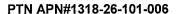
DOUGLAS COUNTY, NV Rec:\$17.00 Total:\$17.00

GDW CORPORATION

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When recorded mail to: Kingsbury Crossing Owners' Association 4025 E. La Palma Avenue, Ste. 101 Anaheim, CA 92807 Attn: Tana Adams, Forcl. Dept. Phase 38

KAREN ELLISON, RECORDER

NOTICE OF ASSESSMENTS AND CLAIM OF LIENS

NOTICE IS HEREBY GIVEN to the persons listed in Exhibit "A," attached hereto and incorporated herein by this reference, that KINGSBURY CROSSING OWNERS' ASSOCIATION, a Nevada non-profit corporation ("KCOA"), is owed assessments which are past due pursuant to that Declaration of Timeshare Use, recorded February 16, 1983, as Document No. 076233, in Book 283, Official Records, Douglas County, Nevada, in amounts with interest and fees from each of the persons listed, respectively, as shown on Exhibit "A."

That the property to be charged with a lien for payment of these respective claims is all that certain real property and improvements thereon situated in the County of Douglas, State of Nevada, and more particularly described as follows:

AN UNDIVIDED ONE THREE THOUSAND TWO HUNDRED and THIRTEENTH INTEREST (1/3213) as tenant in common of that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, being a portion of the North ½ of the Northwest 1/4 of Section 26, Township 13 North, Range 18 East, M.D.B.&M. described as follows:

Parcel 3, as shown on that amended Parcel Map for John E. Michelsen and Walter Cox recorded February 3, 1981, in Book 281 of Official Records, at page 172, Douglas County, Nevada, as document No. 53178, said map being an amended map of Parcels 3 and 4 as shown on that certain map for John E. Michelsen and Walter Cox, recorded February 10, 1978, in Book 278 of Official Records, at page 591. Douglas County, Nevada, as Document No. 17578.

Excepting from the real property the exclusive right to use and occupy all of the Dwelling Units and Units as defined in the "Declaration of Timeshare Use" and subsequent amendments thereto as hereinafter referred to.

Also excepting from the real property and reserving to grantor, its successors and assigns, all those certain easements referred to in paragraphs 2.5, 2.6 and 2.7 of said Declaration of Timeshare Use and amendments thereto together with the right to grant said easements to others.

Together with the exclusive right to use and occupy a "Unit" as defined in the Declaration of Timeshare Use recorded February 16, 1983, in Book 283 at Page 1341 as Document No. 76233 of Official Records of the County of Douglas, State of Nevada and amendment to Declaration of Timeshare Use recorded April 20, 1983 in Book 483 at Page 1021, Official Records of Douglas County, Nevada as Document No. 78917, and second amendment to Declaration of Timeshare Use recorded July 20, 1983 in Book 783 of Official Records at Page 1688, Douglas County, Nevada as

Document No 84425 and third amendment to Declaration of Timeshare Use recorded October 14, 1983 in Book 1083 at Page 2572, Official Records of Douglas County, Nevada, as Document No. 89535, ("Declaration"), during a "Use Period", within the High/Low season within the "Owner's Use Year", as defined in the Declaration and as shown on Exhibit "A" attached hereto and incorporated herein by this reference, together with a nonexclusive right to use the common areas as defined in the Declaration.

Subject to all covenants, conditions, restrictions, limitations, easements, rights-of-way of record.

Assessment Parcel No. 1318-26-101-006.

WHEREFORE, KCOA claims a lien upon the respective person's interests in real property and the buildings and improvements thereon, for said respective assessments owed and for the fees and costs incurred in the preparation and filing of this Notice of Claim of Lien and costs of foreclosure of the lien.

DATED this Harch

KINGSBURY CROSSING OWNERS' ASSOCIATION,

a Nevada non-profit corporation

Thomas Jay, Managing Agent at the direction of and on behalf of the Board of Directors

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF CALIFORNIA)
On Mach Will, before me, Luiz, a Notary Public, personally appeared Thomas Jay, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he/her/they executed the same in his/her/they authorized capacity and that by his/her/they signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.
I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing is true and correct.
WITNESS my hand and official seal.
Signature COMM #2074613 A Notary Public - California Public - Cali
Identification used My Commission Expires July 15, 2018

EXHIBIT "A" KINGSBURY CROSSING

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	2110 E. ORANGEWOOD AVENUE, PHOENIX, AZ 85020-4728	SAUSEDO, ANN E.	3140 25TH STREET, SAN FRANCISCO, CA 94110-4136	SALOMON, CAROL	P.O. BOX 1236, BYRON, GA 31008	PALMER, JR., THOMAS	40 ARCHER DRIVE, BRONXVILLE, NY 10708-4613	MORAN, CAROLE ANN & SPOUSE	771 306TH STREET, KIMBERLY, BC CANADA V1A 3H8	LOOG, BEN AND ELAINE WHITE	513 W. JONES, SHERMAN, TX 75090	LONGFELLOW, MICHAEL J. & MARCY L.	142 MILL STREET, MINNESOTA CITY, MN 55959	KING, JACK L. AND TERRY L. JAMES	1245 E MURRAY HOLLADAY ROAD, APT. 242, SALT LAKE CITY, UT 84117-4999	DETTMAN, ROBERT J. & ROSALYN M.	4783 AUDREY DRIVE, CASTRO VALLEY, CA 94546-2334	CHAPMAN, GEORGE THOMAS & PATRICIA LANDRETH	341 HENDRICKSON AVENUE, VALLEY STREAM, NY 11580	ALCANTARA, JESUSA	Name		7
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1	· · · · · · · · · · · · · · · · · · ·	526.50		526.50		396.50		526.50		656.50		696.50		2672.50	4999	526.50		396.50		526.50	Fees	Op/Res.	Maint.
No.	Name of Street, or other Designation of the Street, or other Desig	106.00	No.	106.00		106.00		106.00		106.00		106.00		106.00		106.00		106.00		106.00	Cost	Adm.	
-	1	39.32	Name of Street, or other Designation of Street, or other Desig	51.32		39.32		39.32		38.00		39.32		224.88		39.32		39.32		39.32	Chg.	Late	
		465.00		465.00		465.00		465.00		465.00		465.00		865.00		465.00		465.00		465.00	Cost	Forc.	
and the second		\$1,136.82		\$1,148.82		\$1,006.82		\$1,136.82		\$1,265.50		\$1,306.82		\$3,868.38		\$1,136.82		\$1,006.82		\$1,136.82	Owed	Amount	