03/07/2016 11:24 AM \$16.00 Pgs=3 **APN#**: 1220-17-810-009 ETRCO, LLC KAREN ELLISON, RECORDER **RPTT: #5** Recording Requested By: Western Title Company Escrow No. 077248-TEA When Recorded Mail To: Mark Josifko 1906 Catherine Court Gardnerville, NV 89410 Mail Tax Statements to: (deeds only) Same as Above (space above for Recorder's use only) I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030) Signature Traci Adams **Escrow Officer** Grant, Bargain, and Sale Deed

DOUGLAS COUNTY, NV

RPTT:\$0.00 Rec:\$16.00

2016-877829

E05

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

## GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That Deborah Josifko, a married woman, in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to Mark Josifko, a married man as his sole and separate property all that real property situated in the City of Gardnerville, County of Douglas, State of Nevada described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 10 of TIERRA LINDA ESTATES, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada, on September 14, 1965, in Book 34, Page 376, as Document No. 29457.

TOGETHER with all and singular the tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Grantor and Grantee are wife and husband. It is the intention of Grantor that Grantee shall henceforth have and hold said real property as his sole and separate property. By this conveyance, Grantor releases any community interest that she might now have or be presumed to hereafter acquire in the above described property.

Dated: 01/28/2016

## Grant, Bargain and Sale Deed - Page 3

Deborah Josifko STATE OF California ss COUNTY OF RIVERSIDE

This instrument was acknowledged before me on CHRISTINA MORIN

COMM. #2058035

Notary Public - California

Riverside County

My Comm. Expires Feb. 15, 2018 2016 March Z. by Deborah Josifko Notary Public

## STATE OF NEVADA DECLARATION OF VALUE

	Assessors Parcel Number(s, a) 1220-17-810-009 b)	)				
	c) d)				$\wedge$	
	a)				\ \	
2.	Type of Property:		FOR REC	FOR RECORDERS OPTIONAL USE ONLY		
	a) ☐ Vacant Land	b) ⊠ Single Fam. Res.	t	T/INSTRUMENT #:	1 1	
	c) Condo/Twnhse	d) □ 2-4 Plex	воок	PAGE		
	e) ☐ Apt. Bldg	f) Comm'l/Ind'l		ECORDING:		
	g)  Agricultural	h) ☐ Mobile Home	NOTES:	/		
	i) ☐ Other					
	Total Value/Sales Price of F		\$0.00			
	Deed in Lieu of Foreclosure Only (value of property)					
	Transfer Tax Value:		\$0.00			
	Real Property Transfer Tax	\$0.00				
,						
4.	If Exemption Claimed:					
	<ul> <li>a. Transfer Tax Exemption per NRS 375.090, Section #5</li> <li>b. Explain Reason for Exemption: wife deeds to husband without consideration</li> </ul>					
	o. Explain Reason for	exemption: whe deeds it	nusband wi	inout consideration		
5.	Partial Interest: Percentage being transferred: 100 %					
	i ai mai miereon. I ereentage	700 70	The state of the s	/ /		
	The undersigned declares are 375.110, that the information supported by documentation	n provided is correct to tl	ne best of the	ir information and belie	ef, and can be	
	parties agree that disallowar result in a penalty of 10% of	nce of any claimed exemp	otion, or othe	r determination of addit		
D	NO 275 020 41 1	N			1 144	
owed	uant to NRS 375.030, the I	suyer and Seller shall be	e jointly and	severally hable for an	y additional amount	
	ature wheah		_Capacity _	CVITE		
-	ature //		_Capacity _Capacity _			
			_ouplieres &	7-251		
/	SELLER (GRANTOR) INF	ORMATION	BUYER (	GRANTEE) INFORMA	TION	
	(REQUIRED) (REQUIRED)					
Print	Deborah Josifko		Print Name:	Mark Josifko		
Nam	e:			45.00		
Addr	4	VE CT.	Address:	1906 CATHERI	NE CT.	
City:			City:	GARDNERVILLE		
State	· NV	Zip: <u>89410</u>	State:	Zip:	89410	
	_\					
	IPANY/PERSON REQUES					
	(required if not the seller or buye		amyr T?	aa #. 077249 TT A		
Print Addre	Name: <u>eTRCo, LLC. On beh</u> ess: Douglas Office	an or western thie Comp	<u>auy</u> E	sc. #: <u>077248-TEA</u>		
z ruuri	1513 Highway 395, S	Suite 101				

City/State/Zip: Gardnerville, NV 89410
(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)