DOUGLAS COUNTY, NVRPTT:\$1.95 Rec:\$16.00
\$17.95 Pgs=3

2016-877956

03/10/2016 10:48 AM

HAYES TITLE, LLC.

KAREN ELLISON, RECORDER

APN PARCEL NO. 1318-15-822-001 PTN Contract No. 410601108 MAIL TAX BILLS TO: Wyndham Vacation Ownership 8427 South Park Circle Suite 500 Orlando, FL 32819

Prepared by and after recording mail to: Hayes Title, LLC. P.O. Box1148 Fort Smith, AR 72902 (479)242-8813

WARRANY DEED

KNOW ALL MEN BY THESE PRESENTS:

THIS Deed made this 29th day of February, 2016 by and among Chet E. Lewandowski and Angila S. Lewandowski (hereinafter called "Grantors") and Coastline Holdings, LLC. (hereinafter called "Grantee") whose address is whose address is 5737 Cliff Drive, Fort Smith, AR 72903, does hereby bargain, sell, transfer and convey unto said Grantee and its successors and assigns forever, all of the right, title and interest owned, claimed or held by the Grantor in and to the following described real property located in Douglas County, Nevada and more particularly described as follows:

A 364,000/183,032,500 undivided fee simple interest as tenants in common in Units 12101, 12102, 12103, 12201, 12202, 12203, 12302, 14102, 14103, 14104, 14202, 14203, 14204 and 14302 in South Shore Condominium ("Property"), located at 180 Elks Point Road in Zephyr Cove, Nevada 89449, according to the Final Map #01-026 and Condominium Plat of South Shore filed of record in Book 1202, Page 2181 as Document Number 559872 in Douglas County, Nevada, and subject to all provisions thereof and those contained in that certain Declaration of Condominium - South Shore (Timeshare Declaration") dated October 21, 2002 and recorded December 5, 2002 in Book 1202, Page 2182 as Instrument Number 559873, and also subject to all the provisions contained in that certain Declaration of Restrictions for Fairfield Tahoe at South Shore and recorded October 28, 2004 in Book 1004, Page 13107 as Instrument Number 628022. Official Records of Douglas County, Nevada, which subjected the Property to a timeshare plan called Fairfield Tahoe at South Shore ("Timeshare Plan"). Less and except all minerals and mineral rights which minerals and mineral rights are hereby reserved unto the Grantor, its successors and assigns.

SUBJECT TO:

- 1. Any and all rights of way, reservations, restrictions, easements, mineral exceptions and reservations and conditions of record:
- 2. The covenants, conditions, restrictions and liens set forth in the Timeshare Declaration and the Declaration of Restrictions for Fairfield Tahoe at South Shore, and any supplements and amendments thereto;
- 3. Real estate taxes that are currently due and payable and are a lien against the Property.
- 4. All matters set forth on the plat of record depicting South Shore Condominium and any supplements and amendments thereto.

The Property is a/an ANNUAL Ownership interest as described in the Declaration of Restrictions for Fairfield Tahoe at South Shore and such ownership interest has been allocated 364,000 Points as defined in the Declaration of Restrictions for Fairfield Tahoe at South Shore which Points may be used by the Grantee in EACH Resort Year(s).

To have and to hold the same unto the said Grantees and unto their heirs, successors and assigns forever, with all appurtenances thereunto belonging.

In witness whereof, this Quitclaim Deed has been executed on this $\frac{\partial 9}{\partial x}$ day of

February, 2016.

Chet E. Lewandowski

Angila S. Lewandowski

Acknowledgment

State of <u>Colorado</u>)			
County of <u>Floupuhoe</u>)			
On this 29 ⁴ day of <u>february</u> , 2016, before me, a Notary Public, within and for said County and State, duly commissioned and acting, appeared Chet E. Lewandowski, to me personally well known as the person who has executed the foregoing Deed and has executed the same for consideration and purpose therein mentioned and set forth, and I do hereby so certify. IN WITNESS WHEREOF, I hereunto set my hand and official seal.			
Kissica Marling			
My commission expires: //-/2-20/5			
JESSICA MARTINEZ NOTARY PUBLIC - STATE OF COLORADO My Identification # 20154044195 Evirige Nation # 2019			
State of Colorado			
County of Acapahie)			
On this <u>29</u> day of <u>February</u> , 2016, before me, a Notary Public, within and for said County and State, duly commissioned and acting, appeared Angila			
S. Lewandowski, to me personally well known as the person who has executed the			
foregoing Deed and has executed the same for consideration and purpose therein mentioned and set forth, and I do hereby so certify.			
IN WITNESS WHEREOF, I hereunto set my hand and official seal			
Jussica Mart			
My commission expires: //-/2-2019			
ing commission expires.			
JESSICA MARTINEZ			
NOTARY PUBLIC - STATE OF COLORADO My Identification # 20154044195 Expires November 12, 2019			

	E OF NEVADA		
	ARATION OF VALUE		
ł.	Assessor Parcel Number(s) a) 1318-15-823-001 PTIV	^	
	a) 1318-12-839-0015110		
		\ \	
	d)	\ \	
	<u> </u>	\ \	
2.	Type of Property:	\ \	
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	a) Vacant Land b) Single Fam. Res.		
	c) Condo/Twnhse d) 2-4 Plex	FOR RECORDERS OPTIONAL USE ONLY	
	e) Apt. Bldg f) Comm'l/Ind'l	BOOK PAGE DATE OF RECORDING:	
	g) Agricultural h) Mobile Home	NOTES:	
	i) M Other Time (hare		
3.	Total Value/Sales Price of Property:	s 5∞.∞	
	Deed in Lieu of Foreclosure Only (value of property)		
	Transfer Tax Value:	(00,007, 2	
	Real Property Transfer Tax Due:	\$ 1.95	
	100		
4.	If Exemption Claimed:		
	a. Transfer Tax Exemption per NRS 375.090, Sectb. Explain Reason for Exemption:	ion #	
	U. Explain Reason for Exemption:	\ \ \ / 	
		\	
5.	Partial Interest: Percentage being transferred:	%	
5. Tattal interest. Telechage being transferred			
The	e undersigned declares and acknowledges, under pen-	alty of periury pursuant to NPS 375 060 and NPS	
374	5.110, that the information provided is correct to the l	pest of their information and balief, and can be	
sun	ported by documentation if called upon to substantia	te the information provided herein. Furthermore, the	
par	ties agree that disallowance of any claimed exemption	n. Or other determination of additional tay due may	
resi	ult in a penalty of 10% of the tax due plus interest at	1% per month	
	The promise of the property of	The por montain	
Pursua	nt to NRS 375.030, the Buyer and Seller shall be jointly	and severally liable for any additional amount owed.	
-			
Signati	ure Alle Yll	Capacity Ascht	
e mi sele		/	
Signati	ure	Capacity	
/	CELLED (OD ANTON) DIEODA (ATTONI	DANGED (CD ANGER) DIRECTOR	
/	SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION	
	(REQUIRED)	(REQUIRED)	
Print N	ame: Phet & Lewandowski & Pri	nt Name: GMILIME Holdings (CC	
10			
City:	14300 = Martia Allrora Cit		
State:	CO Zip: KOO14 Sta	· · · · · · · · · · · · · · · · · · ·	
S.000	CS 219. SW17 54		
COMP.	ANY/PERSON REQUESTING RECORDING		
	required if not the seller or buyer)		
Print N	ame: Haves Title UC E	Scrow # 5762	
Addres	s: 00 Box 1148	~ A	
City:	Ft Smith State: A	12 zip: 72 902	
(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)			