Rec:\$14.00 Total:\$14.00

03/08/2016 03:18 PM

STEWART & REBECCA JOHNSTON

APN: 1320-33-715-030

RECORDING REQUESTED BY:

Stewart & Rebecca Johnston 1339 Brooke Way Gardnerville, NV 89410

AFTER RECORDATION, RETURN BY MAIL TO:

Stewart & Rebecca Johnston, Trustees 1339 Brooke Way Gardnerville, NV 89410



E07 KAREN ELLISON, RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

QUIT CLAIM DEED

THIS QUITCLAIM DEED, executed this grad day of march , 2016, by first party, Grantors, STEWART W. JOHNSTON and REBECCA M. JOHNSTON, husband and wife as joint tenants with right of survivorship, whose post office address is 1339 Brooke Way, Gardnerville, NV 89410, to second party, Grantees, STEWART WILLIAM JOHNSTON and REBECCA MARIE CLAY JOHNSTON, Trustees of THE JOHNSTON FAMILY TRUST, Dated March 8, 2016, whose post office address is 853 Maplewood Drive, Minden, NV 89423.

WITNESSETH, that the said first party, for good consideration and for the sum of Ten Dollars (\$10.00) paid by the said second party, the receipt whereof is hereby acknowledged, does hereby remise, release and quitclaim unto the said second party forever, all the right, title, interest and claim which the said first party has in and to the following described parcel of land, and improvements and appurtenances thereto in the County of Douglas, State of Nevada to wit:

Lot 45 in Block I, as set forth on the Final Subdivision Map No. 1006-7 for CHICHESTER ESTATES PHASE 7, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada, on October 13, 2000, in Book 1000, Page 2398, as Document No. 501336.

Subject to Restrictions, Conditions, Covenants, Rights, Rights of Way, and Easements now of record, if any. TOGETHER with all and singular the tenements, hereditaments and appurtenances now of record, if any.

IN WITNESS WHEREOF, T written. Stewart W. Johnston	he said first party ha	s signed and sealed these presents the day and year first Rebecca M Johnston	above
STATE OF NEVADA			
COUNTY OF DOUGLAS) ss.	. 1	

This instrument was acknowledged

before me on the Standary of March

M. Johnston.

Notary Public

M.J. GYLL Notary Public - State of Nevada pocintment Recorded in Douglas County No: 03-82960-5 - Expires March 19, 2018

STAT	E OF NEVADA				
DECL	ARATION OF VALUE				
1.					
	a) 1320-33-715-030		^		
	b)		/\		
	c) d)		\ \		
	u)		\ \		
2.	Type of Property:		\ \		
4.	Type of Property:		\ \		
	a) Vacant Land b) Single Fam. Res.				
	c) Condo/Twnhse d) 2-4 Plex		DERS OPTIONAL USE ONLY		
	e) Apt. Bldg f) Comm'l/Ind'l	BOOK DATE OF REC	PAGE		
	g) Agricultural h) Mobile Home	NOTES:	ORDING:		
	i) Other	TOL.	Ind TRust -		
3.	Total Value/Sales Price of Property:	S			
٠.	Deed in Lieu of Foreclosure Only (value of property)				
	Transfer Tax Value:	\$			
	Real Property Transfer Tax Due:	<u> </u>			
		1)		
4.	If Exemption Claimed:	\	/ /		
	a. Transfer Tax Exemption per NRS 375.090, Se	ction #7			
	b. Explain Reason for Exemption: Transfer to T	rust without cons	ideration		
			/		
_	Provide Today of Providence Co. 1	~ \			
5.	Partial Interest: Percentage being transferred:	%			
T1.)		
	e undersigned declares and acknowledges, under per				
	5.110, that the information provided is correct to the				
	pported by documentation if called upon to substanti				
	ties agree that disallowance of any claimed exempti		mination of additional tax due, may		
res	ult in a penalty of 10% of the tax due plus interest a	t 1% per montn.			
Pursua	nt to NRS 375.030, the Buyer and Seller shall be joint	ly and savarally lis	phle for any additional amount awad		
I ursuu	ne to 1445 375.050, the Dayer and Sener shan be joint	iy and severally ha	ible for any additional amount owed.		
Signat	ure lans	Capacity	Grantor		
/	(20)	- Supue, J			
Signat	ure has any	Capacity	Grantor		
Jigitht		Capacity			
-	SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION		
	(REQUIRED)		EQUIRED)		
\		•	-		
Print Name: Stewart & Rebecca Johnston		Print Name: Stewart & Rebecca Johnston, Trustees			
Address: 1339 Brooke Way		Address: 1339 Brooke Way			
City:	Gardnerville C	ity: Gardnervil	le		
State: 1	NV Zip: 89410 S	tate: NV	Zip:89410		
7/			, -		
	ANY/PERSON REQUESTING RECORDING				
,	required if not the seller or buyer)	_			
Print N		Escrow #			
Addres					
City:	State:	AV DE BECCES	Zip:		
(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)					