

DECLARATION OF HOMESTEAD

Assessor's Parcel Number (APN): 1220-15-410-059 or
Assessor's Manufactured Home ID Number: _____



KAREN ELLISON, RECORDER

Recording Requested by and Mail to:
Name: Brandon Hinsz
Address: 1442 Langley Dr.
City/State/Zip: Gardnerville, NV 89460

Check One:

- Married (filing jointly) Married (filing individually)
- Widowed Single Person Multiple Single Persons Head of Family
- By Wife (filing for joint benefit of both) By Husband (filing for joint benefit of both)
- Other (describe): _____

Check One:

- Regular Home Dwelling/Manufactured Home Condominium Unit Other

Name on Title of Property:

Brandon Hinsz, Teri Byers
do individually or severally certify and declare as follows:

Brandon Hinsz
is/are now residing on the land, premises (or manufactured home) located in the city/town of
Gardnerville, County of Douglas, State of Nevada, and
more particularly described as follows: (set forth legal description and commonly known street address
or manufactured home description) * see Attached exhibit A

1442 Langley Dr
Gardnerville, NV 89460

I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, or the described manufactured home as a Homestead.

In witness, Whereof, I/we have hereunto set my hand/our hands this 2nd day of March, 2016.

Brandon Hinsz
Signature

Teri Byers
Signature

Brandon Hinsz
Print or type name here

Teri Byers
Print or type name here

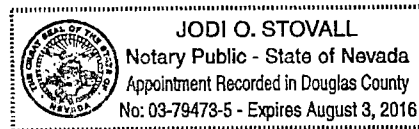
STATE OF NEVADA, COUNTY OF DOUGLAS This instrument was acknowledged
before me on 3-2-16 (date)

By Brandon Hinsz
Person(s) appearing before notary

By Teri Byers
Person(s) appearing before notary

Jodi O. Stovall
Signature of notarial officer

Notary Seal



CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM FITS YOUR PURPOSE.

NOTE: Do not write in 1-inch margin. Rev.Feb 2010



Exhibit A

Lot 18, in Block M, of GARDNERVILLE RANCHOS UNIT NO. 4, according to the map thereof, filed in the office of the County Recorder of Douglas County, Nevada, on April 10, 1967, as Document No. 35914.

COPY

SPACE BELOW FOR RECORDER