

APN# : 1220-09-310-001
RPTT:



Recording Requested By:

KAREN ELLISON, RECORDER

E07

When Recorded Mail To:
Donald W Jeffrey Jr and Susan A
Jeffrey
1058 Aspen Brook Lane
Gardnerville, NV 89460

Mail Tax Statements to: (deeds only)
Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.
(Per NRS 239B.030)

Signature

Donald W. Jeffrey Jr.

Grantor

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312
(additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Donald W Jeffrey Jr and Susan A Jeffrey, husband and wife

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Donald W Jeffrey and Susan A Jeffrey as Trustees of the Donald W. Jeffrey 2000 Family Revocable Trust executed on August 16, 2000

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 34, as set forth on that certain Final Map PD 04-009 for CEDAR CREEK, a Planned Development, filed for record on March 9, 2006 in Book 306 at Page 3246, as Document No. 669544 of Official Records of Douglas County, Nevada.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 03/02/2016

By: *Donald W. Jeffrey, Jr.*
Donald W. Jeffrey, Jr.

By: *Susan A. Jeffrey*
Susan A. Jeffrey

STATE OF *Nevada* }
COUNTY OF *Douglas* } ss

This instrument was acknowledged before me on
March 7, 2016

By Donald w. Jeffrey, Jr. and Susan A. Jeffrey

[Signature]
Notary Public



STATE OF NEVADA DECLARATION OF VALUE

- 1. Assessors Parcel Number(s)
 - a) 1220-09-310-001

- 2. Type of Property:
 - a) Vacant Land
 - b) Single Fam. Res.
 - c) Condo/Twnhse
 - d) 2-4 Plex
 - e) Apt. Bldg
 - f) Comm'l/Ind'l
 - g) Agricultural
 - h) Mobile Home
 - i) Other _____

| FOR RECORDERS OPTIONAL USE ONLY | |
|-----------------------------------|------------|
| DOCUMENT/INSTRUMENT #: | _____ |
| BOOK _____ | PAGE _____ |
| DATE OF RECORDING: _____ | |
| NOTES: <i>Verified Trust - JJ</i> | |

- 3. Total Value/Sales Price of Property: \$ _____
 Deed in Lieu of Foreclosure Only (value of property) (_____)
 Transfer Tax Value: \$ _____
 Real Property Transfer Tax Due: \$0.00

- 4. If Exemption Claimed:
 - a. Transfer Tax Exemption per NRS 375.090, Section 7
 - b. Explain Reason for Exemption: Transfer into trust no consideration-Trust Certificate present

- 5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

| | |
|------------------------------------|-------------------------|
| Signature <i>Donald W. Jeffrey</i> | Capacity <u>GRANTOR</u> |
| Signature <i>Susan A. Jeffrey</i> | Capacity <u>GRANTOR</u> |

SELLER (GRANTOR) INFORMATION (REQUIRED)

Print Name: Donald W. Jeffrey, Jr. and Susan A. Jeffrey
 Address: 1058 Aspen Brook Lane
 City: Gardnerville
 State: NV Zip: 89460

BUYER (GRANTEE) INFORMATION (REQUIRED)

Print Name: Donald W Jeffrey and Susan A Jeffrey Trustees
 Address: 1058 Aspen Brook Lane
 City: Gardnerville
 State: NV Zip: 89460

COMPANY/PERSON REQUESTING RECORDING

(required if not the seller or buyer)

Print Name:
 Address:

City/State/Zip:

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)