**DOUGLAS COUNTY, NV** Rec:\$16.00

2016-877707

03/03/2016 04:23 PM Total:\$16.00 ALLISON MACKENZIE, LTD

Pgs=4

APN: Portion of 1319-30-644-068

RECORDING REQUESTED BY/RETURN TO:

JOAN C. WRIGHT, ESQ. ALLISON, MacKENZIE, LTD. 402 North Division Street P.O. Box 646 Carson City, NV 89702

MAIL TAX STATEMENTS TO:

**RESORTS WEST** P.O. Box 5790 Stateline, NV 89449

■ The party executing this document hereby affirms that this document submitted for recording does not contain the social security number of any person or persons pursuant to NR\$ 239B.030

KAREN ELLISON, RECORDER

E05

SPACE ABOVE THIS LINE RESERVED FOR **RECORDER'S USE** 

#### TITLE OF DOCUMENT

AMENDED ORDER GRANTING PETITION TO SET ASIDE ESTATES WITHOUT ADMINISTRATION ANCILLARY PROCEEDING

ND: 4833-1316-9966, v. 1

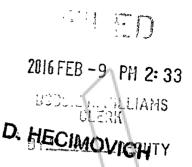
CASE NO: 16-PB-0001

RECEIVED

DEPT. NO.: I

FEB - 8 2016

Douglas County
District Court Clerk



## IN THE NINTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA IN AND FOR THE COUNTY OF DOUGLAS

OF
THOMAS W. BECKER,
Deceased.

# ORDER GRANTING PETITION TO SET ASIDE ESTATE WITHOUT ADMINISTRATION ANCILLARY PROCEEDING

PATRICIA E. BECKER by and through her counsel, ALLISON MacKENZIE, LTD., having filed her Petition to Set Aside Estate Without Administration, and a hearing thereon having been had in open Court, due notice of which was proved; and no person objecting; and the Court having reviewed the evidence, read the papers, and considered the matter; and it appearing:

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED, AND DECREED as follows:

- $1. \hspace{1.5cm} \text{That the Nevada estate does not exceed One Hundred Thousand and No/100} \\ \text{Dollars ($100,000.00);}$
- 2. That the interest of the decedent in the state of Nevada at the time of his death in the hereinafter described real property is hereby set aside to PATRICIA E. BECKER and MICHAEL THOMAS BECKER, as joint tenants with right of survivorship:

All that real property situate in Douglas County, State of Nevada described as follows:

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/106<sup>th</sup> interest in and to Lot 37 as shown on Tahoe Village Unit No. 3 - 13<sup>th</sup> Amended Map, recorded December 31,

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By:

1991, as Document No. 268097, re-recorded as Document No. 269053. Official Records of Douglas County, State of Nevada, excepting therefrom Units 039 through 080 (inclusive) and Units 141 through 204 (inclusive) as shown on that certain Condominium Plan recorded July 14, 1988, as Document No. 182057; and (B) Unit No. 159 as shown and defined on said Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14. 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Five recorded August 18, 1988, as Document No. 184461, as amended. and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in Lot 37 only, for one week each year in the Swing "Season" as defined in and in accordance with said Declarations.

A Portion of APN:	1319-30-644-068	1
DATED this	day of FOOTUAYU	, 2015./6
	Mark al A	la
	DISTRICT HIDGE	

Submitted by:

ALLISON MacKENZIE, LTD. 402 North Division Street

P.O. Box 646

Carson City, NV 89702

JOAN C. WRIGHT\ESQ. Attorneys for Petitioner, PATRICIA E. BECKER

#### **CERTIFIED COPY**

The document to which this certificate is attached is a full, true and correct copy of the original in file and of record in my office.

DATE\_\_\_\_\_

BOBBIE R. WILLIAMS Clerk of Court

of the State of Nevada, in and for the County of Douglas,

Deputy Deputy

### State of Nevada Declaration of Value

1.	Assessor Parcel Number(s) a)1319-30-644-068 b) c) d)		\
2.	Type of Property:		4
	a) Uscant Land b) Single Fam. Res.	FOR RECORDER'S OPTIONAL USE ONLY	/
	c) ☐ Condo/Twnh d) ☐ 2-4 Plex	Document/Instrument#:	1
	e) ☐ Apt. Bldg. f) ☐ Comm'l/Ind'l	Book: Page:	
	g) 🗆 Agricultural h) 🗅 Mobile Home	Date of Recording:	***
	i) X Other <u>TIMESHARE</u>		-
3.	Total Value/Sales Price of Property:	\$ EXEMPT	
	Deed in Lieu of Foreclosure Only (value of pro	operty) \$ EXEMPT	
	Transfer Tax Value:	\$EXEMPT	
	Real Property Transfer Tax Due:	\$ EXEMPT	
4.	If Exemption Claimed:	_ \	
	a. Transfer Tax Exemption, per NRS 375.09	0, Section: <u>5</u>	
	b. Explain Reason for Exemption: transfer from	om deceased spouse to surviving spouse and son by court	order
	/ /		, oruei
	Partial Interest: Percentage being transferred:		
NF sup dis of	The undersigned declares and acknowledges 375.110, that the information provided is apported by documentation if called upon to suallowance of any claimed exemption, or othe 10% of the tax due plus interest at 1% per m	ges, under penalty of perjury, pursuant to NRS 375.0 correct to the best of their information and belief, and abstantiate the information provided herein. Furthermer determination of additional tax due, may result in a nonth.	060 and discan be nore, the penalty
Pu		ller shall be jointly and severally liable for any ad	
Sig	gnature ///	Capacity a Survey Capacity	
•			
SE	ELLER (GRANTOR) INFORMATION (REQUIRED)	BUYER (GRANTEE) INFORMATION (REQUIRED)	
Pri	int Name: Estate of Thomas W. Becker	Print Name: Patricia Becker and Michael	<u>Becker</u>
Ad	dress: 59 Carthage Road	Address: 59 Carthage Road	
Cit	y: Scarsdale	City: <u>Scarsdale</u>	
- 7	ate: <u>NY</u> Zip: <u>10583</u>	State: <u>NY</u> Zip: <u>10583</u>	
	DMPANY/PERSON REQUESTING RECOR	•	
	int Name: Allison MacKenzie, Ltd.	Escrow	#
	dress: 402 N. Division Street	Ctate NV 7:- 90700	
UI	ty: Carson City	State <u>NV</u> Zip <u>89703</u>	