DOUGLAS COUNTY, NV

\$16.95

RPTT:\$1.95 Rec:\$15.00

Pgs=2

2016-877319

02/26/2016 09:25 AM

STEWART TITLE VACATION OWNERSHIP KAREN ELLISON, RECORDER

A portion of APN: 1319-30-724-013

RPTT \$ 1.95 / 34-012-24-01 / 20160243

GRANT, BARGAIN, SALE DEED

THIS INDENTURE, made February 14, 2016 between ROBERT H DICKERSON and SHARRIE A. DICKERSON, Husband And Wife, Grantor, and Resorts West Vacation Club, a Nevada nonprofit corporation Grantee;

WITNESSETH:

That Grantor, in consideration for the sum of \$10.00, lawful money of the United States of America and other good and valuable consideration, paid to Grantor by Grantee, the receipt whereof is hereby acknowledged, does by these presents, grant bargain and sell unto the Grantee and Grantee's heirs and assigns, all that certain property located and situated in Douglas County, State of Nevada, more particularly described on (Exhibit "A") the Proper legal description will be attached by the escrow company, Stewart Vacation Ownership Title Agency, Inc. and incorporated herein by this reference;

TOGETHER with the tenements, hereditament and appurtenances there unto belonging or appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof;

TO HAVE AND TO HOLD all and singular the premises, together with appurtenances, unto the said Grantee and Grantee's assigns forever.

IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first above written.

STATE OF NEUNDA

COUNTY OF DOUGL

Grantor:

ROBERT H DICKERSON

This instrument was acknowledged before me on

A. DICKERSON

2/14/16

by ROBERT H DICKERSON and SHARRIE

Notary Public

SALVACION A. MEDINA **NOTARY PUBLIC** DOUGLAS COUNTY STATE OF NEVADA **OCTOBER 13, 2018** CERTIFICATE NO: 14-15095-5

WHEN RECORDED MAIL TO Resorts West Vacation Club P.O. Box 5790 Stateline, NV 89449

MAIL TAX STATEMENTS TO: Ridge Tahoe Property Owner's Association P.O. Box 5790 Stateline, NV 89449

EXHIBIT "A"

(34)

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/38th interest in and to Lot 34 as shown on Tahoe Village Unit No. 3 - 13th Amended Map, recorded December 31, 1991, as Document No. 268097, re-recorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 001 through 038 (inclusive) as shown on that certain Condominium Plan recorded June 22, 1987, as Document No. 156903; and (B) Unit No. 012 as shown and defined on said Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe recorded August 21, 1984, as Document No. 097150, as amended, by Documents recorded October 15, 1990, June 22, 1987 and November 10, 1987 as Document Nos. 236691, 156904 and 166130, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in the same unit type conveyed, in Lot 34 only, for one week each year in the Prime "Season" as defined in and in accordance with said Declarations.

A Portion of APN: 1319-30-724-013

State of Nevada Declaration of Value	FOR RECORDERS OPTIONAL USE ONLY
1. Assessor Parcel Number(s) a) A ptn of 1319-30-724-013 b) c) d)	Document/Instrument #:
2. Type of Property a) □ Vacant Land b) □ Single Fam.Res. c) □ Condo/Twnhse d) □ 2 - 4 Plex e) □ Apt. Bldg. f) □ Comm'l/Ind'l g) □ Agricultural h) □ Mobile Home i) 本 Other <u>Timeshare</u>	
3. Total Value / Sales Price of Property:	\$
Deed in Lieu of Foreclosure Only (value of property)	\$
Transfer Tax Value:	\$
Real Property Transfer Tax Due:	\$
4. If Exemption Claimed: a. Transfer Tax Exemption, per NRS 375.090, Section: b. Explain Reason for Exemption:	
Partial Interest: Percentage being transferred: N/A	%
The undersigned declares and acknowledges, under penalty of 375.110, that the information provided is correct to the best of the documentation if called upon to substantiate the information of any claimed exemption, or other determination of additional that due plus interest at 1 ½% per month.	provided herein. Furthermore, the disallowance
Pursuant to NRS 375.030, the Buyer and Seller shall be join Signature Signature	ntly and severally liable for any additional amount owed. Capacity
SELLER (GRANTOR) INFORMATION (REQUIRED)	Capacity SELLER BUYER (GRANTEE) INFORMATION (REQUIRED)
Print Name: ROBERT H DICKERSON and SHARRIE A. DICKE	RSON Print Name: Resorts West Vacation Club .
Address: 14275 N WHISPERWOOD DR	Address: P.O. Box 5790
City: RENO State: NV Zip: 89521 City: State	teline State: NV Zip: 89449
COMPANY/PERSON REC	DUESTING RECORDING HE SELLER OR BUYER)
Print Name: Stewart Vacation Ownership Title Agency, Inc. Address: 3476 Executive Pointe Way #16 City: Carson City State: NV	Zip: <u>89706</u>
(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)	