DOUGLAS COUNTY, NV RPTT:\$351.00 Rec:\$16.00

KAREN ELLISON, RECORDER

2016-877373

\$367.00 Pgs=3 ETRCO, LLC

02/26/2016 03:05 PM

RPTT: \$351.00

Recording Requested By:
Western Title Company
Escrow No.: 077639-ARJ

When Recorded Mail To:

**APN#**: 1319-30-641-001

David Gin PO Box 11932

Zephyr Cove, NV 89448

Mail Tax Statements to: (deeds only)

Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature /// / Michelle Simpson

Escrow Assistant

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

## **GRANT, BARGAIN AND SALE DEED**

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

David P. Matthews, a single man

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

David Gin, an Unmarried Man

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Stateline, County of Douglas State of Nevada bounded and described as follows:

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Unit A, as set forth on the Condominium Map of Lot 21, TAHOE VILLAGE UNIT NO. 3, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada, on August 21, 1978, in Book 878, Page 1797, Document No. 24378.

TOGETHER WITH an undivided 1/4th interest in and to those portions designated as Common Area as set forth on the Condominium Map of Lot 21, Tahoe Village Unit No. 3, filed for record August 21, 1978, in Book 878, Page 1797, Document No. 24378, Official Records of Douglas County, State of Nevada.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 02/22/2016

## Grant, Bargain and Sale Deed - Page 2 David P Matthews STATE OF ROLL COUNTY OF Washing This instrument was acknowledged before me on By David P Matthews. KAREN D. CARTER Notary Public - State of Nevada Appointment Recorded in Washos County No: 99-3082-2 - Expires November 8, 2018

ss

## STATE OF NEVADA DECLARATION OF VALUE

1.	Assessors Parcel Number(s) a) 1319-30-641-001 b) c) d)				
2.	Type of Property:  a) □ Vacant Land c) ⋈ Condo/Twnhse e) □ Apt. Bldg g) □ Agricultural i) □ Other	b) ☐ Single Fam. Res. d) ☐ 2-4 Plex f) ☐ Comm'l/Ind'l h) ☐ Mobile Home	DOCUMENT BOOK	ORDERS OPTIONAL USE ONLY I/INSTRUMENT #: PAGE_ ECORDING:	
3.	Total Value/Sales Price of Property:  Deed in Lieu of Foreclosure Only (value of property)  Transfer Tax Value:  Real Property Transfer Tax Due:  \$90,000.00 \$351.00				
4.	4. <u>If Exemption Claimed:</u> a. Transfer Tax Exemption per NRS 375.090, Section b. Explain Reason for Exemption:				
5. Partial Interest: Percentage being transferred: 100 %  The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.					
Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount					
owed.					
Signature Capacity Capacity Capacity Capacity					
Prin	SELLER (GRANTOR) INFO (REQUIRED) at David P Matthews	ORMATION	/ /	GRANTEE) INFORMATION  RED)  David Gin	
Nam	ress: 2780 Van Buller Dr	A	\	PO D 11032	
City			Address: City:	PO Box 11932 Zephyr Cove	
Stat	The second secon		State:	NV <b>Zip:</b> 89448	
COMPANY/PERSON REQUESTING RECORDING (required if not the seller or buyer)  Print Name: eTRCo, LLC. On behalf of Western Title Company  Esc. #: 077639-ARJ					
Address: Douglas Office					

1362 Highway 395, Ste. 109
City/State/Zip: Gardnerville, NV 89410
(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)