

DOUGLAS COUNTY, NV
RPTT:\$3705.00 Rec:\$15.00
\$3,720.00 Pgs=2 2016-877943
03/09/2016 03:42 PM
FIRST CENTENNIAL - RENO
KAREN ELLISON, RECORDER

APN: 1318-03-210-031

Escrow No. 00216630 - 016 - 17

RPTT 3,705.00

When Recorded Return to:

MR AND MRS JONATHAN C. HERWIG
C/O CH2MHILL
P.O. BOX 24548
DENVER CO 80224

SPACE ABOVE FOR RECORDERS USE

Grant, Bargain, Sale Deed

THIS INDENTURE WITNESSETH: That
Pauline E. Zimmerman, Surviving Trustee of the Zimmerman Family Trust dated 10-10-03

In consideration of \$10.00, the receipt of which is hereby acknowledged, do(es) hereby
Grant, Bargain, Sell and Convey to
Jonathan Herwig and Roberta Herwig, Husband and Wife as

all that real property situate in the County of Douglas, State of Nevada, described as follows:

See Exhibit A attached hereto and made a part hereof.


Together with all and singular the tenements, hereditaments and appurtenances thereunto
belonging or in anywise appertaining.

Witness my/our hand(s) this 3 day of March, 2016


Pauline E. Zimmerman, Trustee

STATE OF
COUNTY OF

This instrument was acknowledged before me on March 3, 2016,
By Pauline E. Zimmerman _____


NOTARY PUBLIC

SPACE BELOW FOR RECORDER


VERONICA ARATA
COMM. #2088680
NOTARY PUBLIC - CALIFORNIA
ALAMEDA COUNTY
My Commission Expires 11/03/2018

EXHIBIT "A"
Legal Description

Parcel No. 1:

Beginning at the Southwesterly corner of Lot 44 of Skyland Subdivision No. 1, as shown on the map thereof filed for record in the office of the County Recorder of Douglas County, Nevada, on February 27, 1958, as Document No. 12967; thence North $25^{\circ}50'27''$ West, a distance of 107.14 feet; thence North $42^{\circ}15'23''$ West, a distance of 49.36 feet to a point on the Northerly line of Lot 43 as shown on said map of Skyland Subdivision No. 1; thence Westerly along the Northerly line of said Lot 43 to the Northwest corner thereof; thence South 45° East along the line common to Lots 42 and 43 as shown on said map, a distance of 155.00 feet to the Southwest corner of said Lot 43; thence North $56^{\circ}40'00''$ East, a distance of 58.56 feet to the point of beginning.

Parcel No. 2:

Together with the right of access to the waters of Lake Tahoe and for beach and recreational purposes over Lots 32 and 33, as shown on the file map referred to herein as reserved in the Deed from Stockton Garden Homes Inc., a California corporation to Skyland Water Co., a Nevada corporation, recorded February 5, 1960 in Book 1 of Official Records, at page 268, as Document No. 15573, Douglas County, Nevada.

NOTE: Legal description previously contain in Grant Bargain, Sale Deed recorded November 4, 2003, in Book 1103, Page 01071, as Document No. 595745, Official Records, of Douglas County, Nevada

APN: 1318-03-210-031

Order Number: 216630-DR

1. APN: 1318-03-210-031

2. Type of Property:

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other _____

FOR RECORDERS OPTIONAL USE ONLY	
Document Instrument No.:	
Book:	Page:
Date of Recording:	
Notes:	

**STATE OF NEVADA
DECLARATION OF VALUE**

3. **Total Value/Sales Price of Property:** \$950,000.00
 Deed in Lieu of Foreclosure Only (value of property) \$ _____
 Transfer Tax Value: \$950,000.00
 Real Property Transfer Tax Due: \$ 3,705.00

4. **If Exemption Claimed**
 a. Transfer Tax Exemption, per NRS 375.090, Section ____
 b. Explain Reason for Exemption: ____
 5. Partial Interest: Percentage being transferred: _____%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature <u>Pauline E. Zimmerman</u>	Capacity grantor
Signature _____	Capacity grantee
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
(Required)	(Required)
Print Name: Pauline E. Zimmerman, trustee*	Print Name: Jonathan Herwig
Address: 1377 Piemonte Drive	Address: P.O. BOX 24548
City/State/Zip: Pleasanton, CA 94566	City/State/Zip: DENVER CO 80224

COMPANY REQUESTING RECORDING

Co. Name: First Centennial Title Company of NV	Escrow # 00216630-016dr
Address: 704 West Nye Lane, Suite 101 Carson City, NV 89703	

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)

* of the Zimmerman Family Trust dated October 10, 2003