KAREN ELLISON, RECORDER

2016-877475

Rec:\$15.00 Total:\$15.00

IRS

02/29/2016 03:36 PM

Pgs=2

K

Assessor's Parcel Number:

Recording Requested By:

Name: Internal Revenue Service

Address: PO BOX 145595

City/State/Zip CINCINNATI, OH 45250

Real Property Transfer Tax: \$

FEDERAL TAX LIEN

(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

This cover page must be typed or legibly hand printed.

6788

Form 668 (Y)(c)

Department of the Treasury - Internal Revenue Service

| (Rev. February 2004) | Not | ice of Federal Tax Lien | | | | |
|---|-----|-------------------------|--------------------------------------|--|--|--|
| Area: | | Serial Number | For Optional Use by Recording Office | | | |
| SMALL BUSINESS/SELF EMPLOYED AREA #6 Lien Unit Phone: (800) 913-6050 | | 199578416 | Λ | | | |

As provided by section 6321, 6322, and 6323 of the Internal Revenue Code, we are giving a notice that taxes (including interest and penalties) have been assessed against the following-named taxpayer. We have made a demand for payment of this liability, but it remains unpaid. Therefore, there is a lien in favor of the United States on all property and rights to property belonging to this taxpayer for the amount of these taxes, and additional penalties, interest, and costs that may accrue.

Name of Taxpayer JUSTIN M CLOUSER

Residence

1008 SILVERANCH DR GARDNERVILLE, NV 89460

IMPORTANT RELEASE INFORMATION: For each assessment listed below, unless notice of the lien is refiled by the date given in column (e), this notice shall, on the day following such date, operate as a certificate of release as defined in IRC 6325(a).

| Kind of Tax (a) | Tax Period Ending (b) | Identifying Number (c) | Date of Assessment (d) | Last Day for Refiling (e) | Un of | paid Balance Assessment (f) |
|--------------------|-----------------------------|-------------------------------------|------------------------------|---------------------------------|----------|-----------------------------------|
| 1040 | 12/31/2014 | XXX-XX-5092 | 11/16/2015 | 12/16/2025 | | 43558.05 |
| | | | | | | |
| Place of Filing | COUNTY DOUGLA | RECORDER S COUNTY I, NV 89423 | | Total | \$ | 43558.05 |
| This notice w | as prepared and | signed atSE | ATTLE, WA | | | , on this, |

| This notice was prepared and signed at _ | SEATTLE, WA | |
|--|-------------|--|
| the 18th day of February | 2016 | |

Title ACS SBSE Signature 26-00-0008 (800) 829-3903 for G.J. CARTER-LOUIS