DOUGLAS COUNTY, NV RPTT:\$2905.50 Rec:\$15.00

2016-877910

\$2,920.50 Pgs=2

03/09/2016 08:30 AM

FIRST CENTENNIAL - RENO
KAREN ELLISON, RECORDER

APN: 1318-15-311-016

Escrow No. 00217288 - 016 - 17 RPTT 2,905.50 When Recorded Return to: Wafaa Koussa 9459 Thunderbird Place San Ramon, CA 94583 Mail Tax Statements to: Grantee same as above

SPACE ABOVE FOR RECORDERS USE

Grant, Bargain, Sale Deed

For valuable consideration, the receipt of which is hereby acknowledged, John Behan and Debra Aggers, Husband and Wife, as Joint Tenants with Right of Survivorship

do(es) hereby Grant, Bargain, Sell and Convey to Wafaa Koussa, and Gus Koussa, wife and husband as joint tenants with right of survivorship

all that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 12, in Block A, of ROUND HILL VILLAGE UNIT NO. 3, according to the map thereof, filed in the Office of the County Recorder of Douglas County, Nevada, on November 24, 1965, as Document No. 30185.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

belonging of in anywise appertaining.
Witness my/our hand(s) this 5th day of March, 2016
Me Duo Cam
John Behan Debra Aggers
STATE OF Josephs. york. 3-5-16.
STATE OF STATE 3-5-16
COUNTY OF /5.7 >
This instrument was acknowledged before me on, 2016_,
by John Behan and Debra Aggers
NOTARY PUBLIC
SPACE BELOW FOR RECORDER

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document. State of California County of Lpersonally appeared _John who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) je/are subscribed to the within instrument and acknowledged to me that be/spe/they executed the same in his/her/fineir authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. WITNESS my hand and official seal. YONG BOK YOOK Commission # 2012576 Notary Public - California Signature Los Angeles County My Comm. Expires Mar 22, 2017 Place Notary Seal Above OPTIONAL . Though this section is optional, completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document. Description of Attached Document Title or Type of Document: Grant, Bargain Number of Pages: _____ Signer(s) Other Than Named Above: Capacity(ies) Claimed by Signer(s) Signer's Name: Signer's Name: Corporate Officer - Title(s): Corporate Officer — Title(s): ___ ☐ Partner — ☐ Limited ☐ General ☐ Partner — ☐ Limited ☐ General ☐ Individual Attorney in Fact _ Individual Trustee □ Guardian or Conservator □ Guardian or Conservator COther: _ Other:
 ■ Signer Is Representing: Signer Is Representing:

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1. APN: 1318-15-311-016		
2. Type of Property: a) □ Vacant Land b) ■ Single Fam. Res. c) □ Condo/Twnhse e) □ Apt. Bldg f) □ Comm'i/Ind'I g) □ Agricultural i) □ Other	FOR RECORDERS OPTIONAL USE ONLY Document Instrument No.: Book: Page: Date of Recording: Notes:	
· /		
STATE OF NEVADA		
DECLARATION OF VALUE		
3. Total Value/Sales Price of Property:	\$ <u>745,000.00</u>	
• •		
Deed in Lieu of Foreclosure Only (value of property)		
Transfer Tax Value: Real Property Transfer Tax Due:	\$745,000.00 \$ 2,905.50	
4. If Exemption Claimed		
a. Transfer Tax Exemption, per NRS 375.090), Section	
b. Explain Reason for Exemption:		
	%	
The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported		
	mation provided herein. Furthermore, the disallowance	
of any claimed exemption, or other determination of add		
due plus interest at 1% per month.	/ /	
Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional		
amount owed.	Consider granter	
Signature Signature	Capacity grantor Capacity grantee	
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION	
(Required)	(Required)	
Print Name: John Behan, et al	Print Name: Wafaa Koussa and lous Khubbu	
Address: 535 24 Place	Address: 9459 Thunderbird Place	
City/State/Zip: Hermosa Beach, CA 90254	City/State/Zip: San Ramon, CA 94583	
COMPANY REQUESTING RECORDING		
Co. Name: First Centennial Title Company of NV	Escrow # 00217288-016dr	
Address: 704 West Nye Lane, Suite 101 Carson City,		
NV 89703	ECOM MAY BE DECORDED!	
(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)		