for work, materials, or equipment furnished or to be furnished for the improvement of the property.

The amount of the original contract is: \$ 36000.00

The total amount of all additional or changed work, materials and equipment, if any, is: \$ 1059.00

The total amount of all payments received to date is: \$ 16500.00

The amount of the lien, after deducting all just credits and offsets, is: \$ 13359.00

The name and address of the owner, if known, Of the property is:
Cle Hospitality LLC
Deborah L Pierrel
PO Box 2246
Mammoth Lake CA 93546

The name of the party by whom the lien claimant was employed or to whom the lien claimant furnished or agreed to furnish work, materials or equipment is (and address):
Top Quality Floors Inc.
DBA Full Circle Flooring
9720 S. Virginia St. Suite A
Reno. NV 89511

A brief statement of the terms of payment of the lien claimant's contract is:
(Ex. Give payment amounts and time periods, or, if no terms, so indicate).
Deposit of \$6,000.00 progress payments of \$6000.00 every two weeks until paid in full. Change order for additional prep in the amount of \$1059.00. Lien in the amount of completed work.

A description of the property to be charged with the lien is: Historian Inn
See attached Exhibit A 1427 N HWY 395
Gardnerville NV, 89410

SIGNATURE OF CLAIMANT, AND VERIFICATION

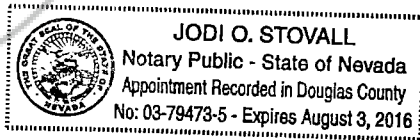
STATE OF Nevada
COUNTY OF DOUGLAS

I, Samuel Richter, the undersigned, being of lawful age and being first duly sworn upon oath, do state that I am the Claimant named herein, and that I have read the foregoing Notice of Claim of Lien, know the contents thereof, and have knowledge of the facts, and certify that based thereupon, upon my information and belief the foregoing is true and correct, and that I believe them to be true.

[Signature] Claimant
Signed by Samuel Richter
Title Vice President
Dated: 2/25/16

Sworn to and subscribed before me, undersigned Notary Public in and for the above listed State and County, on this 25th day of FEBRUARY, 2016.

[Signature]
Notary Public



Escrow No. 1108670-CD

**EXHIBIT A
LEGAL DESCRIPTION**

All that portion of Section 33, Township 13 North, Range 20 East, M.D.B.&M., Douglas County, Nevada and being more particularly described as follows:

COMMENCING at the record location of the Dettling Town Monument per the map for Augustine Borda in Gardnerville dated February 21, 1949, Douglas County Records;
Thence North $41^{\circ}46'34''$ West, 636.76 feet to the intersection of the northerly right of way line of U.S. Highway 395 ("Main Street") and the westerly right of way line of Eddy Street;
Said point being the true point of beginning;
Thence along the northerly right of way line of U.S. Highway 395, North $44^{\circ}54'00''$ West, 115.51 feet;
Thence leaving said right of way line North $46^{\circ}19'20''$ East, 87.00 feet;
Thence North $43^{\circ}40'40''$ West, 1.46 feet;
Thence North $45^{\circ}39'10''$ East, 187.50 feet to a point on the southerly right of way line of Courthouse Alley;
Thence along said southerly right of way line of Courthouse Alley, South $45^{\circ}17'30''$ East, 118.20 feet to the intersection of the southerly right of way line of Courthouse Alley and the westerly right of way line of Eddy Street;
Thence along the westerly right of way line of Eddy Street, South $46^{\circ}07'01''$ West, 275.35 feet to the true point of beginning.

Basis of Bearing: The Basis of Bearing is the South line of Parcels 1 and 2 as shown on the map for Mrs. Augustine Borda dated February 21, 1949, Douglas County Records. (North $44^{\circ}59'00''$)

Said parcel being further delineated on Record of Survey for Nevada Johnson Ventures, Inc. recorded September 8, 1999, in Book 999, Page 1097, Document No. 476063, Official Records of Douglas County, Nevada.

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Document No. 790313 is provided pursuant to the requirements of NRS 111.312.