

APN's 1220-21-111-035, 036, 037 and 062

Mail Tax Statements to Grantee:

Dooston Properties, LLC
13504 Beaumont Avenue
Saratoga, California 95070

When recorded, return to:
Attn: Lee H. Smithson, P.L.S.
Tri State Surveying, Ltd.
1925 East Prater Way
Sparks, Nevada 89434



KAREN ELLISON, RECORDER

BOUNDARY LINE ADJUSTMENT

DEED

COMES NOW, LANDSMITH APPRECIATION FUND, LLC, as owner of the Common Area as shown on the Final Map "Heritage Nevada Senior Housing", **FIRST PARTY, AND DOOSTON PROPERTIES, LLC, A CALIFORNIA LIMITED LIABILITY COMPANY**, as owner of Lots 35, 36 and 37 as shown on the Final Map "Heritage Nevada Senior Housing", **SECOND PARTY** said common area and lots as shown on Final Map for Heritage Nevada Senior Housing, as Document No. 684198, filed on September 11, 2006, in the Official Records of Douglas County, Nevada, and enter into this indenture as of the 25th day of FEBRUARY, 2016.

WITNESSETH

THAT THE PARTIES, as owners of adjacent and abutting parcels of land, for good and valuable consideration, do by these presents desire to adjust the boundary line between said lots pursuant to NRS 278.461 4 (c), said parcels situate within a portion of the Northwest One-Quarter (NW1/4) of Section Twenty-One (21), Township Twelve (12) North, Range Twenty (20) East, Mount Diablo Meridian, County of Douglas, State of Nevada.

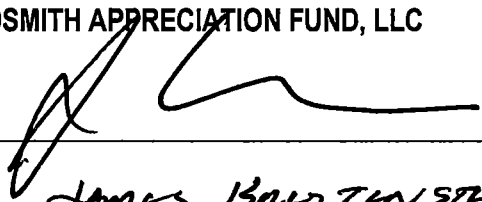
NOW THEREFORE, the **FIRST PARTY** does by these presents, quitclaim, bargain, and convey, all the lands necessary to effect this boundary line adjustment, so that the lands owned by the **SECOND PARTY** shall be as described in Exhibit "A" as Adjusted Lot 35, Adjusted Lot 36, Adjusted Lot 37 attached hereto and incorporated herein by reference.

NOW THEREFORE, the **SECOND PARTY** does by these presents, quitclaim, bargain, and convey, all the lands necessary to effect this boundary line adjustment, so that the lands owned by the **FIRST PARTY** shall be as described in Exhibit "B" as Adjusted Common Area attached hereto and incorporated herein by reference.

IN WITNESS WHEREOF, the **PARTIES** have caused these presents to be executed the day and year first above written.

FIRST PARTY:

LANDSMITH APPRECIATION FUND, LLC



By: JAMES BRUNSTEN

As: AUTHORIZING OFFICER

STATE OF _____

S.S.

COUNTY OF _____

On this _____ day of _____, 2016, before me, the undersigned, a Notary Public in and for said State, personally appeared _____, as _____, for the LANDSMITH APPRECIATION FUND, LLC, personally known to me or proved to me on the basis of satisfactory evidence to be the person who executed the within instrument for the purposes herein stated.
Witness my hand and official seal.

see attached

NOTARY PUBLIC

SECOND PARTY:

DOOSTON PROPERTIES, LLC, A CALIFORNIA LIMITED LIABILITY COMPANY



By: FRED J. MUSSER

As: PRINCIPAL

STATE OF _____

COUNTY OF _____

S.S.

On this _____ day of _____, 2016, before me, the undersigned, a Notary Public in and for said State, personally appeared _____, as _____, for the DOOSTON PROPERTIES, LLC, A CALIFORNIA LIMITED LIABILITY COMPANY, personally known to me or proved to me on the basis of satisfactory evidence to be the person who executed the within instrument for the purposes herein stated. Witness my hand and official seal.

see attached

NOTARY PUBLIC

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

CIVIL CODE § 1189

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California)

County of San Mateo)

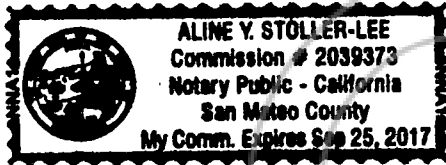
On 2/26, 2016 before me, Aline Y. Stoller-Lee, Notary Public,
Date Here Insert Name and Title of the Officer

personally appeared James L. Breitenstein and Fred James Musser
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Signature Aline Y. Stoller-Lee
Signature of Notary Public

Place Notary Seal Above

OPTIONAL

Though this section is optional, completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

Description of Attached Document

Title or Type of Document: Boundary Line Adjustment Document Date: 2/25/16
Number of Pages: _____ Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer(s)

Signer's Name: James L. Breitenstein
 Corporate Officer — Title(s): _____
 Partner — Limited General
 Individual Attorney in Fact
 Trustee Guardian or Conservator
 Other: _____

Signer's Name: Fred James Musser
 Corporate Officer — Title(s): _____
 Partner — Limited General
 Individual Attorney in Fact
 Trustee Guardian or Conservator
 Other: _____

Signer Is Representing: LandSmith Appreciation Fund LLC

Signer Is Representing: Dooston Properties LLC



Land Information Solutions

TRI STATE SURVEYING, LTD.

1925 E. Prater Way
Sparks, Nevada 89434

Telephone (775) 358-9491 ♦ FAX (775) 358-3664

Toll Free: 1-800-411-3752

February 23, 2016
Job No. 15108.01.RC

EXHIBIT "A"

ADJUSTED LOT 35

All that certain parcel situate within a portion of the Northwest One-Quarter (NW 1/4) of Section Twenty-One (21), Township Twelve (12) North, Range Twenty (20) East, Mount Diablo Meridian, County of Douglas, State of Nevada, being a portion of the Common Area as shown on the Final Map Heritage Nevada Senior Housing, A Planned Unit Development, filed in Book 906, Page 2968, being Document No. 684198, recorded in Official Records of Douglas County, Nevada on September 11, 2006 being more particularly described as follows:

ALL of Lot 35 as shown on said Heritage Nevada Senior Housing final map, as Document No. 684198.

TOGETHER WITH:

COMMENCING at the southwest corner of the Heritage Nevada Senior Housing final map, being the southwest corner of the Common Area Parcel as shown on said final map, from which the Northwest Corner of said Section 21, bears North 00°00'49" West, 1042.33 feet;

THENCE, North 65°34'34" East, 289.79 feet to the southwest corner of said Lot 35;

THENCE, along the westerly line of said Lot 35, North 04°38'24" East, 60.00 feet to the POINT OF BEGINNING for this description, being the northwest corner of said Lot 35;

THENCE, along the prolongation of the westerly line of said Lot 35, North 04°38'24" East, 3.00 feet;

THENCE, South 85°21'36" East, 50.00 feet to the prolongation of the easterly line of said Lot 35;

THENCE, along said prolongation of the easterly line of said Lot 35, South 04°38'24" West, 3.00 feet, to the northeast corner of said Lot 35;

THENCE, along the northerly line of said Lot 35, North 85°21'36" West, 50.00 feet, to the above mentioned Point of Beginning, being the Northwest corner of said Lot 35.

Adjusted Lot 35 contains 3150 Square Feet, more or less.

ADJUSTED LOT 36

All that certain parcel situate within a portion of the Northwest One-Quarter (NW 1/4) of Section Twenty-One (21), Township Twelve (12) North, Range Twenty (20) East, Mount Diablo Meridian, County of Douglas, State of Nevada, being a portion of the Common Area as shown on the Final Map Heritage Nevada Senior Housing, A Planned Unit Development, filed in Book 906, Page 2968, being Document No. 684198, recorded in Official Records of Douglas County, Nevada on September 11, 2006 being more particularly described as follows:

ALL of Lot 36 as shown on said Heritage Nevada Senior Housing final map, as Document No. 684198.

TOGETHER WITH:

COMMENCING at the southwest corner of the Heritage Nevada Senior Housing final map, being the southwest corner of the Common Area Parcel as shown on said final map, from which the Northwest Corner of said Section 21, bears North 00°00'49" West, 1042.33 feet;

THENCE, North 71°08'33" East, 340.54 feet to the POINT OF BEGINNING for this description, being a point on the prolongation of the westerly line of said Lot 36;

THENCE, leaving said Point of Beginning and along the prolongation of the westerly line of said Lot 36, North 04°38'24" East, 5.00 feet, to the southwest corner of said Lot 36;

THENCE, along the southerly line of said Lot 36, South 85°21'36" East, 50.00 feet, to the southeast corner of said Lot 36;

THENCE, along the prolongation of the easterly line of said Lot 36, South 04°38'24" West, 5.00 feet;

THENCE, North 85°21'36" West, 50.00 feet, to the above mentioned Point of Beginning, for this description.

Adjusted Lot 36 contains 3250 Square Feet, more or less.

ADJUSTED LOT 37

All that certain parcel situate within a portion of the Northwest One-Quarter (NW 1/4) of Section Twenty-One (21), Township Twelve (12) North, Range Twenty (20) East, Mount Diablo Meridian, County of Douglas, State of Nevada, being a portion of the Common Area as shown on the Final Map Heritage Nevada Senior Housing, A Planned Unit Development, filed in Book 906, Page 2968, being Document No. 684198, recorded in Official Records of Douglas County, Nevada on September 11, 2006 being more particularly described as follows:

ALL of Lot 37 as shown on said Heritage Nevada Senior Housing final map, as Document No. 684198.

TOGETHER WITH:

COMMENCING at the southwest corner of the Heritage Nevada Senior Housing final map, being the southwest corner of the Common Area Parcel as shown on said final map, from which the Northwest Corner of said Section 21, bears North 00°00'49" West, 1042.33 feet;

THENCE, North 76°09'47" East, 444.20 feet to the southeast corner of said Lot 37;

THENCE, along the easterly line of said Lot 37, North 04°38'24" East, 60.00 feet, to the northeast corner of said Lot 37, being the POINT OF BEGINNING for this description;

THENCE, along the northerly line of said Lot 37, North 85°21'36" West, 50.00 feet, to the northwest corner of said Lot 37;

THENCE, along the prolongation of the westerly line of said Lot 37, North 04°38'24" West, 3.00 feet;

THENCE, South 85°21'36" East, 50.00 feet, to the prolongation of the easterly line of said Lot 37;

THENCE, along the prolongation of the easterly line of said Lot 37, South 04°38'24" West, 3.00 feet, to the above mentioned Point of Beginning, being the Northeast corner of said Lot 37.

Adjusted Lot 37 contains 3150 Square Feet, more or less.



Land Information Solutions

TRI STATE SURVEYING, LTD.

1925 E. Prater Way
Sparks, Nevada 89434
Telephone (775) 358-9491 ♦ FAX (775) 358-3664
Toll Free: 1-800-411-3752

February 24, 2016
Job No. 15108.01.RC

EXHIBIT "B"

ADJUSTED COMMON AREA

All that certain parcel situate within a portion of the Northwest One-Quarter (NW 1/4) of Section Twenty-One (21), Township Twelve (12) North, Range Twenty (20) East, Mount Diablo Meridian, County of Douglas, State of Nevada, being a portion of the Common Area as shown on the Final Map Heritage Nevada Senior Housing, A Planned Unit Development, filed in Book 906, Page 2968, being Document No. 684198, recorded in Official Records of Douglas County, Nevada on September 11, 2006 being more particularly described as follows:

ALL of the Common Area parcel as shown on said Heritage Nevada Senior Housing final map.

EXCEPTING THEREFROM:

COMMENCING at the southwest corner of the Heritage Nevada Senior Housing final map, being the southwest corner of the Common Area Parcel as shown on said final map, from which the Northwest Corner of said Section 21, bears North 00°00'49" West, 1042.33 feet;

THENCE, North 65°34'34" East, 289.79 feet to the southwest corner of said Lot 35, being the POINT OF BEGINNING for this description;

THENCE, leaving said Point of Beginning and along the westerly line and the prolongation of the westerly line of said Lot 35, North 04°38'24" East, 63.00 feet;

THENCE, South 85°21'36" East, 50.00 feet, to the prolongation of the easterly line of said Lot 35;

THENCE, along the easterly prolongation and easterly line of said Lot 35, South 04°38'24" West, 63.00 feet, to the southeast corner of said Lot 35;

THENCE, along the southerly of said Lot 35, North 85°21'36" West, 50.00 feet, to the above mentioned Point of Beginning, being the southwest corner of said Lot 35.

ALSO EXCEPTING THEREFROM:

COMMENCING at the southwest corner of the Heritage Nevada Senior Housing final map, being the southwest corner of the Common Area Parcel as shown on said final map, from which the Northwest Corner of said Section 21, bears North 00°00'49" West, 1042.33 feet;

THENCE, North 71°08'33" East, 340.54 feet to the POINT OF BEGINNING for this description;

THENCE, leaving said Point of Beginning and along the prolongation of the westerly line and the westerly line of said Lot 36, North 04°38'24" East, 65.00 feet to the northwest corner of said Lot 36;

THENCE, along the northerly line of said Lot 35, South 85°21'36" East, 50.00 feet, to the northeast corner of said Lot 36;

THENCE, along the easterly line and prolongation of the easterly line of said Lot 36, South 04°38'24" West, 65.00 feet;

THENCE, North 85°21'36" West, 50.00 feet, to the above mentioned Point of Beginning.

ALSO EXCEPTING THEREFROM:

COMMENCING at the southwest corner of the Heritage Nevada Senior Housing final map, being the southwest corner of the Common Area Parcel, from which the Northwest Corner of said Section 21, bears North 00°00'49" West, 1042.33 feet;

THENCE, North 76°09'47" East, 444.20 feet to the southeast corner of said Lot 37, being the POINT OF BEGINNING for this description;

THENCE, leaving said Point of Beginning and along the southerly line of said Lot 37, North 85°21'36" West, 50.00 feet, to the southwest corner of said Lot 37;

THENCE, along the westerly line and the prolongation of the westerly line of said Lot 37, North 04°38'24" East, 63.00 feet;

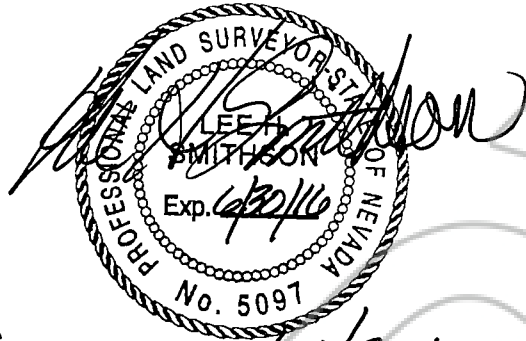
THENCE, South 85°21'36" West, 50.00 feet, to the prolongation of the easterly line of said Lot 37;

THENCE, along the prolongation of the easterly line and the easterly line Lot 37, South 04°38'24" West, 63.00 feet, to the above mentioned Point of Beginning, being the southeast corner of said Lot 37.

Adjusted Common Area contains 7.79 Acres, more or less.

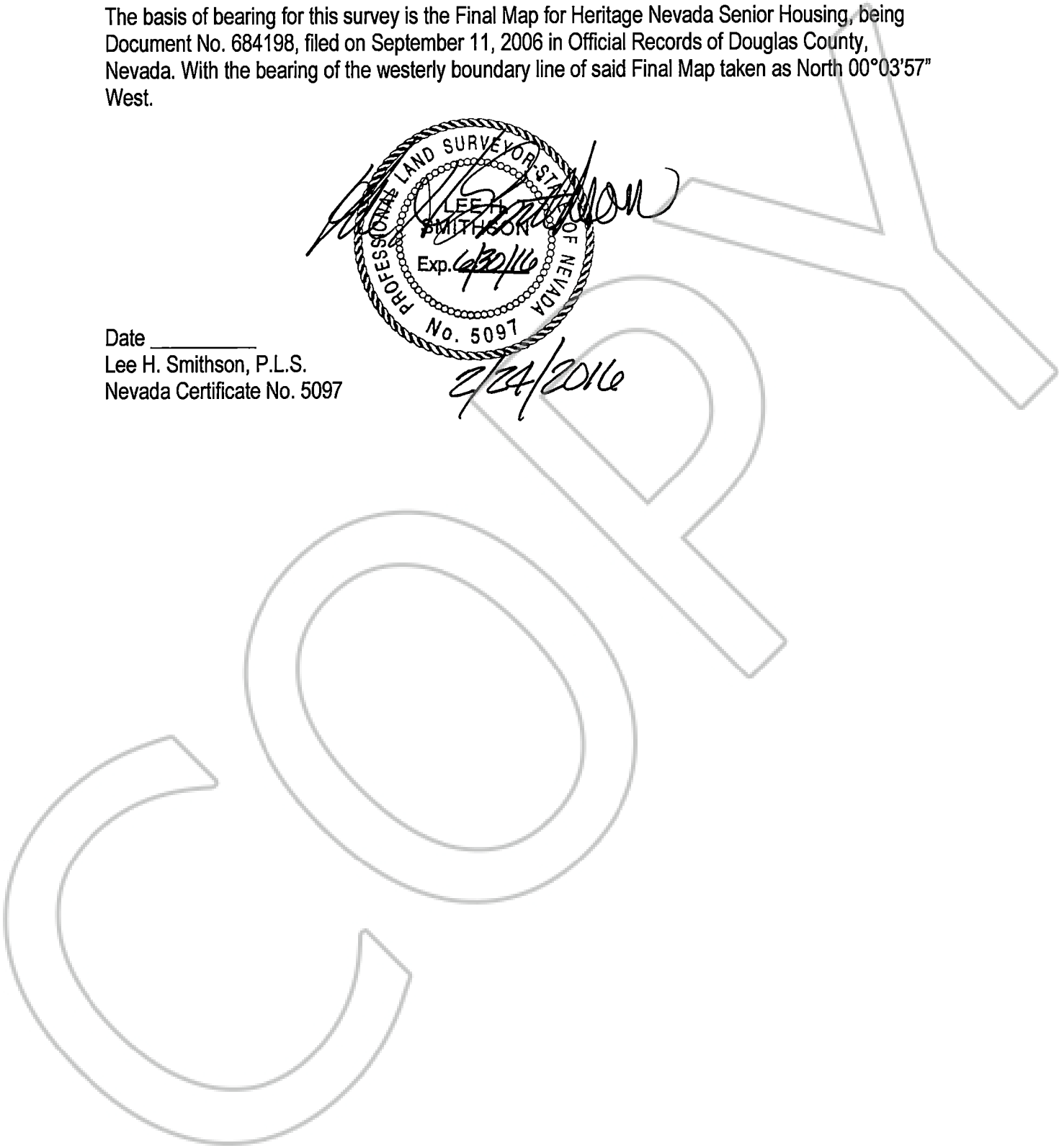
BASIS OF BEARING:

The basis of bearing for this survey is the Final Map for Heritage Nevada Senior Housing, being Document No. 684198, filed on September 11, 2006 in Official Records of Douglas County, Nevada. With the bearing of the westerly boundary line of said Final Map taken as North 00°03'57" West.



Date _____
Lee H. Smithson, P.L.S.
Nevada Certificate No. 5097

2/24/2016



STATE OF NEVADA DECLARATION OF VALUE

FOR RECORDERS OPTIONAL USE ONLY

Document/Instrument#: _____

Book: _____ Page: _____

Date of Recording: _____

Notes: _____

1. Assessor Parcel Number (s)

- (a) 1220-21-111-035
- (b) 1220-21-111-036
- (c) 1220-21-111-037
- (d) _____

2. Type of Property:

- a) Vacant Land
- b) Single Fam Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg.
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other

3. Total Value/Sales Price of Property:

Deed in Lieu of Foreclosure Only (value of property) \$ _____

Transfer Tax Value: \$ 0

Real Property Transfer Tax Due: \$ _____

4. If Exemption Claimed:

a. Transfer Tax Exemption, per NRS 375.090, Section: _____

b. Explain Reason for Exemption: Common Area now Taxable

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 % per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity GRANTOR

Signature [Signature] Capacity GRANTEE

SELLER (GRANTOR) INFORMATION

(REQUIRED)

Print Name: LANDSMITH APARTMENT FUND LLC

Address: 1001 MARSHALL ST SUITE 450

City: Redwood City

State: CA Zip: 94063

BUYER (GRANTEE) INFORMATION

(REQUIRED)

Print Name: BOOSTON GARDENVILLE, LLC

Address: PO BOX 4023

City: CAMP CONNEL

State: CA Zip: 95223

COMPANY/PERSON REQUESTING RECORDING (REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: _____ Escrow # _____

Address: _____

City: _____ State: _____ Zip: _____