

DOUGLAS COUNTY, NV

2016-877664

RPTT:\$0.00 Rec:\$16.00

\$16.00 Pgs=3

03/03/2016 02:06 PM

FIRST CENTENNIAL - RENO

KAREN ELLISON, RECORDER

E07

APN: 1418-11-412-016

Escrow No. 00216975 - 016 - 17

RPTT 0.00

When Recorded Return to:

James P. Meenan

P.O. Box 226

Glenbrook, NV 89413

Mail Tax Statements to:

Grantee same as above

SPACE ABOVE FOR RECORDERS USE

Grant, Bargain, Sale Deed

THIS INDENTURE WITNESSETH: That

James P. Meenan and Charlene Meenan, Trustees or their successor trustees under the Shamrock Trust dated November 3, 2005

In consideration of \$10.00, the receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and Convey to

James P. Meenan and Charlene Meenan, husband and wife as joint tenants

all that real property situate in the County of Douglas, State of Nevada, described as follows:

See Exhibit A attached hereto and made a part hereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

SPACE BELOW FOR RECORDER

Witness my/our hand(s) this 26 day of Feb, 2016

The Shamrock Trust

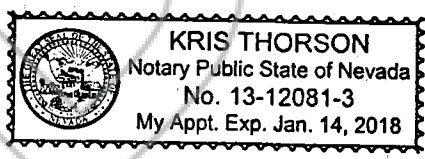
[Signature]
By: James P. Meenan,, Trustee

[Signature]
Charlene Meenan, Trustee

STATE OF NEVADA
COUNTY OF DOUGLAS

This instrument was acknowledged before me on 2/26/16,
By James P. Meenan and Charlene Meenan.

[Signature]
NOTARY PUBLIC



SPACE BELOW FOR RECORDER _____

Exhibit A

PARCEL NO. 1:

Lot 94, in Block E, of the AMENDED MAP OF GLENBROOK SUBDIVISION, UNIT NO. 2, according to the map thereof, filed in the office of the County Recorder of Douglas County, Nevada, on October 13, 1978, in Book 1078 of Maps, Page 999, as Document No. 26250, and on the SECOND AMENDED MAP OF GLENBROOK SUBDIVISION UNIT NO. 2, filed in the office of the Recorder on January 30, 1980, in Book 180, Page 1512, Document No. 41035, Official Records.

PARCEL NO. 2:

The exclusive right to use for garage purposes those parcels designated by "G.E." Lot 94, in E, all as shown on the AMENDED PLAT OF GLENBROOK, UNIT NO. 2, filed in the office of the County Recorder of Douglas County, Nevada, on October 13, 1978.

SPACE BELOW FOR RECORDER

1. APN: 1418-11-412-016

2. Type of Property:

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other _____

FOR RECORDERS OPTIONAL USE ONLY	
Document Instrument No.:	
Book:	Page:
Date of Recording:	
Notes:	Verified Trust - JS

STATE OF NEVADA
DECLARATION OF VALUE

3. Total Value/Sales Price of Property: \$0.00 _____
 Deed in Lieu of Foreclosure Only (value of property) \$ _____
 Transfer Tax Value: \$ _____
 Real Property Transfer Tax Due: \$ 0.00 _____

4. If Exemption Claimed

- a. Transfer Tax Exemption, per NRS 375.090, Section 7 _____
- b. Explain Reason for Exemption: from a trust without consideration

5. Partial Interest: Percentage being transferred: _____%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature _____	Capacity <u>grantee</u>
Signature _____	Capacity _____
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
(Required)	(Required)
Print Name: <u>James P. Meenan and Charlene Meenan</u>	Print Name: <u>James P. Meenan et al</u>
Address: <u>P.O. Box 226</u>	Address: <u>P.O. Box 226</u>
City/State/Zip: <u>Glenbrook, NV 89413</u>	City/State/Zip: <u>Glenbrook, NV 89413</u>

COMPANY REQUESTING RECORDING

Co. Name: <u>First Centennial Title Company of NV</u>	Escrow # <u>00216975-016</u>
Address: <u>704 West Nye Lane, Suite 101 Carson City, NV 89703</u>	

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)

* Trustees or their successor trustees under the Shamrock Trust dated 11/31/2005