

APN: 1220-11-001-010

RECORDING REQUESTED BY:

JUSTIN CLOUSER
1512 Hwy 395N, #1
GARDNERVILLE, NV 89410

AFTER RECORDATION, RETURN BY MAIL TO:



00031746201608778980020020

KAREN ELLISON, RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

FULL RECONVEYANCE

JUSTIN M. CLOUSER, ESQ., as substituted Trustee, under Deed of Trust dated October 7, 2011, executed by RICHARD CARL, Manager of AAA INVESTMENTS NV, LLC, a Nevada Limited Liability Company, Trustor, and recorded as Document No. 793124 on November 23, 2011, in Book 1111, Page 5300 of Official Records in the Office of the Recorder of Douglas County, Nevada, having been requested in writing by the holder of the obligation secured by said Deed of Trust, to reconvey the estate granted to Trustee under said Deed of Trust, does hereby reconvey to the person or persons legally entitled thereto, without warranty, all right, title and interest heretofore acquired and now held by said Trustee under said Deed of Trust, in the real property commonly known as 1119 Sawmill Road, Gardnerville, NV 89410 situated in the County of Douglas, State of Nevada, and more particularly described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

IN WITNESS WHEREOF, said Trustee, has caused ITSs name and seal to be hereto affixed.

Dated this 8th day of March, 2016

Justin M. Clouser
Justin M. Clouser, Esq.

STATE OF NEVADA)
) ss.
COUNTY OF DOUGLAS)

This instrument was acknowledged before me on the 8 day of March, 2016, by Justin M. Clouser, Esq.

M. J. Gyll
Notary Public

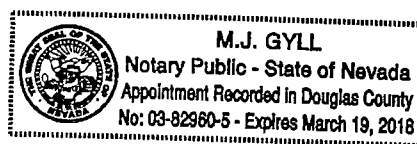


EXHIBIT 'A'

A PORTION OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4, SECTION 11, TOWNSHIP 12 NORTH, RANGE 20 EAST, M.D.B.&M., AS SHOWN ON THE OFFICIAL MAP, DESCRIBED AS FOLLOWS:

COMMENCING AT THE 1/4 CORNER COMMON THE SECTIONS 11 AND 12, TOWNSHIP 12 NORTH, RANGE 20 EAST, M.D.B.&M., AS SAID 1/4 CORNER AS SHOWN ON THE MAP OF PINENUT SUBDIVISION UNIT NO. 1, FILED FOR RECORD IN THE OFFICE OF THE DOUGLAS COUNTY RECORDER, JUNE 11, 1963 AS FILE NO. 27783; THENCE NORTH 0°08'00" EAST 370.00 FEET; THENCE NORTH 89°51'30" WEST 1323.73 FEET; THENCE NORTH 0°29'04" EAST, 25.00 FEET TO THE TRUE POINT OF BEGINNING; THENCE CONTINUING NORTH 0°29'04" EAST 269.80 FEET; THENCE SOUTH 89°46'45" EAST 330.00 FEET; THENCE SOUTH 0°29'04" WEST 269.34 FEET; THENCE NORTH 89°51'30" WEST 330.00 FEET TO THE POINT OF BEGINNING.

EXCEPTING THEREFROM THE NORTHERLY 137.8 FEET

REFERENCE IS MADE TO PARCEL MAP FOR FRANK EDELSTEIN, ET UX, RECORDED SEPTEMBER 13, 1978, IN BOOK 978, PAGE 947, DOCUMENT NO. 25217, OF OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA.

NOTE: THE ABOVE METES AND BOUNDS LEGAL DESCRIPTION APPEARED PREVIOUSLY IN THAT CERTAIN DOCUMENT RECORDED AUGUST 20, 2002, IN BOOK 0802, PAGE 06520, DOCUMENT NO. 0549988, OF OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA.

A.P.N. 1220-11-001-010