

A.P.N.: 1320-29-212-015
File No: 143-2498248 (SC)

When Recorded Return To:
Samantha L. Benishek
7505 334th Avenue SE
Fall City, WA 98024

POWER OF ATTORNEY Specific

KNOW ALL PERSONS BY THESE PRESENTS: That I, **Samantha L. Benishek**, the undersigned (jointly and severally, if more than one) hereby make, constitute and appoint **Brian M. Axness**, as my true and lawful Attorney for me and in my name, place and stead and for my use and benefit:

To ask, demand, sue for, recover, collect and receive each and every sum of money, debt, account, legacy, bequest, interest, dividend, annuity and demand (which now is or hereafter shall become due, owing or payable) belonging to or claimed by me, and to use and take any lawful means for the recovery thereof by legal process or otherwise, and to execute and deliver a satisfaction or release therefor, together with the right and power to compromise or compound any claim or demand;

To exercise any or all of the following powers as to real property, any interest therein and/or any building thereon: To contract for, purchase, receive and take possession thereof and of evidence of title thereto: to lease the same for any terms or purpose, including leases for business, residence, and oil and/or mineral development; to sell, exchange, grant or convey the same with or without warranty; and to mortgage, transfer in trust, or otherwise encumber or hypothecate the same to secure payment of a negotiable or non-negotiable note or performance of any obligation or agreement;

To borrow money and to execute and deliver negotiable or non-negotiable notes therefor with or without security; and to loan money and receive negotiable or non negotiable notes therefor with such security as he/she shall deem proper;

To create, amend, supplement and terminate any trust and to instruct and advise the trustee of any trust wherein I am or may be trustor or beneficiary: to represent and vote stock, exercise stock rights, accept and deal with any dividend, distribution or bonus, join in any corporate financing, reorganization, merger, liquidation, consolidation or other action and the extension, compromise, conversion, adjustment, enforcement or foreclose, singularly or in conjunction with others of any corporate stock, bond, note, debenture or other security; to compound, compromise, adjust, settle and satisfy any obligation, secured or unsecured, owing by or to me and to give or accept any property and/or money whether or not equal to or less in value than the amount owing in payment, settlement or satisfaction thereof;

To transact business of any kind or class and as my act and deed to sign, execute, acknowledge and deliver any deed, lease assignment of lease, covenant, indenture, indemnity, agreement, mortgage, deed of trust, assignment of mortgage or of the beneficial interest under deed of trust, extension or renewal of any obligation, subordination or waiver of priority, hypothecation, bottomry, charter-party, bill of lading, bill of sale, bill, bond, note, whether negotiable or non-negotiable, receipt, evidence of debt, full or partial release or satisfaction of mortgage, judgment and other debt, request for partial or full reconveyance of deed of trust and such other instruments in writing or any kind or class as may be necessary or proper in the premises.

Regardless of any disability or incapacity occurring after making this Power of Attorney this Power of Attorney shall not be effective after **May 1, 2016** with respect to my real property as described:

The foregoing powers are limited to the real property described as: 1058 ASTER COURT, MINDEN, NEVADA 89423

PARCEL 1:

LOT 132 IN BLOCK "D", AS SET FORTH ON THE MAP OF WINHAVEN, UNIT NO. 1, A PLANNED UNIT DEVELOPMENT FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON JANUARY 13, 1989 AS DOCUMENT NO. 194373.

PARCEL 2:

TOGETHER WITH A NON-EXCLUSIVE RIGHT OF WAY FOR PUBLIC ROAD WITH INCIDENTS THERE TO OVER AND ACROSS ALL THOSE CERTAIN NAMED STREETS LYING WITHIN THE INTERIOR BOUNDARY LINES OF THE HEREIN ABOVE MENTIONED SUBDIVISION.

PARCEL 3:

TOGETHER WITH AN APPURTENANT EXCLUSIVE ROADWAY EASEMENT AS GRANTED TO WESTERN NEVADA PROPERTIES, INC., A NEVADA CORPORATION, MORE PARTICULARLY DESCRIBED AS EXHIBIT 2 "80 FOOT EASEMENT" SET FORTH IN DEED OF EASEMENT RECORDED JULY 9, 1986, IN BOOK 786, OF OFFICIAL RECORDS, AT PAGE 691, DOUGLAS COUNTY, NEVADA, AS DOCUMENT NO. 137313 AND RE-RECORDED JULY 10, 1986 IN BOOK 786, OF OFFICIAL RECORDS, AT PAGE 782, DOUGLAS COUNTY, NEVADA, AS DOCUMENT NO. 137346. SAID EASEMENT IS FURTHER IMPOSED IN DEED OF PUBLIC EASEMENT RECORDED JULY 9, 1986 IN BOOK 786, OF OFFICIAL RECORDS, AT PAGE 697, DOUGLAS COUNTY, NEVADA, AS DOCUMENT NO. 137314

PARCEL 4:

AND FURTHER TOGETHER WITH A NON-EXCLUSIVE PUBLIC ROADWAY EASEMENT EXECUTED BY WESTERN NEVADA PROPERTIES, INC., A NEVADA CORPORATION, AS MORE FULLY SET FORTH IN DEED OF PUBLIC EASEMENT RECORDED JULY 9, 1986 IN BOOK 786, OF OFFICIAL RECORDS, AT PAGE 684, DOUGLAS COUNTY, NEVADA, AS DOCUMENT NO. 137311.

