

WHEN RECORDED MAIL TO:  
Michael Gilbert  
861 Mahogany  
Minden, Nv 89423



KAREN ELLISON, RECORDER

MAIL TAX STATEMENTS TO:  
Same as above

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons. (Pursuant to NRS 239b.030)

APN No.: 1320-32-101-004  
R.P.T.T.

SPACE ABOVE FOR RECORDER'S USE ONLY

**GRANT, BARGAIN, SALE DEED**

**/now known as Linda Himmelrick**

THIS INDENTURE WITNESSETH: That Linda Cheryl DiSalvo as Trustee of the DiSalvo 2010 Revocable Trust U/T/I dated 12/9/10 an undivided 1/3 interest, Michael Gilbert as Trustee of the Irrevocable Trust for the benefit of Benjamin T. DiSalvo as established by the Bennie DiSalvo Revocable Living Trust U/T/I dated 4/28/83 an undivided 1/3 interest and Jeff Rife as Trustee of the Irrevocable Trust for the Benefit of Katherine Marie Orrock Madsen as established by the Bennie DiSalvo Revocable Living Trust U/T/I dated 4/18/83 an undivided 1/3 interest.

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell and Convey to Michael Gilbert as Trustee of the Irrevocable Trust for the benefit of Benjamin T. DiSalvo as established by the Bennie DiSalvo Revocable Living Trust U/T/I dated 4/28/83 an undivided 2/3 interest and Jeff Rife as Trustee of the Irrevocable Trust for the Benefit of Katherine Marie Orrock Madsen as established by the Bennie DiSalvo Revocable Living Trust U/T/I dated 4/18/83 an undivided one-third interest.

all that real property situated in the County of Douglas, State of Nevada, described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Signature and notary acknowledgement on page two.

Linda Cheryl Himmelrick  
Linda Cheryl Himmelrick

[Signature]  
Michael Gilbert, Trustee

[Signature]  
Jeff Rife, Trustee

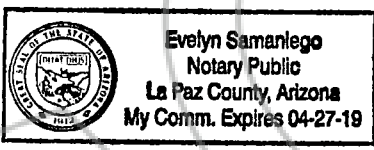
STATE OF ~~NEVADA~~ Arizona  
COUNTY OF ~~DOUGLAS~~ La Paz

} ss:

This instrument was acknowledged before me on 28, December 2015  
by Linda Cheryl Himmelrick

[Signature]  
NOTARY PUBLIC

This Notary Acknowledgement is attached to that certain Grant, Bargain, Sale Deed dated date of document



STATE OF NEVADA  
COUNTY OF Douglas

} SS:

This instrument was acknowledged before me on March 1, 2016, by Michael Gilbert.



NOTARY PUBLIC



COPY

State of Nevada  
County of Lyon

The attached Grant, Bargain, Sale Deed was acknowledged before me on  
December 31, 2015 by Jeff Rife.



A handwritten signature in black ink, appearing to read 'S. Turner', written over a horizontal line.

(Signature of Notarial Officer)

(Notary Stamp)



COPY

EXHIBIT "A"

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

PARCEL NO. 1

A parcel of land on the East side of Railroad Avenue, in the Town of Minden, being located in the NE 1/4 of the NW 1/4 of Section 32, Township 13 North, Range 20 East, M.D.B. & M., in Douglas County, Nevada, more particularly described as follows:

Beginning at a point on the Easterly side of Railroad Avenue which is also the East right of way line of U.S. Highway 395 in the Town of Minden, from which the Town Monument, located approximately at the intersection of Railroad Avenue and Fourth Street, bears North 42°17'41" West 468.48 feet; thence along the easterly side of Railroad Avenue, South 31° 22' East, 100 feet; thence North 58°38' East, 141.94 feet; thence North 31°22' West 100 feet; thence South 58°38' West, 141.94 feet to the true point of beginning.

PARCEL NO. 2

A parcel of land, located in the North 1/2 of the North 1/2 of Section 32, in Township 13 North, Range 20 East, M.D.B. & M., Douglas County, Nevada, more particularly described as follows:

Beginning at a point on the easterly side of Railroad Ave., in the Town of Minden, from which the Town Monument, located approximately at the intersection of Railroad Ave. and Fourth St., bears N. 42°17'41" W 468.48 feet; thence N 58°38'00" E 141.94 feet, to the True Point of Beginning of the proposed lot line adjustment, thence continuing N 58°38'00" E 54.84 feet, thence S 27°01'30" E 100.29 feet along the east line of an easement granted for power transmission lines 20' in width, thence S 58°38'00" W 47.25 feet, thence N. 31°22'00" W 100.00 feet to the point of beginning.

A.P.N 25-211-08

ooo

REQUESTED BY  
LAWYERS TITLE

IN OFFICIAL RECORDS OF  
DOUGLAS CO. NEVADA

'85 APR 30 P4:16

SUZANNE BEAUDREAU  
RECORDER

\$6<sup>00</sup> PAID *AL* DEPUTY

116701

BOOK 485 PAGE2513

## DESCRIPTION OF EASEMENT AT 1597 U. S. HWY 395

A 1 foot wide strip of land located within Section 32, T.13N., R.20E., M.D.B.&M., in Douglas County, Nevada and more particularly described as follows:

Commencing at the Minden Town Monument No. 1 as per State of Nevada, Department of Highways Maps (Project #F-003-1(5), Sheets 5-8, February, 1965); thence S42°19'32"E a distance of 468.13 feet to a scribed "X" in the sidewalk which is the TRUE POINT OF BEGINNING; thence N58°38'00"E a distance of 141.94 feet to a nail in the A.C. with tag PLS 3090, thence N31°36'00"W a distance of 1.00 feet; thence S58°38'00"W a distance of 141.94 feet; thence S31°22'00"E a distance of 1.00 feet to the TRUE POINT OF BEGINNING. Said strip of land contains 141.94 square feet, more or less.

The basis of bearings of this description is as per the State of Nevada Highway Maps for U. S. Highway 395 as determined from found monuments at Stations "0" 53 + 69.31 P.C.T. and "0" 74 + 72.00 P.T.

**STATE OF NEVADA-DECLARATION OF VALUE FORM**

**1. Assessor Parcel Number(s)**

- a) 1320-32-101-004
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

**2. Type of Property:**

- a)  Vacant Land
- b)  Single Fam. Res.
- c)  Condo/Twnhse
- d)  2-4 Plex
- e)  Apt. Bldg
- f)  Comm'l/Ind'l
- g)  Agricultural
- h)  Mobile Home
- i)  Other \_\_\_\_\_

FOR RECORDERS OPTIONAL USE ONLY	
Book _____	Page _____
Date of Recording: _____	
Notes: _____	

**3. Total Value/Sales Price of Property:**

\$0 120,000-  
 Deed in Lieu of Foreclosure Only (value of property) \$ \_\_\_\_\_  
 Transfer Tax Value \$0 120,000  
 Real Property Transfer Tax Due: \$0 468<sup>00</sup>

**4. If Exemption Claimed**

- a. Transfer Tax Exemption, per NRS 375.090, Section \_\_\_\_\_
- b. Explain Reason for Exemption: \_\_\_\_\_

**5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %**

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature \_\_\_\_\_ Capacity Agent  
 Signature \_\_\_\_\_ Capacity \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION**

(REQUIRED)

Print Name: DISALVO 2010 Revocable et al  
 Address: 861 Mahogany  
Minden NV 89423  
 City, State, Zip

**BUYER (GRANTEE) INFORMATION**

(REQUIRED)

Print Name: 11 Revocable Trust for Benjamin de Salvo et al  
 Address: 861 Mahogany  
Minden NV 89423  
 City, State Zip

**COMPANY/PERSON REQUESTING RECORDING (Required if not the Seller or Buyer)**

Print Name: Ticer Title Escrow #.: \_\_\_\_\_  
 Address: 1483 #B Hwy 395  
 City, State, Zip: Gardnerville, NV 89410