

Assessor Parcel Number: 1121-35-001-036

OR

Assessor's Manufactured Home ID Number: \_\_\_\_\_



KAREN ELLISON, RECORDER

Recording Requested by and Mail to:

Name: Brett & Charlene Cobler

Address: 2915 Jackrabbit Tr

City/State/Zip: Gardnerville, NV 89410

**DECLARATION OF HOMESTEAD (Check One)**

- Married (filing jointly)       Married (filing individually)
- Head of Family       Widowed
- Single Person       Multiple Single Persons
- By Wife (filing for joint benefit of both)
- By Husband (filing for joint benefit of both)
- Other (describe): \_\_\_\_\_

**Check One:**

- Regular Home Dwelling/Manufactured Home     Condominium Unit     Other

Name on Title of Property

COBLER, Brett & Charlene TTEE

do individually or severally certify and declare as follows:

is/are now residing on the land, premises (or manufactured home) located in the city/town of Gardnerville, County of DOUGLAS, State of Nevada, and more particularly described as follows:

(set forth legal description and commonly known street address OR manufactured home description)

A parcel of land situated within Section 35, Township 11 North, Range 21 East, M.D.B.&M., Douglas County, Nevada and more particularly described as follows: ~~more description on reverse side~~

Address: 2915 Jackrabbit Tr  
Gardnerville, NV 89410 See exhibit A

I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, or the described manufactured home as a Homestead.

In Witness, Whereof, I/we have hereunto set my hand/our hands this 5 day of March, 2016.

Charlene Cobler

Signature

CHARLENE COBLER

Print or type name here

Brett Cobler

Signature

BRETT COBLER

Print or type name here

STATE OF NEVADA, COUNTY OF Carson

This instrument was acknowledged before me on 3/5/16

by CHARLENE COBLER (date)

Person(s) appearing before notary

by BRETT COBLER

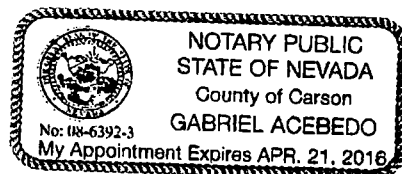
Person(s) appearing before notary

[Signature]

Signature of notarial officer

CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE.

Notary Seal



NOTE: Leave space within 1-inch margin blank on all sides.

Oct. 2009

Escrow No. N1405195-WD

**EXHIBIT A  
LEGAL DESCRIPTION**

A parcel of land situated within Section 35, Township 11 North, Range 21 East, M.D.B.&M., Douglas County, Nevada and more particularly described as follows:

Commencing at the East  $\frac{1}{4}$  corner of Section 35, Township 11 North, Range 21 East, M.D.B.&M.; thence North  $45^{\circ}27'04''$  West, a distance of 1,888.50 feet to a  $\frac{5}{8}$  Rebar and the True Point of Beginning; thence South  $00^{\circ}32'18''$  East, a distance of 191.42 feet to a point; thence South  $89^{\circ}46'21''$  West, a distance of 845.01 feet to a point; thence South  $01^{\circ}12'53''$  West, a distance of 471.18 feet to a point; thence South  $89^{\circ}53'08''$  West, a distance of 471.94 feet to a point; thence North  $00^{\circ}14'09''$  West, a distance of 661.52 feet to a point; thence North  $89^{\circ}46'21''$  East, a distance of 1,327.87 feet to the Point of Beginning.

Note: Legal description previously contained in Document No. 737479, recorded February 10, 2009, Book 209, Page 2412, Official Records of Douglas County, State of Nevada.