

A.P.N.:1318-03-111-053
R.P.T.T.: EXEMPT #7



RECORDING REQUESTED BY:
RICHARD RIVERA TRUSTEE
1650 SORRENTO PL
LIVERMORE, CA 94550

KAREN ELLISON, RECORDER E07

WHEN RECORDED MAIL DOCUMENT
SAME AS ABOVE

TAX BILL TO:
TO REMAIN UNCHANGED

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
RICHARD RIVERA AN UNMARRIED MAN.

do(es) hereby GRANT, BARGAIN and SELL to RICHARD RIVERA TRUSTEE OF
THE RICHARD RIVERA SURVIVOR TRUST DATED 01/12/2012.

the real property situate in the County of DOUGLAS , State of Nevada, described as
follows;

SEE EXHIBIT "A" ATTACHED HERETO.

TOGETHER with all tenements, hereditaments and appurtenances, including easements
and water rights, if any, thereto belonging or appertaining, and any reversions,
remainders, rents, issues or profits thereof.

Dated: 3/4/16


RICHARD RIVERA

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA)

COUNTY OF ALAMEDA)

On March 4th 2016 before me, KIRIT AMIN,
Notary Public, personally appeared
RICHARD RIVERA

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/~~are~~ subscribed to the within instrument and acknowledged to me that he/~~she/they~~ executed the same in his/~~her/their~~ authorized capacity(ies), and that by his/~~her/their~~ signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. WITNESS my hand and official seal.

WITNESS my hand and official seal.

Signature: [Signature] [seal]

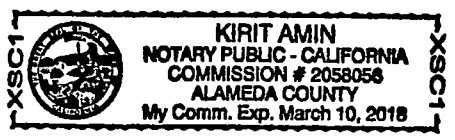


EXHIBIT A

LEGAL DESCRIPTION

THE LAND REFERRED TO HEREIN IS SITUATE IN AN UNINCORPORATED AREA OF DOUGLAS COUNTY, STATE OF NEVADA DESCRIBED AS FOLLOWS:

PARCEL 1

LOT 120, AS SHOWN ON THE MAP OF SKYLAND SUBDIVISION NO. 2, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA JULY 22, 1959, AS FILE NO. 14668.

EXCEPTING THEREFROM ALL THAT PORTION OF LOT 120 SKYLAND SUBDIVISION NO. 2, RECORDED JULY 22, 1959, FILE NO. 14668, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF LOT 120, THENCE ALONG THE EASTERLY LINE OF SAID LOT 120, SOUTH 08 28' 32" WEST 2.50 FEET; THENCE 88 04' 23" WEST 46.07 FEET TO A POINT ON THE NORTH LINE OF LOT 120; THENCE ALONG SAID NORTH LINE NORTH 88 51' 35" EAST TO THE POINT OF BEGINNING.

PARCEL 2

ALL THAT PORTION OF LOT 121, SKYLAND SUBDIVISION NO. 2 RECORDED JULY 22, 1959, FILE NO. 14668, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWEST CORNER OF LOT 121, THENCE NORHTWESTERLY ALONG THE WESTERLY LINE OF LOT 121 ALONG A CURVE CONCAVE TO THE WEST WITH A RADIUS OF 125 FEET; THENCE SOUTH 88 04' 23" EAST 46.69 FEET TO A POINT ON THE SOUTH LINE OF SAID LOT 121; THENCE ALONG THE SAID SOUTH LINE SOUTH 88 51' 35" WEST 46.71 FEET TO THE POINT OF BEGINNING.

PARCLE 3

TOGETHER WITH A NON-EXCLUSIVE RIGHT-OF-WAY FOR ACCESS TO THE WATERS OF LAKE TAHOE AND FOR BEACH AND RECREATIONAL PURPOSES AS SET FORTH IN DEED RECORDED FEBRUARY 5, 1960 IN BOOK 1, PAGE 268, FILE NO. 15573, DOUGLAS COUNTY, NEVADA.

APN 1318-03-111-053

STATE OF NEVADA
DECLARATION OF VALUE

1. Assessor Parcel Number(s)
 a) 1318-03-111-053
 b) _____
 c) _____
 d) _____

2. Type of Property:
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 i) Other _____

FOR RECORDERS OPTIONAL USE ONLY	
BOOK _____	PAGE _____
DATE OF RECORDING: _____	
NOTES: <u>SD-Trust Verified</u>	

3. Total Value/Sales Price of Property: \$ 0.00
 Deed in Lieu of Foreclosure Only (value of property) (0.00
 Transfer Tax Value: \$ _____
 Real Property Transfer Tax Due: \$ 0.00

4. If Exemption Claimed:
 a. Transfer Tax Exemption per NRS 375.090, Section # 7
 b. Explain Reason for Exemption: TRANSFER YO GRANTOR'S TRUST FOR NO CONSIDERATION

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity GRANTOR

Signature [Signature] Trustee Capacity GRANTEE

SELLER (GRANTOR) INFORMATION (REQUIRED)

BUYER (GRANTEE) INFORMATION (REQUIRED)

RICHARD RIVERA
 Print Name: _____
 Address: 1650 SORRENTO PL
 City: LIVERMORE
 State: CA Zip: 94550

RICHARD RIVERA TRUSTEE
 Print Name: _____
 Address: 1650 SORRENTO PL
 City: LIVERMORE
 State: CA Zip: 94550

COMPANY/PERSON REQUESTING RECORDING

(required if not the seller or buyer)

Print Name: STEVE'S DEEDS Escrow # RIVERA #1
 Address: BOX 11506
 City: ZEPHYR COVE State: NV Zip: 89448

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)