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KAREN ELLISON, RECORDER

RECORDING REQUESTED BY  
WHEN RECORDED MAIL TO  
Name CMG Mortgage, Inc.  
ATTN: Post-Closing Department  
Address: 3160 Crow Canyon Rd. Ste. 400  
City & St San Ramon, CA 94583  
Loan 60529737  
Title N1500821-020-RI  
APN 1220-03-110-009

SPACE ABOVE THIS LINE RESERVED FOR RECORDER'S USE ONLY

REQUEST FOR NOTICE OF DEFAULT

In accordance with NRS 116.31163(2) and/or 116.31168, request is hereby made that Notice of Default and any Notice of Sale under the Deed of Trust recorded August 21, 2015 as Instrument No. 2015-868506 in Book N/A Page N/A, Official Records of Douglas County, Nevada, and describing land therein as attached (Exhibit A) executed by Allan Hopper as Trustor, to Northern Nevada Title Company as Trustee, in which CMG Mortgage Inc. #1820 is named as Beneficiary/Lender, and Mortgage Electronic Registration Systems, Inc. ('MERS') acting solely as nominee for lender and lender's successors and assigns, as parties thereto, be mailed to Servicing Department, CMG Mortgage Inc. at 3160 Crow Canyon Rd. San Ramon, CA 94583 MIN: 100072400001538746

Signature:  Dated: 10/23/15

Requester: Geraldine Johns

State of California  
County of Contra Costa

On October 23, 2015, before me, LISA PRICE a

Notary Public in and for said County and State, personally appeared Geraldine Johns, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under penalty of perjury under the laws of the state of California that the foregoing paragraph is true and correct.

Signature:  Seal:



**EXHIBIT A**

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE CITY OF GARDNERVILLE, IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, AND IS DESCRIBED AS FOLLOWS:

Lot 31 of Block D as shown on the map entitled, STODICK ESTATES SOUTH PHASE 1, recorded in the office of the Douglas County Recorder, State of Nevada, on December 13, 2004 in Book 1204 at page 5284 as Document No. 631678 and that certain Certificate of Amendment recorded on January 28, 2005 in Book 0105 at Page 10247 as Document No. 635505, Official Records.

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