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	ARMANDO C. SALINAS Pgs=
Assessor's Parcel Number:) RECORDING REQUESTED) AND RETURN TO:) Armando C. Salinas)	00031788201608779300030037
Betty A. Salinas) 1563 Steve Court) Minden, NV 89423)	KAREN ELLISON, RECORDER E10
MAIL TAX STATEMENTS TO: Armando C. Salinas) Betty A. Salinas) 1563 Steve Court)	

(SPACE ABOVE THIS LINE FOR RECORDER'S USE)

DOUGLAS COUNTY, NV

Rec:\$15.00

Total:\$15.00

2016-877930

03/09/2016 12:55 PM

DEED UPON DEATH

We, ARMANDO C. SALINAS and BETTY A. SALINAS, husband and wife as joint tenants with right of survivorship (hereinafter referred to as "Grantors") do hereby convey to OUR CHILDREN, LORI CURTIS, CARI PROEHL, ROBERT SALINAS, AND EDWARD SALINAS, (hereinafter referred to as "Grantees"), as JOINT TENANTS WITH RIGHT OF SURVIVORSHIP, effective upon the death of the survivor, all right, title and interest in the real property commonly known as 1563 Steve Court, City of Minden, County of Douglas, State of Nevada, and more particularly described as:

All that certain lot, piece or parcel of land situate in Douglas County, Nevada, described as follows:

Parcel D-4-D3 as set forth on that certain Parcel map No. 7 for RAMOND M. SMITH filed for record on March 5, 1992 in Book 392, Page 641 as Document No. 272598.

A Portion of Assessment Parcel No. 21-140-33.

Together with all improvements, tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

THIS DEED IS REVOCABLE. THIS DEED DOES NOT TRANSFER ANY OWNERSHIP UNTIL THE DEATH OF THE GRANTORS. THIS DEED REVOKES ALL PRIOR DEEDS BY THE GRANTORS WHICH CONVEY THE SAME REAL PROPERTY PURSUANT TO NRS 111.655 TO 111.699, INCLUSIVE, REGARDLESS OF WHETHER THE PRIOR DEEDS FAILED TO CONVEY THE ENTIRE INTEREST OF THE GRANTORS IN THE SAME REAL PROPERTY.

THE UNDERSIGNED HEREBY AFFIRMS THAT THIS DOCUMENT SUBMITTED FOR RECORDING DOES NOT CONTAIN A SOCIAL SECURITY NUMBER.

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Minden, NV 89423

armando E. Salinas	3-9-2016
Armando C. Salinas	Date
Betty A. Salinas Betty A. Salinas	<u>3-9-</u> 2016 Date
State of Nevada }	\ \
County of Douglas }	
Subscribed and sworn to on this	fore me, Marie Bradford, personally onally known to me (or proved to me on the basis
MARIE BRADFORD NOTARY PUBLIC STATE OF NEVADA APPT. No. 15-1660-5 MY APPT. EXPIRES APRIL 6, 2019	Multhadod signature of notary officer

STATE OF NEVADA		
DECLARATION OF VALUE 1. Assessor Parcel Number(s)	^	
a) $2/-140-33$	/\	
b)	()	
c)	\ \	
d)	\ \	
	\ \	
2. Type of Property:	\ \	
a) Vacant Land b) Single Fam. Res.		
c) Condo/Twnhse d) 2-4 Plex	FOR RECORDERS OPTIONAL USE ONLY	
e) Apt. Bldg f) Comm'l/Ind'l	BOOK PAGE	
g) Agricultural h) Mobile Home	DATE OF RECORDING:	
i) Other	NOTES.	
., 0		
3. Total Value/Sales Price of Property:	s	
Deed in Lieu of Foreclosure Only (value of property)		
Transfer Tax Value:	\$	
Real Property Transfer Tax Due:	\$	
4 If Evamption Claimed		
 If Exemption Claimed: a. Transfer Tax Exemption per NRS 375.090, Sec 	rtion # 10	
b. Explain Reason for Exemption: 10219		
upon our death acco	orgula to one wills,	
5. Partial Interest: Percentage being transferred:	%	
The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS		
375.110, that the information provided is correct to the		
supported by documentation if called upon to substanti		
parties agree that disallowance of any claimed exempti		
result in a penalty of 10% of the tax due plus interest a	17% per month.	
Pursuant to NRS 375.030, the Buyer and Seller shall be jointly	y and severally liable for any additional amount owed.	
Signature armando E. Dalinas	Capacity OWNEX	
	/ /	
Signature Gotty, A. Solyac	Capacity Ourell	
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION	
(REQUIRED)	(REQUIRED)	
	int Name: Betty H. Salmas	
	ddress: 1563 & Steve Ct.	
	ity: Minden	
State: <u>Nv</u> Zip: <u>89423</u> St	ate: NV Zip: 89423	
COMPANY/PERSON REQUESTING RECORDING		
(required if not the seller or buyer)		
	Escrow #	
Address:		
City: State:	Zip:	
(AS A PUBLIC RECORD THIS FORM MA	AY BE RECORDED/MICROFILMED)	