

APN: 1318-03-210-031  
Escrow No. 00216630 - 016-DR

When Recorded Return to:  
**MR AND MRS JONATHAN C. HERWIG**  
C/O CH2MHILL  
P.O. BOX 24548  
DENVER CO 80224

DOUGLAS COUNTY, NV

2016-877944

Rec:\$16.00

\$16.00

Pgs=3

03/09/2016 03:42 PM

FIRST CENTENNIAL - RENO

KAREN ELLISON, RECORDER

SPACE ABOVE FOR RECORDERS USE

### SPECIAL POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS: That I, Roberta Lee Herwig have made, constituted, and appointed, and by these presents do make, constitute and appoint Jonathan Charles Herwig my true and lawful Attorney in Fact for me and in my name, place and stead, and for my use and benefit as follows, which shall pertain to the following described lands situate in Douglas County, Nevada, to wit:

See Exhibit A attached hereto and made a part hereof.

Commonly known as: 1017 Skyland Drive, Zephyr Cove, NV 89448

- 1) to exercise any of all of the following powers as to real property herein described, any interest therein and/or any building thereon: to contract for, purchase, receive and take possession thereof and of evidence of title thereto; to lease the same for any term or purpose, including leases for business, residence and oil and/or mineral development; to sell, exchange, grant or convey the same with or without warranty; and to mortgage transfer in trust, or otherwise encumber or hypothecate the same to secure payment of negotiable or nonnegotiable note or performance of any obligation or agreement;
- 2) to exercise any or all of the following powers as to all kinds of personal property and goods, ware and merchandise, chooses in action and other property is possession or in action herein described: to contract for, buy, sell, exchange, transfer and in any legal manner deal in and with the same; and to mortgage, transfer in trust, or otherwise encumber or hypothecate the same to secure payment of a negotiable or nonnegotiable note or performance of any obligation or agreement;
- 3) to borrow money and to execute and deliver negotiable or nonnegotiable notes therefore with or without security; and to loan money and received negotiable or nonnegotiable notes therefore with such security as he shall deem proper for the property herein described;
- 4) to receive any Notice of Right to Cancel under the Truth in Lending Act on my behalf, to modify or waive my right to rescind, to exercise my right to rescind, to allow the period in which to exercise my right to rescind to pass without exercising such right to rescind, and to confirm that such right to rescind has not been exercised;

SPACE BELOW FOR RECORDER

5) to sign, seal, execute, deliver and acknowledge such instruments in writing of whatever kind and nature as may be necessary or proper in the premises.

GIVING AND GRANTING unto said attorney full power and authority to do and perform all and every act and thing whatsoever requisite and necessary to be done in and about the above stated premises, as fully to all intents and purposes as the signer might or could do if personally present, and hereby ratifying and confirming all that said attorney shall lawfully do or cause to be done in the above stated premises by virtue of these presents.

THIS POWER OF ATTORNEY SHALL REMAIN IN EFFECT NOTWITHSTANDING ANY SUBSEQUENT DISABILITY OR MENTAL INCOMPETENCY OF THE PRINCIPAL.

IN WITNESS WHEREOF, I/WE HAVE HEREUNTO SET MY HAND AND SEAL THIS 7 DAY OF JANUARY, 2016.

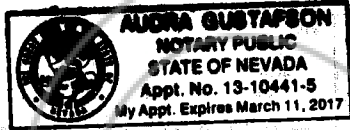
Roberta Lee Herwig  
Roberta Lee Herwig

STATE OF Nevada  
COUNTY OF Douglas

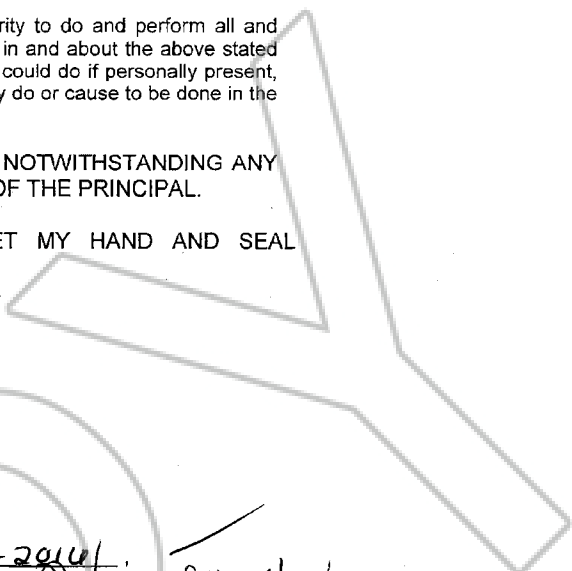
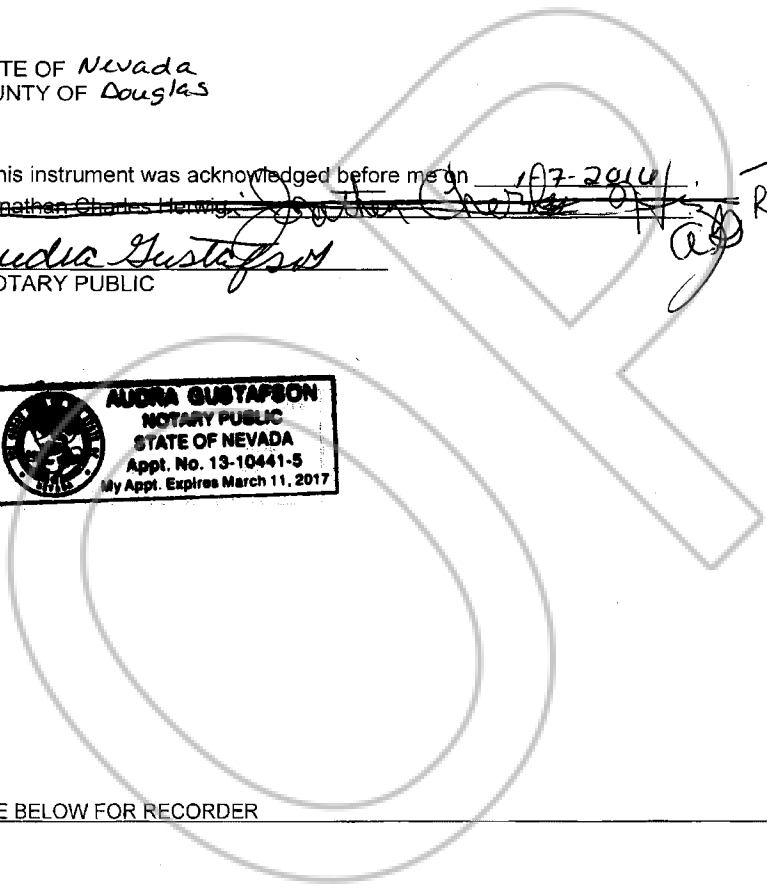
This instrument was acknowledged before me on 10-7-2016  
by ~~Jonathan Charles Herwig~~

Audra Gustafson  
NOTARY PUBLIC

Roberta Lee Herwig



SPACE BELOW FOR RECORDER



**EXHIBIT "A"**  
**Legal Description**

Parcel No. 1:

Beginning at the Southwesterly corner of Lot 44 of Skyland Subdivision No. 1, as shown on the map thereof filed for record in the office of the County Recorder of Douglas County, Nevada, on February 27, 1958, as Document No. 12967; thence North  $25^{\circ}50'27''$  West, a distance of 107.14 feet; thence North  $42^{\circ}15'23''$  West, a distance of 49.36 feet to a point on the Northerly line of Lot 43 as shown on said map of Skyland Subdivision No. 1; thence Westerly along the Northerly line of said Lot 43 to the Northwest corner thereof; thence South  $45^{\circ}$  East along the line common to Lots 42 and 43 as shown on said map, a distance of 155.00 feet to the Southwest corner of said Lot 43; thence North  $56^{\circ}40'00''$  East, a distance of 58.56 feet to the point of beginning.

Parcel No. 2:

Together with the right of access to the waters of Lake Tahoe and for beach and recreational purposes over Lots 32 and 33, as shown on the file map referred to herein as reserved in the Deed from Stockton Garden Homes Inc., a California corporation to Skyland Water Co., a Nevada corporation, recorded February 5, 1960 in Book 1 of Official Records, at page 268, as Document No. 15573, Douglas County, Nevada.

NOTE: Legal description previously contain in Grant Bargain, Sale Deed recorded November 4, 2003, in Book 1103, Page 01071, as Document No. 595745, Official Records, of Douglas County, Nevada

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