

Document Transfer Tax - \$0 - #7
Assessor's Parcel No. ~~07-223-04-03~~
1318-26-511-013



WHEN RECORDED AND
MAIL TAX STATEMENTS TO:

KAREN ELLISON, RECORDER E07

Larry A. Pappas and
Kim A. Pappas, Trustees
P.O. Box 2313
Stateline, NV 89449

The grantor declares:
Documentary transfer tax is \$ -0-
 computed on full value of property conveyed,

GRANT, BARGAIN, SALE DEED

FOR NO CONSIDERATION,

LARRY A. PAPPAS, a married man,

hereby grants to

LARRY A. PAPPAS and KIM A. PAPPAS, Trustees of the LARRY A. PAPPAS
AND KIM A. PAPPAS REVOCABLE TRUST dated January 29, 2016,

all that real property situated in the County of Douglas, State of Nevada, described as follows:

Lot 66, in Block J, of the FIRST ADDITION OF KINGSBURY MEADOWS
SUBDIVISION, according to the map thereof, filed in the office of the County Recorder
of Douglas County Nevada on July 17, 1957, as Document No. 12441.

Together with all and singular the tenements, hereditaments and appurtenances thereunto
belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits
thereof.

Dated: 1/29/16


LARRY A. PAPPAS

ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

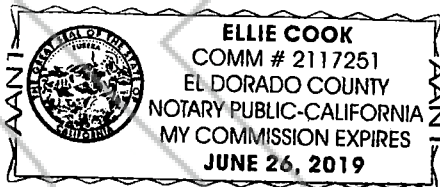
STATE OF CALIFORNIA
COUNTY OF EL DORADO

On January 29, 2016, before me Ellie Cook,
Notary Public, personally appeared LARRY A. PAPPAS, who proved to me on the basis of
satisfactory evidence to be the person whose name are subscribed to the within instrument and
acknowledged to me that he executed the same in his authorized capacity, and that by his
signature on the instrument the person, or the entity upon behalf of which the person acted,
executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the
foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Ellie Cook



Grant, Bargain and Sale Deed
APN: 07-223-04-3

STATE OF NEVADA
DECLARATION OF VALUE

1. Assessors Parcel Number(s)
 a) ~~07-223-04-3~~
 b) 1318-26-511-013
 c) _____
 d) _____

2. Type of Property:
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 i) Other _____

FOR RECORDERS OPTIONAL USE ONLY	
DOCUMENT/INSTRUMENT #:	_____
BOOK _____	PAGE _____
DATE OF RECORDING: _____	
NOTES: <u>Trust Cert OK.</u>	

3. Total Value/Sales Price of Property: \$ _____
 Deed in Lieu of Foreclosure Only (value of property) (_____)
 Transfer Tax Value: \$ _____
 Real Property Transfer Tax Due: \$ \$0.00

4. If Exemption Claimed:
 a. Transfer Tax Exemption per NRS 375.090, Section # 7
 b. Explain Reason for Exemption: Transfer to revocable trust without consideration

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity Grantor/Grantee
 Signature [Signature] Capacity Grantee

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**

Print Name: Larry A. Pappas
 Address: P.O. Box 2313
 City: Stateline
 State: NV Zip: 89449

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**

Print Name: Larry A. Pappas/Kim A. Pappas, Tees
 Address: P.O. Box 2313
 City: Stateline
 State: NV Zip: 89449

COMPANY/PERSON REQUESTING RECORDING

(required if not the seller or buyer)

Print Name: Joseph W. Tillson, Esq. Escrow # _____
 Address: 589 Tahoe Keys Blvd., Ste E-4
 City: South Lake Tahoe State: CA Zip: 96150

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)