

APN # 122022210166

Recording Requested By: U.S. BANK HOME MORTGAGE
And When Recorded Mail To: U.S. BANK HOME MORTGAGE
4801 FREDERICA STREET P.O. BOX 20005 OWENSBORO KY
42304

MERS MIN#: 100670800017615683
PHONE#: (888) 679-6377



KAREN ELLISON, RECORDER

Investor #: K35 SUBSTITUTION OF TRUSTEE

Service#: 1144862RL1



Loan#: 9902738125

The undersigned does hereby affirm that this document submitted for recording does not contain personal information about any person.

WHEREAS, JASON THOMAS AND MICHELLE THOMAS, HUSBAND AND WIFE AS JOINT TENANTS as Trustor, and MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MOVEMENT MORTGAGE, LLC, ITS SUCCESSORS AND ASSIGNS, as the Original Beneficiary under that certain Deed of Trust, dated NOVEMBER 15, 2013 and recorded NOVEMBER 15, 2013 as Instrument No. 833961, in Book No. 1113, at Page No. 3308 of official records of DOUGLAS County, State of NEVADA.

WHEREAS, the undersigned desires to substitute a Trustee under said Deed of Trust in the place and stead of JLM TITLE COMPANY.

NOW THEREFORE, the undersigned hereby substitutes U.S. BANK NATIONAL ASSOCIATION, 4801 FREDERICA STREET, , OWENSBORO , KY 42301 0000 as Trustee under said Deed of Trust.

Dated: MARCH 01, 2016

Beneficiary:

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MOVEMENT MORTGAGE, LLC, ITS SUCCESSORS AND ASSIGNS

By


Charyce Harper, Assistant Secretary

Loan#: 9902738125 Srv#: 1144862RL1

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State of KENTUCKY }
County of DAVISS } ss.

On **MARCH 01, 2016**, before me, **Cindy Wood**, a Notary Public, personally appeared **Charyce Harper**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of KENTUCKY that the foregoing paragraph is true and correct.
Witness my hand and official seal.



(Notary Name): **Cindy Wood**
Commission Expires: **02/24/2017**
Commission No: **482314**

