

DOUGLAS COUNTY, NV

2016-877761

RPTT:\$694.20 Rec:\$16.00

\$710.20 Pgs=3

03/04/2016 11:07 AM

ETRCO, LLC

KAREN ELLISON, RECORDER

APN#: 1219-10-002-007

RPTT: \$694.20

Recording Requested By:

Western Title Company

Escrow No.: 078029-CAL

When Recorded Mail To:

David Gauthier and Lori Gauthier

229 Sierra Country Circle

Gardnerville, NV 89460

Mail Tax Statements to: (deeds only)

Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature

*Carrie Lindquist*

Carrie Lindquist

Escrow Officer

**Grant, Bargain, and Sale Deed**

This page added to provide additional information required by NRS 111.312  
(additional recording fee applies)

## GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Ronald M. Gemberling and Adrienne M. Gemberling, as Co-Trustees of The Gemberling Living Trust  
Dated February 17, 1998.

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

David Gauthier and Lori Gauthier, Husband and Wife as joint tenants

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City  
of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as  
follows:

Lot 7 on the Final Map of SIERRA COUNTRY ESTATES, PHASE 1, A Planned Unit  
Development, according to the map thereof, filed in the office of the County Recorder of  
Douglas County, State of Nevada, on March 28, 1996, in Book 396, Page 4735, as Document  
No. 384282.

TOGETHER WITH a 24 Foot Private Access Easements as set forth on the Final Map of  
SIERRA COUNTRY ESTATES PHASE 1

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or  
appertaining, and any reversions, remainders, rents, issues or profits thereof.

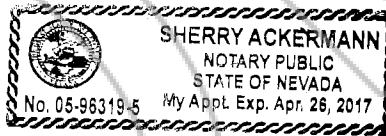
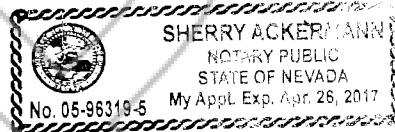
Dated: 02/29/2016

Ronald M. Gemberling  
Ronald M. Gemberling, Co-Trustee

Adrienne M. Gemberling  
Adrienne M. Gemberling, Co-Trustee

STATE OF Nevada }  
COUNTY OF Douglas } ss  
This instrument was acknowledged before me on  
February 29, 2016  
By Ronald M. Gemberling and Adrienne M. Gemberling

Sherry Ackermann  
Notary Public



STATE OF NEVADA DECLARATION OF VALUE

- 1. Assessors Parcel Number(s)
  - a) 1219-10-002-007
  - b)
  - c)
  - d)

- 2. Type of Property:
  - a)  Vacant Land
  - b)  Single Fam. Res.
  - c)  Condo/Twnhse
  - d)  2-4 Plex
  - e)  Apt. Bldg
  - f)  Comm'l/Ind'l
  - g)  Agricultural
  - h)  Mobile Home
  - i)  Other \_\_\_\_\_

FOR RECORDERS OPTIONAL USE ONLY	
DOCUMENT/INSTRUMENT #:	_____
BOOK _____	PAGE _____
DATE OF RECORDING: _____	
NOTES: _____	

3. Total Value/Sales Price of Property: \$177,750.00  
 Deed in Lieu of Foreclosure Only (value of property) ( \_\_\_\_\_ )  
 Transfer Tax Value: \$177,750.00  
 Real Property Transfer Tax Due: \$694.20

- 4. If Exemption Claimed:
  - a. Transfer Tax Exemption per NRS 375.090, Section \_\_\_\_\_
  - b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

**Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.**

Signature Kayle Jacobsen Capacity Agent  
 Signature \_\_\_\_\_ Capacity \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION (REQUIRED)**  
**Print Name:** The Gemberling Living Trust Dated February 17, 1998.  
**Address:** P.O. Box 729  
**City:** El Granada  
**State:** CA **Zip:** 94018

**BUYER (GRANTEE) INFORMATION (REQUIRED)**  
**Print Name:** David Gauthier and Lori Gauthier  
**Address:** 229 Sierra Country Circle  
**City:** Gardnerville  
**State:** NV **Zip:** 89460

**COMPANY/PERSON REQUESTING RECORDING**  
 (required if not the seller or buyer)  
 Print Name: eTRCo, LLC. On behalf of Western Title Company  
 Address: Carson Office  
2310 S. Carson St, Suite 5B  
 City/State/Zip: Carson City, NV 89701

Esc. #: 078029-CAL