

APN# 1219-26-001-025



Recording Requested by/Mail to:

Name: Elizabeth High, Esq.

Address: 50 W. Liberty Street, Suite 950

City/State/Zip: Reno, Nevada 89501

Mail Tax Statements to:

Name: _____

Address: _____

City/State/Zip: _____

NOTICE OF FILING BANKRUPTCY

Title of Document (required)

------(Only use if applicable)-----

The undersigned hereby affirms that the document submitted for recording contains personal information as required by law: (check applicable)

- Affidavit of Death – NRS 440.380(1)(A) & NRS 40.525(5)
- Judgment – NRS 17.150(4)
- Military Discharge – NRS 419.020(2)

Elizabeth High
Signature

Elizabeth High, Esq.
Printed Name

This document is being (re-)recorded to correct document # _____, and is correcting

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Electronically Filed February 23, 2016

12 Attorneys for Chapter 7 Trustee Marianne Eardley

13 UNITED STATES BANKRUPTCY COURT
14 FOR THE DISTRICT OF NEVADA

15 In re:
16 TERRY D. LIBBON,
17 Debtor.

Case No. BK-N-10-54607-GWZ
Chapter 7

NOTICE OF FILING BANKRUPTCY
(NO HEARING REQUIRED)

18 NOTICE IS HEREBY GIVEN that, on November 23, 2010, a Voluntary Chapter 7
19 Petition was filed in the United States Bankruptcy Court for the District of Nevada on behalf of
20 Terry D. Libbon.

21 NOTICE IS ALSO HEREBY GIVEN that the real property located in Douglas County,
22 Nevada and more particularly described below is property of the bankruptcy estate and to which
23 the automatic stay applies. 11 U.S.C. §362.¹ The real property is described as the following:

24 LEGAL DESCRIPTION

25 LOT 19, OF GREEN ACRES, ACCORDING TO THE MAP THEREOF, FILED IN THE OFFICE OF
26 THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON SEPTEMBER 19, 1966,

27 ¹ On February 17, 2012, the Court entered an Order terminating the automatic stay solely as to
28 secured creditor U.S. Bank National Association, as Trustee, successor in interest to Wachovia
Bank, National Association, as Trustee, for J.P. Morgan Alternative Loan Trust 2005-SI c/o
JPMorgan Chase Bank, National Association. Docket No. 41.

I certify that this is a true copy of
Attest: *[Signature]* 2/29/16
Deputy Clerk, U.S. Bankruptcy Court

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IN BOOK 44, PAGE 233, AS DOCUMENT NO. 34001

(Per NRS 111.312 this legal description was previously recorded at Document No. 773423, Book ---, Page --- on November 5, 2010)

APN: 1219-26-001-025

DATED this 19th day of February, 2016.

DAVIS GRAHAM & STUBBS LLP

Elizabeth High
ELIZABETH HIGH

SUBSCRIBED AND SWORN to before me
this 19th day of February, 2016.

T. Ciardella

NOTARY PUBLIC

