

APN#: 1320-33-815-003

RPTT: #3

Recording Requested By:

Western Title Company

Escrow No.: 077543-TEA

When Recorded Mail To:

Tracy McAteer

596 US Hwy 395 N, Unit 31

Gardnerville, NV 89410

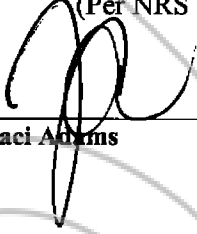
Mail Tax Statements to: (deeds only)

Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature _____



Traci Adams

Escrow Officer

This Document is being re-recorded to correct the Grantees vesting on previous recorded Document No. 2016-877095

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312
(additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

D'Artagnan J. Johnson and Amanda L. Johnson, husband and wife as joint tenants

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Tracy McAteer, a married woman as her sole and separate property

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 35 in Block D, as set forth on Final Subdivision Map No. 1006-10 for CHICHESTER ESTATES, PHASE 10, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada, on April 25, 2002 in Book 402 of Official Records, Page 7623, as Document No. 540511.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 02/08/2016

DOUGLAS COUNTY, NV
RPTT:\$975.00 Rec:\$16.00
\$991.00 Pgs=3
ETRCO, LLC
KAREN ELLISON, RECORDER

2016-877095

02/22/2016 10:10 AM

APN#: 1320-33-815-003
RPTT: \$975.00

Recording Requested By:
Western Title Company

Escrow No.: 077543-TEA

When Recorded Mail To:

Tracy McAteer

1369 Winwood Way

Gardnerville NV

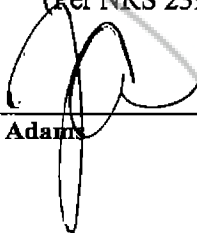
89410

Mail Tax Statements to: (deeds only)
Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature



Traci Adams

Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312
(additional recording fee applies)

APN#: 1320-33-815-003
RPTT: \$975.00

Recorded Electronically
ID 2019-871075
County Douglas
Date 2/22/16 Time 10:10am
Simplified from 800.460.5657

Recording Requested By:
Western Title Company

Escrow No.: 077543-TEA

When Recorded Mail To:

Tracy McAteer

1369 Winwood way

Gardnerville NV

89440

Mail Tax Statements to: (deeds only)
Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature _____


Traci Adams

Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312
(additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
D'Artagnan J. Johnson and Amanda L. Johnson, husband and wife as joint tenants
do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to
Tracy McAteer, an unmarried woman


and to the heirs and assigns of such Grantee forever, all the following real property situated in the City
of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as
follows:


Lot 35 in Block D, as set forth on Final Subdivision Map No. 1006-10 for CHICHESTER
ESTATES, PHASE 10, according to the map thereof, filed in the office of the County Recorder
of Douglas County, State of Nevada, on April 25, 2002 in Book 402 of Official Records, Page
7623, as Document No. 540511.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or
appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 02/08/2016



D'Artagnan J. Johnson



Amanda L. Johnson

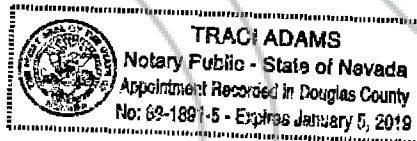
STATE OF Nevada }
COUNTY OF Douglas } ss
This instrument was acknowledged before me on

2/11/16

By D'Artagnan J. Johnson and Amanda L. Johnson.



Notary Public



STATE OF NEVADA DECLARATION OF VALUE

1. Assessors Parcel Number(s)

- a) 1320-33-815-003
- b)

2. Type of Property:

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other _____

FOR RECORDERS OPTIONAL USE ONLY	
DOCUMENT/INSTRUMENT #:	_____
BOOK _____	PAGE _____
DATE OF RECORDING:	_____
NOTES:	_____

3. Total Value/Sales Price of Property: \$0.00

Deed in Lieu of Foreclosure Only (value of property) (_____)

Transfer Tax Value: \$0.00

Real Property Transfer Tax Due: \$0.00

4. If Exemption Claimed:

- a. Transfer Tax Exemption per NRS 375.090, Section #3
- b. Explain Reason for Exemption: re-recording to correct the Grantees vesting on previously recorded Document No. 2016-877095

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature _____ Capacity escrow officer
 Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION (REQUIRED)

Print Name: D'Artagnan J. Johnson and Amanda L. Johnson
 Address: 1369 Winwood Way
 City: Gardnerville
 State: NV Zip: 89410

BUYER (GRANTEE) INFORMATION (REQUIRED)

Print Name: Tracy McAteer
 Address: 596 US Hwy 395 N, Unit 31
 City: Gardnerville
 State: NV Zip: 89410

COMPANY/PERSON REQUESTING RECORDING

(required if not the seller or buyer)

Print Name: eTRCo, LLC. On behalf of Western Title Company
 Address: Douglas Office
 1513 Highway 395, Suite 101
 City/State/Zip: Gardnerville, NV 89410

Esc. #: 077543-TEA