**APN#:** 1420-28-210-021

RPTT: \$1,501.50

Recording Requested By:
Western Title Company
Escrow No.: 076667-TEA

When Recorded Mail To: Marland Gorman Kelly Sue Gorman PO Box 529 Genoa, NV 89411

Mail Tax Statements to: (deeds only) Same as Above DOUGLAS COUNTY, NV RPTT:\$1501.50 Rec:\$16.00 2016-877918

\$1,517.50 Pgs=3

03/09/2016 11:00 AM

ETRCO, LLC

KAREN ELLISON, RECORDER

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per VK\$ 239B.030)

Signature

Traci Adams

**Escrow Officer** 

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

## **GRANT, BARGAIN AND SALE DEED**

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

David K. Morrow, Trustee and Heidi E. F. Morrow, Trustee of The Morrow Family Trust, including The Heidi E.F. Morrow Trust and The David K. Morrow Trust

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Mariand Gorman, a married man as his sole and separate property and Kelly Sue Gorman, an unmarried woman as joint tenants

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Minden, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 27, as set forth on Final Map of SARATOGA SPRINGS ESTATES UNIT NO. 2, a Planned Unit Development, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on May 23, 1994, in Book 594, Page 3894, as Document No. 338088 and as amended by Certificate of Amendment recorded July 8, 1994, in Book 794, Page 1165, as Document No. 341498, Official Records of Douglas County, Nevada.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 12/23/2015

## Grant, Bargain and Sale Deed - Page 2

The Morrow Family Trust, including The Heidi E.F. Morrow Trust and The David K. Morrow Trust

David K. Morrow, Trustee

Heidi E. F. Morrow, Trustee

STATE OF NEULL

COUNTY OF \_\_\_\_\_

This instrument was acknowledged before me on

By David K. Morrow and Heidi E. F. Morrow.

Notary Hublic

A. CLAYPOOL

SS

Notary Public - State of Nevada Appointment Recorded in Carson City County No: 12-7757-3 - Expires May 16, 2016

## STATE OF NEVADA DECLARATION OF VALUE

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b)						Λ	
c)					/		
d)					1	\	
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c) 🗌	Condo/Twnhse	d) □ 2-4 Plex	BOOK	PAC	GE		
e) 🔲	Apt. Bldg	f)  Comm'l/Ind'l	DATE OF I	RECORDING:		1 1	
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i) □ O	Other		4844				
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5. Parti	al Interest: Percentage	being transferred: 100 %		× /			
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Pursuant	to NRS 375.030, the l	Buyer and Seller shall b	e jointly an	d severally liab	le for any	additional amo	ount
owed.	-				·		
Signature	Wings/	n	_Capacity	Grandon			_
Signature			_Capacity	$\mathcal{U}_{\underline{\underline{\underline{\underline{\underline{\underline{\underline{\underline{\underline{\underline{\underline{\underline{\underline{\underline{\underline{\underline{\underline{\underline$			
				/			
SELI	LER (GRANTOR) INF	ORMATION	BUYER	(GRANTEE) II	<b>VFORMAT</b>	ΓΙΟΝ	
(RE	QUIRED)		(REQU				
Print		Trustee and Heidi E. F.	Print Name	e: Marland Gor	man		
Name:		f The Morrow Family					
1 1		ne Heidi E.F. Morrow					
1. \		id K. Morrow Trust		DO D 500			
Address:	1287 Santa Fe Cou	<u>irt</u>	Address:	PO Box 529			
City:	Minden	20.422	City:	Genoa	7:	00/11	
State:	NV	<b>Zip:</b> 89423	State:	NV	Zip: _	89411	
COMBAN	NY/PERSON REQUES	TING DECORDING					
	ired if not the seller or buy						
		nalf of Western Title Comp	nanv	Esc. #: <u>076667-7</u>	ΓEA		
Address:	Douglas Office	or obtain rino com	<u>-</u> -				
	1513 Highway 395,	Suite 101					
City/State	/Zip: Gardnerville, NV						
-		LIC RECORD THIS FORM	MAY BE RE	ECORDED/MICRO	)FILMED)		