

DOUGLAS COUNTY, NV

2016-877605

RPTT:\$341.25 Rec:\$16.00

\$357.25 Pgs=3

03/02/2016 02:38 PM

ETRCO, LLC

KAREN ELLISON, RECORDER

APN#: 1220-04-111-015

RPTT: \$341.25

Recording Requested By:

Western Title Company

Escrow No.: 077857-ARJ

When Recorded Mail To:

Scott M Smith

Piper L Smith

1647 Mackland Ave

Minden, NV 89423

Mail Tax Statements to: (deeds only)

Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature _____

M. Simpson
Michelle Simpson

Escrow Assistant

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312
(additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Kenneth Ronald Cartwright, an unmarried man

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Scott M Smith and Piper L Smith, Husband and Wife as Joint Tenants, with Right of Survivorship

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

The land referred to herein is situated in the County of Douglas, State of Nevada, described as follows:

Lot 14, of KINGSLANE UNIT NO. 1, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada, on December 26, 1968, in Book 64, Page 82 as Document No. 43243, Official Records.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 02/22/2016

Kenneth Ronald Cartwright
Kenneth Ronald Cartwright

STATE OF Oregon

COUNTY OF Yamhill } ss

This instrument was acknowledged before me on

February 29th, 2016.

By Kenneth Ronald Cartwright.

Suzanne Silva
Notary Public



STATE OF NEVADA DECLARATION OF VALUE

- 1. Assessors Parcel Number(s)
 - a) 1220-04-111-015
 - b)
 - c)
 - d)

- 2. Type of Property:
 - a) Vacant Land
 - b) Single Fam. Res.
 - c) Condo/Twnhse
 - d) 2-4 Plex
 - e) Apt. Bldg
 - f) Comm'l/Ind'l
 - g) Agricultural
 - h) Mobile Home
 - i) Other _____

FOR RECORDERS OPTIONAL USE ONLY	
DOCUMENT/INSTRUMENT #:	_____
BOOK _____	PAGE _____
DATE OF RECORDING:	_____
NOTES:	_____

- 3. Total Value/Sales Price of Property: \$87,200.00
- Deed in Lieu of Foreclosure Only (value of property) (_____)
- Transfer Tax Value: \$87,200.00
- Real Property Transfer Tax Due: \$341.25

- 4. If Exemption Claimed:
 - a. Transfer Tax Exemption per NRS 375.090, Section _____
 - b. Explain Reason for Exemption: _____

- 5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature M Simpson Capacity Escrow Assistant
 Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION (REQUIRED)
Print Name: Kenneth Ronald Cartwright
Address: 735 SW Mille Street
City: Sheridan
State: OR **Zip:** 97378

BUYER (GRANTEE) INFORMATION (REQUIRED)
Print Name: Scott M Smith and Piper L Smith
Address: 1647 Mackland Ave
City: Minden
State: NV **Zip:** 89423

COMPANY/PERSON REQUESTING RECORDING
 (required if not the seller or buyer)
Print Name: eTRCo, LLC. On behalf of Western Title Company
Address: Douglas Office
 1362 Highway 395, Ste. 109
City/State/Zip: Gardnerville, NV 89410

Esc. #: 077857-ARJ