DOUGLAS COUNTY, NV Rec:\$15.00

2016-877757 03/04/2016 10:07 AM

FRANK & HILDIA NANCE

Total:\$15.00

Pas=3

A.P.N.:

1320-33-712-019

R.P.T.T.:

\$-0- #5

00031583201608777570030031

KAREN ELLISON, RECORDER

E05

When Recorded Mail To: Mail Tax Statements To: Frank H. Nance and Hildia V. Nance and Tracey Ann Estes 1305 Windsor Court Gardnerville, NV 89410

## GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Michael Lee Estes, spouse of grantee herein

do(es) hereby GRANT, BARGAIN and SELL to

Tracey Ann Estes, a married woman as her sole and separate property

the real property situate in the County of Douglas, State of Nevada, described as follows:

LOT 52, BLOCK C, AS SET FORTH ON FINAL SUBDIVISION MAP FSM-1006-2 FOR CHICHESTER ESTATES PHASE 2, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON DECEMBER 9, 1996, IN BOOK 1296 AT PAGE 1286, AS DOCUMENT NO. 402540, AND BY CERTIFICATE OF AMENDMENT RECORDED NOVEMBER 11, 2000, BOOK 1100, PAGE 4362, AS DOCUMENT NO. 503768, AND ALSO BY CERTIFICATE OF AMENDMENT RECORDED JULY 17, 2001, BOOK 0701, PAGE 3929, AS DOCUMENT NO. 518479.

Subject to

THIS DEED IS GIVEN TO DIVEST ANY COMMUNITY PROPERTY INTEREST Michael Lee Estes MAY HAVE IN THE ABOVE DESCRIBED REAL PROPERTY BY REASON OF HIS/HER MARRIAGE TO Tracey Ann Estes.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 02/22/2016

Michael Lee Estes

Lyee Doby

STATE OF WOSNITED TON ) :ss. COUNTY OF SVOKOYWSK Notary Public State of Washington NATALIA BABAK MY COMMISSION EXPIRES April 30, 2019 This instrument was acknowledged before me on Not 2010 by Michael Lee Estes (My commission expires:  $\Omega M$ 

## STATE OF NEVADA DECLARATION OF VALUE

1.	Assessor Parcel Number(s)			
a)_	1320-33-712-019			
b)_ c)				
d)				^
2.	Type of Property			
a)	Vacant Land b) X Single Fam. Res.	FOR R	ECORDERS	OPTIONAL USE
c)	Condo/Twnhse d) 2-4 Plex	Book	Р	age:
e)	Apt. Bldg. f) Comm'l/Ind'l	Date of	Recording:	
g)	Agricultural h) Mobile Home	Notes:		
i)	Other	110100.		<del></del>
•		<		
3.	a) Total Value/Sales Price of Property:	_	\$-0-	
	b) Deed in Lieu of Foreclosure Only (value of	(_	\$-0-	
	c) Transfer Tax Value:	_	\$-0-	
	d) Real Property Transfer Tax Due	_	<b>\$-0-</b>	
4.	If Exemption Claimed:		1 1	
a. Transfer Tax Exemption, per 375.090, Section: #5				
b. Explain reason for exemption: spouse to spouse without consideration				
		<u> </u>		
5. Partial Interest: Percentage being transferred:%				
The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS				
375.060 and NRS 375.110, that the information provided is correct to the best of their				
information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any				
claimed exemption, or other determination of additional tax due, may result in a penalty of				
10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and				
Seller shall be jointly and severally liable for any additional amount owed.				
Signature: Michael Col WHO Capacity: Granton				
Signature: Capacity:				
	SELLER (GRANTOR) INFORMATION	BUYER	(GRANTEE	) INFORMATION
No. of Concession, Name of Street, or other Persons, Name of Street, or other Persons, Name of Street, Name of	(REQUIRED)		(REQUI	,
/			ne: <u>Tracey</u> /	Ann Estes
100	dress:	Address:	420E \450	door Count
C/C		C/O		dsor Court
City			ardnerville	=: 00440
Sta		_	NV	_ Zip: <u>89410</u>
COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)				
		None		
City	dress	State:		Zip:

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)