

WHEN RECORDED MAIL TO:

**William L. Garrison**

PO BOX 43

Genoa, NV 89411

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons. (Pursuant to NRS 239b.030)

APN 1320-07-801-046

SPACE ABOVE FOR RECORDERS USE

ONLY

Escrow No. 01504530 RLT

**NOTICE OF COMPLETION**

(Improvements)

Notice is hereby given that:

- 1. A work of improvement was completed on February 17, 2016 on property in the City of Minden County of Douglas

(a) Described as

SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF

(b) The street address of which is

2219 Enterprises Way #4, Minden, NV 89423

- 2. The name of the contractor, if any, for such work of improvement was

Bill Garrison

(If no contractor, write "NONE")

- 3. The name, address and nature of title of every person owning an interest in the above described property as sole owner, tenant in common or joint tenant is:

FULL NAME	FULL ADDRESS	NATURE OF TITLE (Sole owner; joint tenant; tenant in common)
William L. Garrison and Jenny Garrison		Tenant in common

See page two (2) for signature(s) and notary acknowledgement.

*B.G.*  
Initial

*J.G.*  
Initial

Initial

Initial

Escrow No.: 01504530 RLT  
Notice of Completion Continued

William L. Garrison 2-29-16      Jenny Garrison 2-29-2016  
William L. Garrison      Date      Jenny Garrison      Date

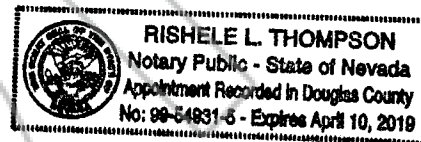
\_\_\_\_\_  
Date

STATE OF NEVADA  
COUNTY OF DOUGLAS

} ss:

This instrument was acknowledged before me on 2/29/16  
by William L. Garrison & Jenny Garrison

Roh  
\_\_\_\_\_  
NOTARY PUBLIC



**VERIFICATION**

I, the undersigned, declare under penalty of perjury under the laws of the State of Nevada that I am the owner/agent of the aforesaid interest or estate in the property described in the above notice, that I have read said notice, that I know and understand the contents thereof, and the facts stated therein are true and correct.

By: \_\_\_\_\_

**UNIT 2-1 GENOA GENERAL STORAGE**

January 26, 2016

A parcel of land located within a portion of Section 7, Township 13 North, Range 20 East, MDM, Douglas County, Nevada, being more particularly described as follows:

BEGINNING at the Southeast corner of Unit 2-1 as shown on Record of Survey #3 for Genoa General Storage recorded as Document # 2015-859264 of the Douglas County Recorder's Office, which bears N. 30°23'41" W., 271.81' from the Southeast corner of Lot 2 as shown on said Record of Survey;

thence N 89°53'00" W, 52.00';

thence N 00°07'00" E, 48.00';

thence S 89°53'00" E, 52.00';

thence S 00°07'00" W, 48.00' to the POINT OF BEGINNING.

Containing 2,496 square feet, more or less.

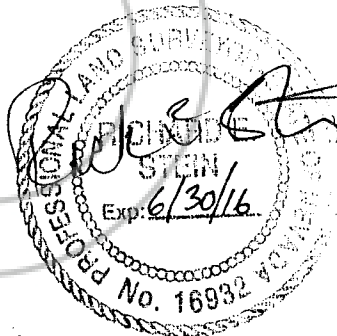
Basis of Bearing:

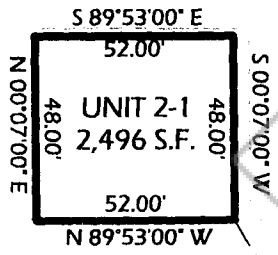
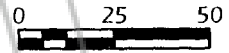
Easterly line of Parcel 4B as shown on the Parcel Map for Ronald F. Thaheld and Fred H. Thaheld, Recorded as Document # 111959 of The Douglas County Recorder's Office.

(N. 00°07'00" E.)

**PREPARED BY:**

Richard E. Stein, P.L.S. # 16932  
1038 NW 32<sup>nd</sup> Street  
Corvallis, OR 97330  
(541) 602-2879



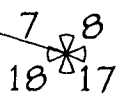


ENTERPRISE LANE

LOT 2

N 30°34'1" W  
181.8'

60' PRIVATE ACCESS & PUBLIC  
UTILITY EASEMENT  
PER DOC. NO. 746292



UNIT 2-1 GENOA GENERAL STORAGE