DOUGLAS COUNTY, NV Rec:\$15.00

2016-877498 03/01/2016 10:23 AM

Pas=3

Total:\$15.00 MAUPIN, COX & LEGOY



KAREN ELLISON, RECORDER

APN: 1318-10-310-029

REQUESTED BY, MAIL TAX STATEMENTS TO, AND WHEN RECORDED MAIL TO:

ZCM, LLC

Attn: Chad Alan Bible 5008 Chappelet Dr. Sparks, NV 89436-8129

The undersigned hereby affirms that this document submitted for recording does not contain the personal information of any person or persons per N.R.S. 239B.030.

NRPTT: \$ -0-

GRANT, BARGAIN AND SALE DEED

Without consideration, Chad Alan Bible, a married man as his sole and separate property, as to an undivided one-half (1/2) interest, and Patrick M. Bible, a single man, as to an undivided one-half (1/2) interest, Grantors, hereby grant, bargain and sell to ZCM, LLC, a Nevada limited liability company, all of their right, title, and interest in the real property situate in the County of Douglas, State of Nevada, the legal description of which is more particularly described herein as follows:

Lot 5, Block B, of Zephyr Cove Property as delineated on that certain map entitled "Amended Map Zephyr Cove Property in Section 10, T 13 N, R 18 E, M.D.B.&M.," which was filed for record August 15, 1929, with the County Recorder of Douglas County, Nevada.

Address:

745 Lincoln Hwy.

Zephyr Cove, Nevada

TOGETHER WITH the tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof; together with all water and water rights, ditches and ditch rights, appurtenant thereto or used in connection therewith.

DATED this _______, and _______, 2016.

Chad Alan Bible

Patrick M. Bible

STATE OF NEVADA) : ss. COUNTY OF WASHOE)

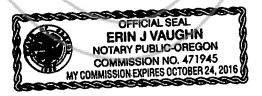
This Grant, Bargain and Sale Deed was acknowledged before me on February 10, 2016, by Chad Alan Bible.



Fustolian Bahn Notary Public

STATE OF <u>Oregon</u>: ss. COUNTY OF <u>Multmomah</u>)

This Grant, Bargain and Sale Deed was acknowledged before me on January 26, 2016, by Patrick M. Bible.



Mil Vaugh

STATE OF NEVADA DECLARATION OF VALUE

City: Sparks State: NV

Zip: 89436-8129

		1 OK KEGOKBEK G OF HOMKE GOL ONE
1.	Assessor Parcel Number (s)	[\ \
	a) 1318-10-310-029	Document/Instrument #
	b)	Book: Page
	c)	Date of Recording:
	d)	Notes: / / / / /
	u)	Notes: / Led LLC OPERATING AGMT
2.	Type of Property:	
۷.		L. A.
	a) Uacant Land b) X Single Fam Res.	
	c) Condo/Twnhse d) 2-4 Plex	
	e) 🗆 Apt. Bldg. f) 🗅 Comm'l/Ind'l	
	c) Condo/Twnhse d) 2-4 Plex e) Apt. Bldg. f) Comm'l/Ind'l h) Mobile Home	
	I) 🗅 Other	
3.	Total Value/Sales Price of Property:	\$
	Deed in Lieu of Foreclosure Only (value of property)	\$
	Transfer Tax Value:	\$
	Real Property Transfer Tax Due:	\$ Exempt
	Roal Froporty Handler Tax Due.	4 <u>EWALIA</u>
4. If Exemption Claimed:		
4.	Transfer Tay Examplian per NDC 275 000 Cost	ion (O
	a. Transfer Tax Exemption, per NRS 375.090, Sect	1011 . 9
	b. Explain Reason for Exemption: <u>Transfer without</u>	consideration to a limited liability company.
		\ \//
5.	Partial Interest: Percentage being transferred:	%
The und	dersigned declares and acknowledges, under penalty	of perjury, pursuant to NRS 375.060 and NRS 375.110,
that the	e information provided is correct to the best of the	neir information and belief, and can be supported by
docume	entation if called upon to substantiate the information	provided herein. Furthermore, the disallowance of any
claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus		
interest at 1% per month.		
HILCICSE	at 176 per month.	
Dureus	nt to NPS 375 030 the Ruyer and Seller shall be	jointly and severally liable for any additional amount
_	in to NNS 375.000, the buyer and Seller Shan be	jointly and severally habit for any additional amount
owed.		
Signature Capacity: Grantor/Grantee		
Patrick M. Bible		
/ / / / / / / / / / / / / / / / / / /		
Signature Capacity: Grantor/Grantee		
Chad Alan Bible		
	Orlay Alait bible	
		•
051151	D (ODANTOD) INFORMATION	
	R (GRANTOR) INFORMATION	grantes Intornation
	ame: Patrick M. Bible	The state of the s
7	s: 3146 NE 9 th Street	700 11C
City: Po	ortland	grantee Information ZCM, LLC atten: Chad alan Bible
State:	OR Zip: 97212	atten: Chad alan Gible
- N	. / /	Esso Clas Molet Dr.
V	_ / /	5008 Chappelet Dr. Sparks, NV 89436-8129
SELLFI	R (GRANTOR) INFORMATION	500 des NV 89436-8129
	ame: Chad Alan Bible	Open 103,100 = 1100
770	s: 5008 Channelet Dr	•