



KAREN ELLISON, RECORDER

**DECLARATION OF HOMESTEAD**

Assessor Parcel Number: 1220-22-210-076

OR

Assessor's Manufactured Home ID Number: \_\_\_\_\_

Recording Requested by and Mail to:

Name: Thomas R. James

Address: 1454 Angora drive

City/State/Zip: Gardnerville, NV 89460

**Check One:**

- Married (filing jointly)                       Married (filing individually)
- Head of Family                                       Widowed
- Single Person     Multiple Single Persons
- By Wife (filing for joint benefit of both)
- By Husband (filing for joint benefit of both)
- Other (describe): \_\_\_\_\_

**Check One:**

- Regular Home Dwelling/Manufactured Home     Condominium Unit     Other

**Name on Title of Property**

Thomas R. James and MARY M. JAMES husband and wife

do individually or severally certify and declare as follows: AS joint tenants

is/are now residing on the land, premises (or manufactured home) located in the city/town of Gardnerville, County of DOUGLAS, State of Nevada, and more particularly described as follows:

(set forth legal description and commonly known street address OR manufactured home description)  
Lot 683 Gardnerville Ranchos No. 6, Filed MAY 29, 1973, Doc. # 66512

I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, or the described manufactured home as a Homestead.

In Witness, Whereof, I/we have hereunto set my hand/our hands this 29 day of FEBRUARY, 2016.

Mary James  
Signature

\_\_\_\_\_  
Signature

MARY JAMES  
Print or type name here

\_\_\_\_\_  
Print or type name here

STATE OF NEVADA, COUNTY OF DOUGLAS

This instrument was acknowledged before me on 2-29-16 (date)

by MARY JAMES Person(s) appearing before notary

by \_\_\_\_\_ Person(s) appearing before notary

Jodi O. Stovall  
Signature of notarial officer

CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE.

Notary Seal

NOTE: Leave space within 1-inch margin blank on all sides.

Oct. 2009