RECORDING REQUESTED BY AND WHEN RECORDED MAIL TO:

ROBERT J. BRUENING, ESQ. VIOLA LAW FIRM P.C. PO Box 1290
441 First Avenue
San Mateo, CA 94401-1290

MAIL TAX STATEMENTS TO:

Christopher Harrington 490 Spring Hill Drive Morgan Hill, CA 95037

A.P.N. 42-190-26 (portion)

DOUGLAS COUNTY, NV Rec:\$17.00 Total:\$17.00

VIOLA LAW FIRM

2016-877642 03/03/2016 10:37 AM

03/2016 10:37 AM Pas=5



KAREN ELLISON, RECORDER

E06

SPACE ABOVE THIS LINE FOR RECORDER'S USE

QUIT CLAIM DEED

The undersigned Grantor(s) declare(s) under penalty of perjury that the following is true and correct:

THERE IS NO CONSIDERATION FOR THIS TRANSFER.

THIS IS A TRANSFER BETWEEN FORMER SPOUSES IN COMPLIANCE WITH A DECREE OF DIVORCE AND IS EXEMPT FROM DOCUMENTARY TRANSFER TAX UNDER NRS 375.090.

Documentary transfer tax is \$0.00.

KATHERINE G. HARRINGTON, Declarant

GRANTOR(S) CHRISTOPHER M. HARRINGTON and KATHERINE G. HARRINGTON, husband and wife as joint tenants with right of survivorship

hereby GRANT(S) to CHRISTOPHER M. HARRINGTON, a single man, as his sole and separate property

the following described real property in the County of Douglas, State of Nevada:

SEE EXHIBIT "A" ATTACHED HERETO FOR LEGAL DESCRIPTION

Dated: 3-1-16

Dated: 3-1-14

KATHERINE G. HARRINGTON

CHRISTOPHER M. HARRINGTON

MAIL TAX STATEMENT TO ADDRESS ABOVE

ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document, to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.
State of California)
County of San Mateo)
On 3112016, before me, Denise Tripp, Notary Public, personally appeared
KATHERINE G. HARRINGTON, who proved to me on the basis of satisfactory evidence to be the
person(s) whose name(s) is are subscribed to the within instrument and acknowledged to me that
he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their
signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted,
executed the instrument.
I certify under PENALTY OF PERJURY under the laws of the State of California that the
foregoing paragraph is true and correct.
WITNESS my hand and official seal.

(Seal)

ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the	indiv	idual
who signed the document, to which this certificate is attached, and not the truthfulness, as	ccura	cy, or
validity of that document.		

State of California)
County of San Mateo)

On 312010, before me, Denise Tripp, Notary Public, personally appeared CHRISTOPHER M. HARRINGTON, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

DENISE TRIPP

(Seal)

Commission # 2034337 Notary Public - California Santa Clara County My Comm. Expires Jul 22, 2017

DENISE TRIPP

EXHIBIT "A"

A Timeshare Estate comprised of:

PARCEL ONE

An undivided 1/51st interest in and to that certain condominium described as follows:

- A. An undivided 1/20th interest, as tenants-in-common, in and to Lot 33 of Tahoe Village Unit No. 3, Fifth-amended Map, recorded October 29, 1981, as Document No. 61612 as corrected by Certificate of Amendment recorded November 23, 1981, as Document 62661, all of Official records Douglas County, State of Nevada, Excepting therefrom units 121 to 140 as shown and defined on that certain Condominium plan recorded August 20, 1982, as Document No. 70305 of Official Records.
 - B. Unit No. 132 as shown and defined on said Condominium Plan.

PARCEL TWO

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions, and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173 Page 229 of Official Records and in modifications thereof recorded September 28, 1973, as Document No. 69063 in book 973 Page 812 of Official Records and recorded July 2, 1976, as Document No. 1472 in Book 776 Page 87 of Official Records.

PARCEL THREE

A non-exclusive easement for ingress and egress and recreational purposes and for the use and enjoyment and incidental purposes over, on and through Lots 29, 39, 40, and 41 as shown on Tahoe Village Unit No. 3 Seventh Amended Map, recorded April 9, 1986 as documents No. 133178 of Official Records of Douglas County, State of Nevada for all those purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, State of Nevada.

PARCEL FOUR

- A. A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, -and-
- B. An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the Seventh Amended Map of Tahoe Village No. 3, recorded April 9, 1986, as Document No. 133178 of Official Records, Douglas County, State of Nevada.

PARCEL FIVE

The Exclusive right to uses said UNIT and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel One and Parcels Two, Three, and Four above during ONE "use week" within the Summer "use season", as said quoted terms are defined in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions of the Ridge Tahoe, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, State of Nevada.

The above described exclusive and non-exclusive rights may be applied to any available unit in the project during said use week within said use season.

A portion of APN 42-190-26

STAT	E OF NEVADA	
	ARATION OF VALUE	
1.	Assessor Parcel Number(s)	^
	a) 42-190-26 (partial)	
	b)	\ \
	4)	\ \
	d)	\ \
2.	Type of Dyonarty	\ \
۷.	Type of Property:	
	a) Vacant Land b) Single Fam. Re	
	c) Condo/Twnhse d) 2-4 Plex	FOR RECORDERS OPTIONAL USE ONLY
	e) Apt. Bldg f) Comm'l/Ind'l	BOOKPAGE DATE OF RECORDING:
	g) Agricultural h) Mobile Home	NOTES:
	i) 🗹 Other Timeshare	
3.	Total Value/Sales Price of Property:	\$\$0.00
	Deed in Lieu of Foreclosure Only (value of property)	
	Transfer Tax Value:	\$ \$0.00
	Real Property Transfer Tax Due:	\$_\$0.00
	\	
4.	If Exemption Claimed:	
	a. Transfer Tax Exemption per NRS 375.090,	of title between former spouses in compliance
		of title between former spouses in compliance
	with a decree of divorce.	\ \
5.	Partial Interest: Percentage being transferred: _	%
J.	raitiai interest. Tercentage being transferred	
Th	o undersigned declares and acknowledges, under	penalty of perjury, pursuant to NRS 375.060 and NRS
374	5 110 that the information provided is correct to t	the best of their information and belief, and can be
		antiate the information provided herein. Furthermore, the
nar	ties agree that disallowance of any claimed exem	aption, or other determination of additional tax due, may
	ult in a penalty of 10% of the tax due plus interes	
103	all in a penalty of 1070 of the tax are plus interes	, at 170 por month.
Pursua	nt to NRS 375.030, the Buyer and Seller shall be joi	intly and severally liable for any additional amount owed.
	- HAD - MAJANA + 31	1/1/6 Crantor
Signat	ure THENERS I SANGER "	Capacity Grantor
		/11- /
Signat	ure worth of the	Capacity Grantee
/	GEV LED (OD 1) MOD) (LEIO)	DARKED (OD ANIECE) INICODMATIONI
	SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
	(REQUIRED)	(REQUIRED)
Drint N	ame: KATHERINE G. HARRINGTON	Print Name: CHRISTOPHER M. HARRINGTON
76	ss: 1128 Cabrillo Way	Address: 490 Spring Hill Drive
City:	Brentwood	City: Morgan Hill
State:		State: CA Zip: 95037
State.	<u> </u>	
COMP	ANY/PERSON REQUESTING RECORDING	
	required if not the seller or buyer)	
Print N	Jame:	Escrow #
Addres		
City:	State: Ca	
	(AS A PUBLIC RECORD THIS FORM	MAY BE RECORDED/MICROFILMED)