**DOUGLAS COUNTY, NV** 

RPTT:\$1511.25 Rec:\$16.00

2016-877860 03/07/2016 02:49 PM

\$1,527.25 Pgs=3

ETRCO, LLC

KAREN ELLISON, RECORDER

**APN#**: 1220-09-710-037 **RPTT:** \$1,511.25

**Recording Requested By:** Western Title Company Escrow No.: 072285-DVS

When Recorded Mail To: Leanna F. Millslagle and Karen Pledger 1056 Aspen Brook Lane Gardnerville, NV 89460

Mail Tax Statements to: (deeds only) Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030)

Signature

**Escrow Officer** 

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

## **GRANT, BARGAIN AND SALE DEED**

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Lanturn Investments, LLC, a Nevada limited liability company

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Leanna F. Millslagle, an unmarried woman and Karen Pledger, an unmarried woman as Joint Tenants with Right of survivorship

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 35 as set forth on that certain Final Map PD 04-009 for CEDAR CREEK, a Planned Development, filed for record on March 9, 2006 in Book 306 at Page 3246, as Document No. 669544 of Official Records of Douglas County, Nevada.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 03/01/2016

## Grant, Bargain and Sale Deed - Page 2

Lanturn Investments, LLC, a Nevada limited liability company

Mark B. Turner, Managing Member

By: Sam Landis, Managing Member

STATE OF Nevada

ss

**COUNTY OF Carson City** 

This instrument was acknowledged before me on March 2, 2016 by Mark B. Turner and Same Landis, Managing Members of Lanturn Investments, LLC, a Nevada limited liability company.

Notary Public

DANA VON STETINA

Notary Public - State of Nevada

Appointment Recorded in Douglas County

No: 03-85793-5 - Expires January 27, 2020

## STATE OF NEVADA DECLARATION OF VALUE

1.	Assessors Parcel Number a) 1220-09-710-037	(s)			\		
2.	Type of Property:		FOR REC	ORDERS OPT	ONAL	USE ONLY	
	a) ☐ Vacant Land	b) ⊠ Single Fam. Res.	1	I/INSTRUMENT	16		
	<i>,</i> —	, <del>-</del>	BOOK	PAGE	-	1 /	_
	c) Condo/Twnhse	d) □ 2-4 Plex	DATE OF RI		<u>'</u>		_
	e) ☐ Apt. Bldg	f) [ Comm'l/Ind'l		ECONDING	The Real Property lies, the Post of the Po		_
	g) ☐ Agricultural	h) ☐ Mobile Home	NOTES:			1 1	_
	i) 🗆 Other	_ /	/			<del></del>	T
3.	Total Value/Sales Price of Property: \$387,291.00 (\$387,500.00)						
	Deed in Lieu of Foreclosure Only (value of property) (						
	Transfer Tax Value:	ne omy (value of property)	\$387,291.0	00			~
	Real Property Transfer Ta	x Due:	\$1,511.25				
	Real Property Transfer Te	A Bue.	Ψ1,511. <u>D</u> 2	/ /			
4.	If Exemption Claimed:	"	\ \ \	/ /			
•••	~	emption per NRS 375.090,	Section				
	b. Explain Reason		Beethon				
	e. Zapiaza redusen	ter Entinpitein		1			
5.	Partial Interest: Percentag	e being transferred: %	/ /	. \			
•	The first and th						
	The undersigned declares	and acknowledges, under p	enalty of peri	ury, pursuant to	NRS 3	75.060 and NR	S
	375 110 that the informat	ion provided is correct to the	he best of thei	r information an	d belief	and can be	
	supported by documentati	on if called upon to substar	ntiate the info	rmation provided	Lherein	Furthermore.	the
	narties agree that disallow	ance of any claimed exemp	otion or other	determination of	f additi	onal tax due. m	av
		of the tax due plus interest			1 444111	01141 1411 1411, 12	
	result in a pondity of 1070	of the tax due pras interest	di 170 per me				
Pur	suant to NRS 375,030, the	e Buyer and Seller shall be	e iointly and	severally liable	for any	y additional ar	noun
owe	d o		//		4		
Sign	nature Leanna g	f pelloly	Capacity	~ Ora	n te	), <i>(</i> )	
Sign	nature			(01-110-ta	IA		
7				<del> </del>	<b></b>		
	SELLER (GRANTOR) IN	BUYER (GRANTEE) INFORMATION					
١.	(REQUIRED)		(REQUIF	RED)			
Prir	t Lanturn Investme	ents, LLC, a Nevada	<b>Print Name:</b>	Leanna F. Mill	slagle a	nd Karen Pledge	er
Nan	ne: limited liability of	company					
Add	lress: 3075 College Dr	ive	Address:	1056 Aspen Br	ook Lar	ne	
City	Carson City	/_/	City:	Gardnerville			
Stat	e: NV	<b>Zip:</b> 89703	State:	NV	Zip:	89460	
COI	MPANY/PERSON REQUI	ESTING RECORDING					
	(required if not the seller or bu						
Prin		ehalf of Western Title Comp	oany E	csc. #: <u>072285-DY</u>	<u>/S</u>		
Add	ress: Carson Office						
	2310 S. Carson St,						
City	/State/Zip: Carson City, NV						
	(AS A PU	BLIC RECORD THIS FORM	MAY BE REC	ORDED/MICROF	LMED)		